PSALTER.

THE BENSON LIBRARY OF HYMNOLOGY

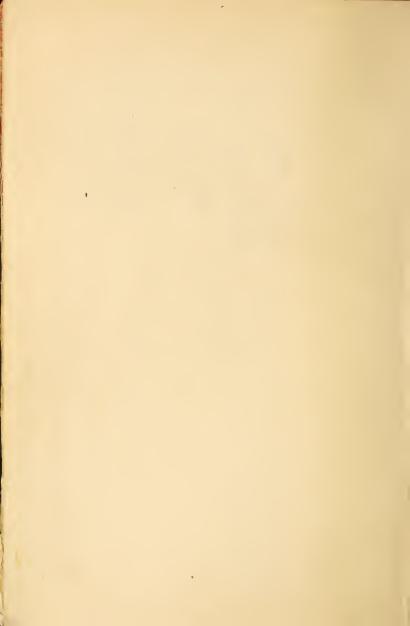
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LIBRARY OF THE THEOLOGICAL SEMINARY PRINCETON, NEW JERSEY





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The Benedictus, Munc Dimittis and Magnificat

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Benedictus. St. Luke i. 68.

BLESSED be the Lord God of | Is - ra- | el : for he hath visited | and · re- | deemed · his | people;

And hath raised up a mighty salvation | for $\cdot = |$ us : in the house | of \cdot his | ser - vant | David ;

As he spake by the *mouth* of his | ho - ly | Prophets: which have been | since the | world be | gan.

That we should be *saved* | from · our | enemies : and from the *hand* of | all · that | hate · = | us ;

To perform the mercy promised to | our · forc- | fathers: and to remember his | ho - ly | co - ve- | nant;

To perform the oath which he sware to our fore father | A - bra- | ham : that | he : would | give : = | us :

That we being delivered out of the hand | of · our | enemies: might serve | him · with- | out ·= | fear;

In holiness and righteous ness be- | fore $\cdot = |$ him: all the | days \cdot of | our $\cdot = |$ life.

And thou Child, shalt be called the Prophet | of · the | Highest: for thou shalt go before the face of the Lord | to · pre- | pare · his | ways;

To give knowledge of salvation | unto · his | people : for

the re- | mis - sion | of · their | sins;

Through the tender mercy of $| \text{our } \cdot = | \text{God} : \text{ whereby}$ the day-spring from on $high | \text{hath } \cdot = | \text{ visit - ed} | \text{ us };$

To give light to them that sit in darkness, and in the | shadow of | death: and to guide our feet | in - to the | way of | peace.

Glory be, etc.





Benedictus. St. Luke i. 68.

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To perform the mercy prom*ised* to | our · fore- | fathers : and to re*member* his | ho - ly | co - ve- | nant;

To perform the oath which he sware to our fore father | A - bra- | ham: that | he would | give := | us;

That we being delivered out of the *hand* | of · our | enemies : might *serve* | him · with- | out · = | fear ;

In holiness and righteous ness be- | fore $\cdot = | \text{him} : all \text{ the } | \text{days} \cdot \text{of } | \text{our } \cdot = | \text{ life.}$

And thou Child, shalt be called the Prophet | of · the | Highest: for thou shalt go before the face of the Lord | to · pre- | pare · his | ways;

To give knowledge of salvation | unto · his | people : for the re- | mis - sion | of · their | sins ;

Through the tender mercy of $| our \cdot = | God : whereby$ the day-spring from on $high | hath \cdot = | visit - ed | us ;$

To give light to them that sit in darkness, and in the | shadow of | death: and to guide our feet | in - to the | way of | peace.

Glory be, etc.





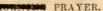














Magnificat.

M Y soul doth | magni - fy the | Lord : and my spirit hath rejoiced in | God · my | Sa · = | viour.

For he | hath \cdot re- | garded : the lowliness of | his \cdot hand- | maid \cdot = | en.

For behold from | hence $\cdot = |$ forth : all generations shall | call \cdot me | bless $\cdot = |$ ed.

For he that is mighty hath | magni - fied | me : and | ho - ly | is · his | name.

And his merey is on *them* that $| \text{ fear } \cdot = | \text{ him } : \text{throughout } | \text{ all } \cdot \text{ gener-} | \text{ a } \cdot = | \text{ tions.}$

He hath shewed $strength \mid$ with \cdot his \mid arm : he hath scattered the proud, in the imagination \mid of $\cdot = \mid$ their $\cdot = \mid$ hearts.

He hath put down the mighty | from \cdot their | seat : and hath exalted the | hum - ble | and \cdot = | meek.

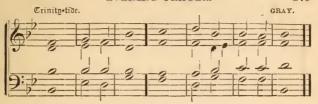
He hath filled the hungry with $| \text{good } \cdot = | \text{things} :$ and the *rich* he $| \text{hath } \cdot \text{sent } | \text{emp - ty a-} | \text{way.}$

He remembering his mercy, hath holpen his servant | Isra- | el: as he promised to our forefathers, Abraham | and his | seed for | ever.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost;

As it was in the beginning, is now, and $| ev - er | shall be : <math>world_{e} | with - out | end. `A- | men.$





Aunc dimittis.

ORD, now lettest thou thy servant de- | part · in | peace: ac- | cord - ing | to · thy | word.

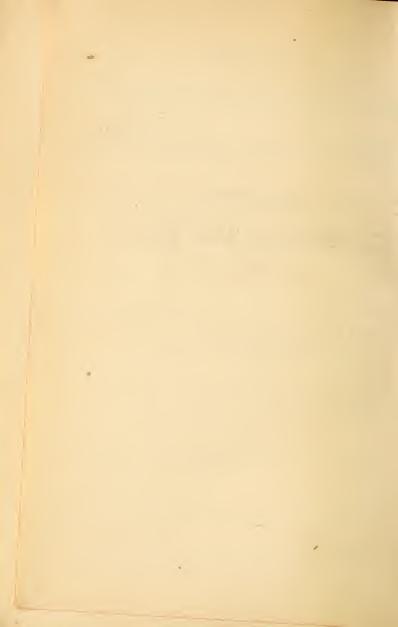
For mine | eyes · have | seen : thy | sal · = | va · = | tion,

Which thou | hast · pre- | pared : before the | face · of | all · = | people;

To be a *light* to | lighten \cdot the | Gentiles : and to be the glory of thy | peo - ple | Is - ra- | el.

Glory be to the Father, | and to the | Son: and | to the | Ho - ly | Ghost;

As it was in the beginning, is now and | ev-er | shall be: world | with - out | end. · A- | men.



New York (City Trinity church.

The Psalter.

POINTED FOR SINGING, AND SET TO MUSIC.

ACCORDING TO THE USE OF

Trinity Parish, Dew york.

NEW YORK:

E. & J. B. YOUNG & CO., COOPER UNION.
1886.

Entered according to Act of Congress, in the year 1870, by
REV. MORGAN DIX, D.D.,
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District of New York.

NEW YORK: J. J. LITTLE & CO., PRINTERS, 10 TO 20 ASTOR PLACE.

OFFICIAL.

1. Extract from the Minutes of the Vestry of Trinity Church, June 8, 1868.

"On the recommendation of the Rector, Resolved, That it be referred to the Committee on Music to consider the expediency of preparing a Pointed Psalter, to be set forth for use throughout the Parish, with power to appoint a Commission of competent persons to prepare a draft of such Psalter."

II. Extract from the Minutes of the Committee on Music, Sept. 25, 1868.

"Resolved, That in the opinion of this Committee it is expedient that a Pointed Psalter be prepared, and that the Rector, the four Organists of the Parish (viz., Messrs. Wm. H. Walter, Mus. Doc.; James Pech, Mus. Doc., Oxon., Arthur H. Messiter; and John H. Cornell), the Rev. Wm. H. Cooke, and Messrs. John J. Cisco and George T. Strong, be the Commission for that purpose."

III. Extract from the Minutes of the Commission, at their First Meeting, Jan. 12, 1869.

"The Rev. Mr. Cooke, Dr. Walter, Dr. Pech, Mr. Messiter, and Mr. Cornell, were appointed a Sub-Committee to prepare the MSS. of a Pointed Psalter for publication, and for use in this Parish, and were directed to report the result of their labors to this Commission."

IV. The work of preparing the Psalter was done by the Sub-Commission, who held Meetings from January 18, 1869, until about February 1, 1870, reporting from time to time to the Commission.

V. Extract from the Minutes of the Commission. Oct. 29, 1869.

"The Report of the Sub-Committee was read and accepted, as follows:

"'The Committee appointed to prepare a Pointed Psalter for publication and for use in Trinity Parish, respectfully beg leave to report.

"'That from April 16th to this date inclusive they have held forty-four (44) meetings, and have accomplished the pointing of the whole Psalter, and have entered upon the work of revision, in order to make such further corrections and alterations in the pointing as may seem requisite to make the pointing throughout as smooth as possible, and in accordance with the principles which have governed them in their work. They hope soon to report the entire work ready for publication.'

"Mr. Strong moved that it be reported to the Vestry that the work is nearly ready for publication, and that authority to print be asked, which was assented to."

VI. Extract from the Minutes of the Vestry, Nov. 8, 1869.

"Resolved, That the Commission on the Pointed Psalter have authority to stereotype and print the same when completed, and to make all arrangements necessary for its publication."

Attest:

MORGAN DIX, Rector.

NOTE.

In preparing the present Psalter, the compilers have adopted the following plan of notation, punctuation, &c., which has seemed to them the best adapted for insuring an intelligent and distinct delivery of the words.

Marks of punctuation, when unnecessary to the sense, have been discarded, and the following technical signs adopted.

The Colon marks exclusively the central division of the Chant.

The COMMA, and occasionally the SEMI-COLON, indicates the place for taking breath.

The Perpendicular Bars correspond to those in the music of the Chant.

The ITALICISED words or syllables mark the rallying points upon which the voice should dwell, before proceeding to the melodic portion of the Chant; and these, with any remaining syllables or words before the first Bar, should occupy about the time of one measure.

The final ED should in all cases be pronounced as a separate syllable.

Wenite.





Venite, exultemus Domino.

COME let us sing un- | to 'the | Lord: let us heartily rejoice in the | strength of | our sal- | vation.

Let us come before his presence with | thanks · = | giving: and show ourselves glad | in · = | him · with | psalms.

For the *Lord* is a $| \text{great} \cdot = | \text{God} \cdot |$ and a great $King \text{ a-} | \text{bove} \cdot = | \text{all} \cdot | = | \text{gods}.$

In his hand are all the corners | of the | carth: and the strength of the hills | is $\cdot = |$ his $\cdot = |$ also.

The sea is his, | and he | made it: and his hands pre- | pared the | dry = | land.

O come let us worship | and fall | down: and kneel be- | fore the | Lord our | Maker.

For he is the $Lord \mid our \cdot = \mid God \cdot and$ we are the people of his pasture, and the | sheep of | his $\cdot = \mid hand$.

O worship the *Lord* in the | beauty of | holiness: let the whole *earth* | stand in | awe of | him.

For he cometh, for he cometh to | judge the | earth: and with righteousness to judge the world, and the | peo - ple | with his | truth.

GLORY be to the Father, | and to the | Son: and | to the | Ho - ly | Ghost;

As it was in the beginning, is now, and | ev - er | shall be: world | with - out | end. A- | men.

Gloria in Excelsis.



Corrections LORY be to $God \mid \text{on } \cdot = | \text{high : and on } carth \mid$ peace $\cdot \text{good } | \text{will } \cdot \text{toward } | \text{men.}$

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to *thee* for | thy great | glory: O Lord God, heavenly King, *God* the | Fa-ther | Al · = | mighty.



O Lord, the only-begotten Son, | Je-sus | Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have | mercy up- | on \cdot = | us.

Thou that takest away the $sins \mid of \cdot the \mid world:$ have $\mid mercy \cdot up - \mid on \cdot = \mid us.$

Thou that takest away the $sins \mid of \cdot the \mid world : re- \mid ceive \cdot = \mid our \cdot = \mid prayer.$

Thou that sittest at the right hand of | God the | Father: have | mercy up- | on = | us.



For thou $only \mid art \cdot = \mid holy : thou \mid on -ly \mid art \cdot$ the $\mid Lord$.

Thou only O Christ, with the | Ho-ly | Ghost: art most high in the glory of God the | Fa-ther. | A = | men.

-my/zaca

Te Deum laudamus.



W E praise thee, $| O \cdot = | God :$ we acknowledge | thee \cdot to $| be \cdot$ the | Lord.

All the *earth* doth | wor-ship | thee: the Father | ev-cr- | last $\cdot = |$ ing.

To thee all Angels | cry · a- | loud: the Heavens, and | all · the | powers · there - | in.

To thee Cherubim and | Se - raph- | im: con- | tinual- | ly · do | cry.

Holy, | Ho - ly, | Holy: $Lord \mid God \cdot of \mid Sa$ - ba- | oth; Heaven and earth are full of the | Ma - jes- | ty: $of \mid thy \cdot = | glo \cdot = | ry$.



The glorious company | of \cdot the A- | postles : praise | $= \cdot = | = \cdot = |$ thee.

The goodly fellowship | of \cdot the | Prophets : praise | $= \cdot = | = \cdot = |$ thee.

The noble army $| \text{ of } \cdot = | \text{ Martyrs} : praise | = \cdot = | = \cdot = | \text{ thee.}$

The holy Church throughout | all · the | world: doth | = · ac- | know - ledge | thee;

The | Fa \cdot = | ther: of an | infi-nite | Ma-jes- | ty; Thine ad- | ora-ble, | true: and | on \cdot = | = \cdot ly | Son;

Also the | Ho - ly | Ghost: $the \mid Com \cdot = \mid = \cdot fort - \mid er$.

Thou art the | King of | glory: $O \mid = \cdot = \mid = \cdot$ = | Christ.

Thou art the ever- | last-ing | Son: of | = \cdot the | Fa \cdot = | ther.



When thou tookest upon thee to de- | liv - er | man: thou didst humble thyself to be | born $\cdot = |$ of $\cdot a$ | Virgin

When thou hadst overcome the | sharpness \cdot of | death: thou didst open the Kingdom of *Heaven* to | all \cdot be- | liev \cdot = | ers.

Thou sittest at the right $hand \mid of \cdot = \mid God \cdot in$ the glory $\mid of \cdot the \mid Fa \cdot = \mid ther$.

We be lieve that | thou \cdot shalt | come : to | be $\cdot = |$ our $\cdot = |$ judge.

We therefore pray thee | help thy | servants: whom thou hast redeemed | with thy | pre-cious | blood.

Make them to be numbered | with thy | saints: in $glory \mid ev - er - \mid last \cdot = \mid ing$.

O Lord, | save thy | people : and | bless thine | her-it-| age.

 $Gov- | = \cdot ern | them : and | lift \cdot them | up \cdot for | ever.$



 $Day \mid by \cdot = \mid day \colon we \mid mag - ni - \mid fy \cdot = \mid thee.$ And we worship $\mid thy \cdot = \mid Name \colon ever \mid world \cdot with - \mid out \cdot = \mid end.$

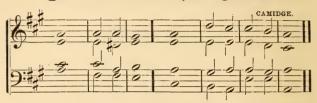
Vouchsafe, $| O \cdot = | \text{Lord} : \text{to keep } us | \text{this day} |$ with - out $| \sin u |$

O Lord, have mercy up- | on := | us : have | mercy : up- | on := | us.

O Lord, let thy mercy be up- | on $\cdot = |$ us; as our | trust $\cdot = |$ is \cdot in | thee.

O Lord, in *thee* | have I | trusted : let me never | be con- | found = | ed.

Benedicite, omnia opera Domini.



ALL ye Works of the Lord, | bless ' ye the | Lord: praise him, and | magni - fy | him ' for | ever.

O ye Angels of the *Lord*, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O ye *Heavens*, | bless · ye the | Lord : praise *him*, and | magni - fy | him · for | ever.

O ye Waters that be above the firmament, | bless · ye the | Lord: praise him, and | magni - fy | him · for | ever.

O all ye Powers of the Lord, | bless ye the | Lord: praise him, and | magni - fy | him for | ever.

O ye Sun and Moon, | bless 'ye the | Lord: praise him, and | magni - fy | him ' for | ever.

O ye Stars of *Heaven*, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O ye Showers and *Dew*, | bless · ye the | Lord : praise *him*, and | magni - fy | him · for | ever.

O ye Winds of God, | bless 'ye the | Lord: praise him, and | magni - fy | him ' for | ever.

O ye Fire and *Heat*, | bless 'ye the | Lord: praise him, and | magni - fy | him ' for | ever.

O ye Winter and Summer, | bless 'ye the | Lord: praise him, and | magni - fy | him ' for | ever.

O ye Dews and Frosts, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O ye Frost and Cold, | bless 'ye the | Lord : praise him, and | magni - fy | him ' for | ever.

O ye Ice and Snow, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O ye Nights and Days, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O ye Light and Darkness, | bless ye the | Lord: praise him, and | magni - fy | him for | ever.

O ye Lightnings and Clouds, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O let the Earth | bless · the | Lord : yea, let it praise him, and | magni - fy | him · for | ever.

O ye mountains and Hills, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O all ye Green Things upon the *earth*, | bless · ye the | Lord : praise *him*, and | magni - fy | him · for | ever.

O ye Wells, | bless 'ye the | Lord: praise him, and | magni - fy | him ' for | ever.

O ye Seas and Floods, | bless 'ye the | Lord: praise him, and | magni - fy | him 'for | ever.

O ye Whales, and all that move in the waters, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O all ye Fowls of the Air, | bless 'ye the | Lord : praise him, and | magni - fy | him 'for | ever.

O all ye Beasts and *Cattle*, | bless · ye the | Lord : praise him, and | magni - fy | him · for | ever.

O ye Children of Men, | bless ' ye the | Lord: praise him, and | magni - fy | him ' for | ever.

O let Israel | bless · the | Lord : praise him, and | magni-fy | him · for | ever.

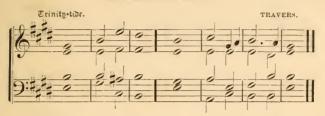
O ye Priests of the *Lord*, | bless ye the | Lord: praise *him*, and | magni - fy | him for | ever.

O ye Servants of the Lord, | bless 'ye the | Lord : praise him, and | magni - fy | him ' for | ever.

O ye Spirits and Souls of the Righteous, | bless · ye the | Lord: praise him, and | magni - fy | him · for | ever.

O ye holy and humble Men of heart, | bless ye the | Lord: praise him, and | magni-fy | him for | ever. [Gloria Patri.]





Jubilate Deo.

Psalm c.

O BE joyful in the *Lord*, | all · ye | lands : serve the Lord with gladness, and come before his | pre - sence | with · a | song.

Be ye sure that the *Lord*, $| \text{he } \cdot \text{is } | \text{God} : \text{it is he that hath made us, and not we ourselves; we are his people, and the <math>| \text{sheep } \cdot \text{of } | \text{his } \cdot = | \text{pasture.}$

O go your way into his gates with thanksgiving, and into his *courts* | with · = | praise : be thankful unto *him*, and | speak · good | of · his | Name.

For the Lord is gracious, his mercy is | ev - er- | lasting: and his truth endureth from generation to | ge - ne- | ra · = | tion.

Glory be to the Father, | and · to the | Son : and | to · the | Ho - ly | Ghost;

As it was in the beginning, is now, and | ev - er | shall be: world | with - out | end. · A- | men.





Benedictus.

St. Luke i. 68.

BLESSED be the Lord God of | Is - ra- | el: for he hath visited | and · re- | deemed · his | people;

And hath raised up a mighty salvation | for · = |

us: in the house | of his | ser - vant | David;

As he spake by the *mouth* of his | ho - ly | Prophets: which have been | since the | world be- | gan.

That we should be saved from our | en - e- | mics : and from the hand of $| all \cdot that | hate \cdot = | us$.

Glory be to the Father, | and to the | Son: and | to the | Ho - ly | Ghost;

As it was in the beginning, is now, and | ev - er | shall be: world | with - out | end. · A- | men.

without-









Cantate Domino.

Psalm xcviii.

O SING unto the Lord a | new := | song : for he | hath : done | marvel - lous | things.

With his own right hand, and with his | ho - ly | arm : hath he gotten him- | self · the | vic - to- | ry.

The Lord declared | his · sal- | vation : his righteousness hath he openly showed | in · the | sight · of the | heathen.

He hath remembered his mercy and truth toward the house of | Is - ra- | el: and all the ends of the world have seen the sal- | va - tion | of our | God.

Show yourselves joyful unto the Lord, | all 'ye | lands: sing, re- | joice and | give = | thanks,

Praise the Lord up-| on the | harp: sing to the harp with a | psalm of | thanks | = | giving.

With trumpets also | and ' = | shawms: O show yourselves joyful be- | fore ' the | Lord ' the | King.

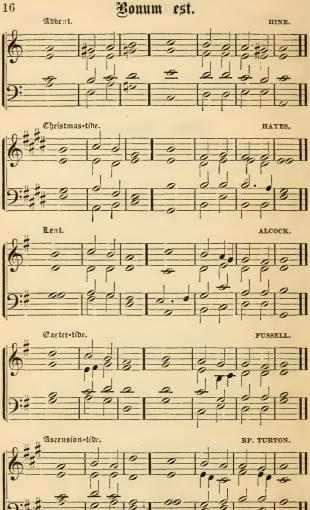
Let the sea make a noise, and all that | there - in | is · the round world, and | they · that | dwell · there- | in.

Let the floods clap their hands, and let the hills be joyful together be- | fore the | Lord : for he | cometh to | judge the | earth.

With righteousness s'all he | judge the | world: and the | peo - ple | with = | equity.

Glory be to the Father, | and to the | Son; and | to the | Ho - ly | Ghost;

As it was in the beginning, is now, and | ev - er | shall be : world | with - out | end. · A- | men.





Bonum est confiteri.

Psalm xcii.

IT is a good thing to give thanks un- | to · the | Lord: and to sing praises unto thy Name, | $0 \cdot = |$ Most $\cdot = |$ Highest.

To tell of thy loving-kindness $carly \mid \text{in } \cdot \text{the } \mid$ morning: and of thy $truth \mid \text{in } \cdot \text{the } \mid \text{night } \cdot = \mid$ season.

Upon an instrument of ten *strings*, and up- | on the | lute: upon a loud instru*ment*, | and up- | on the | harp.

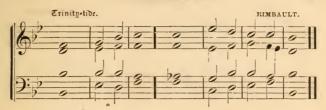
For thou Lord hast made me $glad \mid$ through thy works: and I will rejoice in giving praise for the operations \mid of $\cdot = \mid$ thy $\cdot = \mid$ hands.

Glory be to the Father, | and to the | Son: and | to the | Ho - ly | Ghost;

As it was in the beginning, is now, and | ev - er | shall be: $world | with - out | end. \cdot A - | men.$

witheren





Deus miserentur.

Psalm lxvii.

OD be merciful unto us, and | bless $\cdot = |$ us : and show us the light of his countenance, and be | merci - ful | un - to | us.

That thy way may be known up-| on $\cdot = |$ earth: thy saving health a-| mong $\cdot = |$ all $\cdot = |$ nations.

Let the people praise thee, $| O \cdot = | God \cdot yea$ let all the $| peo - ple | praise \cdot = | thee.$

O let the nations rejoice, | and be | glad: for thou shalt judge the folk righteously, and govern the | na-tions | up-on | earth.

Let the people praise thee, $| O \cdot = | God : yea let$ all the $| peo - ple | praise \cdot = | thee.$

Then shall the *earth* bring | forth her | increase: and God, even our own *God*, shall | give us | his = | blessing.

God shall | bless $\cdot = |$ us : and all the ends of the world | shall $\cdot = |$ fear $\cdot = |$ him.

Glory be to the Father, | and · to the | Son : and | to · the | Ho - ly | Ghost;

As it was in the beginning, is now, and | ev - er | shall be: world | with - out | end. A- | men.





Benedic, anima mea.

Psalm ciii.

PRAISE the Lord, | O · my | soul: and all that is within me | praise · his | ho - ly | Name.

Praise the *Lord*, | O · my | soul : and forget *not* | all · his | ben - e- | fits;

Who forgiveth | all · thy | sin : and healeth all | thine · in - | firm - i - | ties ;

Who saveth thy *life* | from · de- | struction : and crowneth thee with mercy and | lov - ing- | kind · = | ness.

O praise the Lord ye Angels of his, ye that ex- | cel in | strength: ye that fulfil his commandment, and hearken unto the | voice of | his = | word.

O praise the *Lord*, all | ye · his | hosts: ye servants of his | that · = | do · his | pleasure.

O speak good of the Lord, all ye works of his, in all places of | his · do- | minion: praise thou the Lord, | O · = | my · = | soul.

Glory be to the Father, | and to the | Son : and | to the | Ho - ly | Ghost.

As it was in the beginning, is *now*, and | ev - er | shall be: $world | \text{ with - out } | \text{ end.} \cdot A_- | \text{ men.}$



SELECTIONS OF PSALMS,

TO BE USED INSTEAD OF THE PSALMS FOR THE DAY, AT THE DISCRETION OF THE MINISTER.



Selection first.



Psalm xix. Cæli enarrant.

THE heavens declare the | glory · of | God : and the firmament | showeth · his | hand - y- | work.

One day | telleth an- | other: and one night | certi- | fieth an- | other.

There is neither | speech \cdot nor | language: but their voices are | heard \cdot a- | mong \cdot = | them.

Their sound is gone out into | all $\cdot = |$ lands: and their words into the | ends $\cdot = |$ of the | world.

In them hath he set a tabernacle | for the | sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a | giant to | run his | course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the *end* of | it a- | gain: and there is nothing *hid* | from the | heat there- | of.



The law of the Lord is an undefiled law, converting the | soul: the testimony of the Lord is sure, and giveth wis $dom \mid un := \mid to \cdot the \mid simple$.

The statutes of the Lord are right, and re- | joice the | heart: the commandment of the Lord is pure, and giveth light | un \cdot = | to the | eyes.

The fear of the Lord is *clean*, and en- | dureth for | ever: the judgments of the Lord are *true*, and | right - eous | al - to- | gether.

More to be desired are they than gold, yea, than | much fine | gold: sweeter also than honey, | and the | hon-ey-| comb.

Moreover, by them is thy | ser-vant | taught: and in keeping of them | there is | great re- | ward.

Who can tell how oft | he of- | fendeth: O cleanse thou me | from my | se - cret | faults.

Keep thy servant also *from* pre- | sump-tuous | sins: lest they *get* the do- | min-ion | o-ver | me.

Let the words of my mouth, and the meditation | of · my | heart: be alway ac- | cepta - ble | in · thy | sight.

 $O \mid = \cdot = \mid LORD: my strength \mid and \cdot = \mid my \cdot re- \mid deemer.$

Psalm xxiv. Domini est terra.

THE earth is the LORD's, and all that | there - in | is: the compass of the world, and | they · that | dwell · there- | in.

For he hath founded it up- | on the | seas: and prepared | it up- | on the | floods.

Who shall ascend into the *hill* | of · the | LORD: or who shall rise *up* | in · his | ho - ly | place?

Even he that hath clean *hands*, and a | pure · = | heart: and that hath not lift up his mind unto vanity, nor *sworn* | to · de- | ceive · his | neighbor.

He shall receive the blessing | from the | Lord: and righteousness from the | God of | his sal- | vation.

This is the generation of them that $|\sec k \cdot = | \text{him} :$ even of them that $|\sec k \cdot \text{thy}|$ face $\cdot \text{O}|$ Jacob.

Lift up your heads O ye gates; and be ye lift up, ye ever- | last-ing | doors: and the King of | glo-ry | shall come | in.

Who is the | King of | glory: It is the LORD strong and mighty, even the | LORD = | mighty in | battle.

Lift up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall · come | in.

Who is the | King of | glory: Even the LORD of hosts, | he is the | King of | glory.



Psalm ciii. Benedic, anima mea.

PRAISE the Lord, | O · my | soul: and all that is within me | praise · his | ho - ly | Name.

Praise the *Lord*, | O · my | soul: and forget *not* | all · his | ben - e- | fits:

Who forgiveth | all · thy | sin : and healeth all | thine · in- | firm - i- | ties.

Who saveth thy $life \mid$ from · de- | struction: and crowneth thee with mercy and | lov - ing- | kind · = | ness:

Who satisfieth thy *mouth* | with 'good | things: making thee *young* and | lust - y | as 'an | eagle.

The Lord executeth righteous ness | and · = | judgment: for all them that | are · op- | pressed · with | wrong.

He showed his $ways \mid un - to \mid Moses$: his works unto the children $\mid of \cdot = \mid Is - ra - \mid el$.

The Lord is full of compassion | and $\cdot = |$ mercy: long-suffering, | and \cdot of | great $\cdot = |$ goodness.

He will not alway 'be' = | chiding: neither keepeth he his | an - ger | for = | ever.

He hath not dealt with us | after our | sins: nor rewarded us according | to our | wicked - ness- | es.

For look how high the heaven is in comparison | of the | earth: so great is his mercy also toward them | that = | fear = | him!

Look how wide also the *east* is | from the | west: so far hath he | set our | sins from | us.

Yea, like as a father pitieth | his own | children: even so is the Lord merciful unto them | that = | fear = | him.

For he knoweth whereof | we are | made: he remembereth | that we | are but | dust.

The days of *man* are | but · as | grass: for he flour-isheth *as* a | flow - er | of · the | field.

For as soon as the wind goeth over *it*, | it is | gone: and the place thereof shall | know it | no = | more.

But the merciful goodness of the Lord endureth for ever and ever upon them that | fear = | him: and his righteousness up- | on = | child-ren's | children;

Even upon such as keep his | cov-e- | nant: and think upon his command ments | to $\cdot = |$ do $\cdot = |$ them.

The LORD hath prepared his | seat in | heaven: and his king dom | rul - eth | o - ver. | all.

O praise the Lord ye angels of his, ye that ex- | cel in | strength: ye that fulfil his commandment, and hearken unto the | voice of | his = | word.

O praise the *Lord*, all | ye his | hosts: ye servants of his | that $\cdot = |$ do his | pleasure.

O speak good of the LORD, all ye works of his, in all places of | his do- | minion: praise thou the Lord, | O = | my = | soul.

Selection Second.



From Psalm cxxxix. Domine, probasti.

Corp., thou hast searched me out, and known := | me: Thou knowest my downsitting and mine up-rising; thou understandest my | thoughts := | long be- | fore.

Thou art about my path, and a- | bout my | bed: and | spiest out | all my | ways.

For lo, there is not a *word* | in my | tongue: but thou O *Lord*, | knowest it | al - to - | gether.

Thou hast fashioned me behind | and be- | fore: and | laid thine | hand up- | on me.

Such knowledge is too wonderful and excellent | for $\cdot = | \text{me} \cdot I \text{ can} \text{not at-} | \text{tain} \cdot = | \text{un-to} | \text{it.}$

Whither shall I go then | from thy | Spirit: or whither shall $I \mid go$ then | from thy | presence?

If I climb up into heaven, | thou art | there: if I go down to hell, | thou art | there = | also.

If I take the wings | of the | morning: and remain in the uttermost | parts = | of the | sea;

Even there also shall thy $hand \mid lead \cdot = \mid me :$ and thy right $hand \mid shall \cdot = \mid hold \cdot = \mid me$.

If I say, Peradventure the darkness shall | cov - er | me: then shall my night | be = | turned to | day.

Yea, the darkness is no darkness with thee, but the night is as *clear* | as the | day: the darkness and *light* to | thee are | both a- | like.

For my | reins are | thine: thou hast covered me | in my | mo - ther's | womb.

I will give thanks unto thee, for I am fearfully and | wonder-fully | made: marvellous are thy works, and that my soul | know-eth | right = | well.

My bones are not $hid \mid \text{from} \cdot = \mid \text{thee} : \text{though I}$ be made secretly, and fashion ed be- $\mid \text{neath} \cdot = \mid \text{in} \cdot \text{the} \mid$ earth.

Thine eyes did see my substance, yet | being im- | perfect: and in thy book were | all my | mem - bers | written;

Which day by day were | fash - ion - | ed: when as yet | there · was | none · of | them.

How dear are thy counsels unto me, $| O \cdot = | God \cdot O |$ how $great | is \cdot the | sum \cdot of | them !$

If I tell them, they are more in number | than the | sand: when I wake $up \mid I \cdot am \mid present \cdot with \mid thee.$

Try me O God, and seek the ground | of my | heart: prove me, | and ex- | amine my | thoughts.

Look well if there be any way of wickedness | $in \cdot = |me|$; and lead me in the $way | ev - er - |last \cdot = |ing|$.



Psalm exlv. Exaltabo te, Deus.

WILL magnify thee, O | God · my | King: and I will praise thy Name | for · = | ever · and | ever. Every day will I give thanks | un - to | thee: and praise thy Name | for · = | ever · and | ever.

Great is the LORD, and marvellous worthy | to be | praised: there is no end | of his | great = | ness.

One generation shall praise thy works un- | to an- | other: and de- | clare | = | thy | = | power.

As for me, I will be talking | of thy | worship: thy glory, thy | praise and | wond-rous | works.

So that men shall speak of the might of $thy \mid$ marvel - lous | acts: and I will also $tell \mid$ of thy | $great \cdot = \mid$ ness.

The memorial of thine abundant kindness | shall : be | showed: and men shall sing | of : thy | right - eous- | ness.

The LORD is gracious and | mer - ci- | ful: long-suffering, | and · of | great · = | goodness.

The Lord is loving unto | eve - ry | man: and his mercy is | o - ver | all · his | works.

All thy works praise thee, $| O \cdot = | LORD :$ and thy saints give $| thanks \cdot = | un - to |$ thee.

They show the glory | of \cdot thy | kingdom : and | talk \cdot of | thy \cdot = | power;

That thy power, thy glory, and mightiness | of 'thy | kingdom: might be | known ' = | un - to | men.

Thy kingdom is an ever- | last ing | kingdom: and thy dominion endureth | through - out | all : = | ages.

The Lord upholdeth $all \mid \text{such } \cdot \text{ as } \mid \text{fall } :$ and lifteth $up \mid \text{all } \cdot \text{those } \mid \text{that } \cdot \text{ are } \mid \text{down.}$

The eyes of all wait upon thee, $| O \cdot = | Lord \cdot |$ and thou givest them their $| meat \cdot in | due \cdot | season$.

Thou openest | thine $\cdot = |$ hand : and fillest all things living | with $\cdot = |$ plen - teous- | ness.

The LORD is righteous in | all 'his | ways: and holy | in '= | all 'his | works.

The Lord is night unto all them that call up- on = | him: yea, all such as call up- on him | faith - ful- | ly.

He will fulfil the desire of them that $| \text{fear} \cdot = |$ him: he also will hear their cry, $| \text{and} \cdot \text{will} |$ help: | | them.

The LORD preserveth all *them* that | love $\cdot = | \text{him} :$ but scattereth abroad | all \cdot the | un $\cdot = | \text{godly}.$

My mouth shall speak the *praise* | of \cdot the | LORD: and let all flesh give thanks unto his holy *Name* | for $\cdot = |$ ever \cdot and | ever.

Selection Third.



From Psalm li. Miserere mei, Deus.

AVE mercy upon me O God, after thy | great = | goodness: according to the multitude of thy mercies do away | mine of - | fen = | ces.

Wash me throughly *from* my | wick-ed-| ness: and | cleanse me | from my | sin.

For I ac- | knowledge my | faults: and my sin is | ever be- | fore = | me.

Against thee only have I sinned, and done this *evil* | in thy | sight: that thou mightest be justified in thy saying, and | clear when | thou art | judged.

Behold, I was shapen in | wick - ed- | ness: and in sin hath my | mother con- | ceiv - ed | me.

But lo, thou requirest *truth* in the | in - ward | parts: and shalt make me to understand | wis-dom | se-cret- | ly.

Thou shalt purge me with hyssop, and $I \mid \text{shall} \cdot \text{be} \mid$ clean: thou shalt wash me, and $I \mid \text{shall} \cdot \text{be} \mid$ whiter than $\mid \text{snow}$.

Thou shalt make me *hear* of | joy and | gladness: that the bones which *thou* hast | bro - ken | may rejoice.

Turn thy $face \mid \text{from 'my | sins:}$ and put $out \mid$ all $\cdot = \mid \text{my 'mis-} \mid \text{deeds.}$

Make me a clean *heart*, $| O \cdot = | God \cdot and renew a right spirit | with <math>\cdot = | in \cdot = | me$.

Cast me not away | from thy | presence: and take not thy Holy | Spir it | from = | me.

O give me the comfort of $thy \mid help \cdot a - \mid gain :$ and stablish $me \mid with \cdot thy \mid free \cdot = \mid Spirit.$

Then shall I teach thy ways un- | to the | wicked: and sinners shall be con- | vert-ed | un-to | thee.

Deliver me from blood-guiltiness O God, thou that art the *God* | of my | health: and my tongue shall sing | of thy | right - eous- | ness.

Thou shalt open my lips, $| O \cdot = | Lord \cdot and my |$

mouth shall | show thy | praise.

For thou desirest no sacrifice, else would $I \mid \text{give}$ it | thee: but thou delightest $not \mid \text{in} \cdot = \mid \text{burnt} \cdot = \mid$ offerings.

The sacrifice of God is a | troub-led | spirit: a broken and contrite heart O God, | shalt thou | not de-| spise.



From Psalm xlii. Quemadmodum.

IKE as the hart desireth the | wa-ter- | brooks: so longeth my soul | af-ter | thee O | God.



My soul is athirst for God, yea even for the | liv - ing | God: when shall I come to appear be- | fore the | presence of | God?

My tears have been my meat | day and | night: while they daily say unto me, | Where is | now thy | God?

Now when I think thereupon, I pour out my heart | by my- | self: for I went with the multitude, and brought them forth in- | to the | house of | God;

In the voice of *praise* and | thanks : = | giving: among *such* | as keep | ho - ly - | day.

Why art thou so full of heaviness, | O·my | soul: and why art thou so dis- | qui-et- | ed·with- | in me?

Put thy $trust \mid \text{in} \cdot = \mid \text{God} : \text{for I will yet give him}$ thanks for the $help \mid \text{of } \cdot \text{his} \mid \text{coun - te-} \mid \text{nance.}$

The Lord hath granted his loving-kindness, | in the | day-time: and in the night-season did I sing of him, and made my prayer unto the | God = | of my life.

I will say unto the God of my strength, Why hast thou for- | got - ten | me: why go I thus heavily while the | enemy op- | press-eth | me?

Namely, while they say daily | un - to | me: Where is | now $\cdot = |$ thy $\cdot = |$ God?

Why art thou so vexed, | O · my | soul: and why art thou so dis- | qui - et- | ed · with- | in me?

O put thy $trust \mid \text{in} \cdot = \mid \text{God} : \text{for I will yet thank him, which is the help of my countenance, } \mid \text{and} \cdot = \mid \text{my} \cdot = \mid \text{God}.$

Selection Lourth.

mary person



Psalm xxxvii. Noli æmulari.

FRET not thyself because of | the un- | godly: neither be thou envious a- | gainst the | ev-il | doers.

For they shall soon be cut $down \mid like \cdot the \mid grass:$ and be withered $even \mid as \cdot the \mid green \cdot = \mid herb.$

Put thou thy trust in the Lord, and be | do - ing | good: dwell in the land, and verily | thou | = | shalt be | fed.

Delight thou | in the | Lord: and he shall give thee | thy = | heart's de- | sire.

Commit thy way unto the Lord, and put thy $trust \mid$ in $\cdot = \mid him : and \mid he \cdot shall \mid bring it \cdot to \mid pass.$

He shall make thy righteousness as $clear \mid as \cdot the \mid light:$ and thy just dealing $\mid as \cdot the \mid noon \cdot = \mid day$.



Hold thee still in the Lord, and abide patiently upon : = | him: but grieve not thyself at him whose way doth prosper, against the man that doeth | af - ter | ev - il | counsels.

Leave off from wrath, and let go dis- | plea $\cdot = |$ sure: fret not thyself, else shalt thou be | mov - ed | to · do | evil.

Wicked doers *shall* be | root - ed | out: and they that patiently abide the Lord, *those* | shall in- | herit the | land.

Yet a little while, and the ungodly *shall* be | clean · = | gone: thou shalt look after his *place*, and | he · shall | be · a- | way.

But the meek-spirited *shall* pos-| sess · the | earth : and shall be refreshed in the | mul - ti-| tude · of | peace.

The ungodly seeketh counsel a- | gainst · the | just: and gnasheth up- | on · him | with · his | teeth.

The Lord shall | laugh · him to | scorn: for he hath seen | that · his | day · is | coming.

The ungodly have drawn out the *sword* and have | bent · their | bow: to cast down the poor and needy, and to slay such as are of a | right · = | con - ver- | sation.

Their sword shall go through | their · own | heart: and their | bow · = | shall · be | broken.

A small thing that the | right - eous | hath: is better than great riches | of the | un = | godly.

For the arms of the ungodly | shall \cdot be | broken: and the *Lord* up- | hold \cdot = | eth \cdot the | righteous.

The Lord knoweth the *days* | of · the | godly: and their inheritance | shall · en- | dure · for | ever.

They shall not be confounded in the | peril - ous | time: and in the days of dearth | they shall | have e- | nough.

As for the ungodly they shall perish, and the enemies of the LORD shall consume as the | fat of | lambs: yea, even as the smoke shall | they con- | sume a- | way.

The ungodly borroweth, and payeth | not a- | gain: but the righteous is | mer - ci- | ful and | liberal.

Such as are blessed of *God* shall pos- | sess the | land: and they that are cursed of *him*, | shall be | root - ed | out.

The LORD ordereth a | good · man's | going : and maketh his way ac- | cepta - ble | to · him- | self.

Though he fall, he shall *not* be | cast · a- | way: for the *Lord* up- | holdeth · him | with · his | hand.

I have been young, and | now am | old: and yet saw I never the righteous forsaken, nor | his seed | begging their | bread.

The righteous is ever merciful, | and $\cdot = |$ lendeth: and | his $\cdot = |$ seed \cdot is | blessed.

Flee from evil, and do the thing | that is | good: and | dwell for | ev - er- | more.



For the LORD loveth the *thing* | that 'is | right: he forsaketh not his that be godly, but *they* | are 'pre- | served 'for | ever.

The unrighteous shall be | pun - ish- | ed: as for the seed of the ungodly, it | shall be | root - ed | out.

The righteous *shall* in- | herit · the | land: *and* | dwell · there- | in · for | ever.

The mouth of the righteous is exercised | in : = | wisdom: and his tongue | will be | talking of | judgment.

The law of his God is | in his | heart: and his | go - ings | shall not | slide.

The ungodly | seeth \cdot the | righteous : and seeketh oc- | casion \cdot to | slay \cdot = | him.

The Lord will not leave $him \mid \text{in his } \mid \text{hand: nor condemn } him \mid \text{when } \cdot = \mid \text{he is } \mid \text{judged.}$

Hope thou in the Lord and keep his way, and he shall promote thee that thou *shalt* pos-| sess · the | land: when the ungodly shall per ish, | thou · shalt | see · = | it.

I myself have seen the ungodly | in \cdot great | power: and flourishing | like \cdot a | green \cdot bay- | tree.

I went by, and lo, | he was | gone: I sought him, but his place | could no | where be | found.

Keep innocency, and take heed unto the thing | that is | right: for that shall bring a man | peace = | at the | last.

As for the transgressors, they shall | perish · to- | gether: and the end of the ungodly is, they shall be | root - ed | out · at the | last.

But the salvation of the righteous cometh | of the | LORD: who is also their strength | in the | time of | trouble.

And the Lord shall stand by them, and | save · = | them: he shall deliver them from the ungodly, and shall save them because they | put · their | trust · in | him.

Selection Lifth.

envilaca-



Psalm i. Leatus vir, qui non abiit.

BLESSED is the man that hath not walked in the counsel of the ungodly, nor *stood* in the | way of | sinners: and hath not *sat* in the | seat = | of the | scornful.

But his delight is in the $law \mid of \cdot the \mid Lord:$ and in his law will he exercise him- $|self \cdot = |day \cdot and|$ night.



And he shall be like a tree planted by the | wa - ter-| side: that will bring forth his | fruit \cdot in | due $\cdot = |$ season.

His leaf also | shall not | wither: and look, whatsoever he | do - eth | it shall | prosper.

As for the ungodly, it is *not* | so with | them: but they are like the chaff, which the wind scattereth away | from the | face of the | earth.

Therefore the ungodly shall not be able to *stand* | in the | judgment: neither the sinners in the congregation | of the | right = | eous.

But the LORD knoweth the $way \mid \text{ of } \cdot \text{ the } \mid \text{ righteous:}$ and the way of the un- $\mid \text{god-ly} \mid \text{shall} \cdot = \mid \text{perish.}$

Psalm xv. Domine, quis habitabit?

CRD, who shall dwell in $thy \mid ta$ -ber- $\mid nacle$: or who shall rest up- \mid on · thy \mid ho-ly \mid hill?

Even he that leadeth an | uncor-rupt | life: and doeth the thing which is right, and speaketh the | truth = | from his | heart.

He that hath used no deceit in his tongue, nor done evil | to his | neighbour: and hath not | slander ed | his = | neighbour.

He that setteth not by himself, but is lowly in | his own | eyes: and maketh much of | them that | fear the | Lord.

He that sweareth unto his neighbour, and disappoint $eth \mid him \cdot = \mid not : though \text{ it } \mid were \cdot to \mid his \cdot own \mid hindrance.}$

He that hath not given his money up-| on $\cdot = |$ usury: nor taken reward a-| gainst \cdot the | in - no-| cent.

Whoso | doeth 'these | things: $shall = \cdot = | ne - ver | fall.$



Psalm exi. Qui habitat.

WHOSO dwelleth under the defence of the | Most = | High; shall abide under the shadow | of the | Al = | mighty,

I will say unto the LORD, Thou art my hope, and | my · strong- | hold: my God, in | him · = | will · I | trust.

For he shall deliver thee from the *snare* | of the | hunter: and *from* the | noi-some | pes-ti-| lence.

He shall defend thee under his wings, and thou shalt be *safe* | under his | feathers: his faithfulness and *truth* shall | be thy | shield and | buckler.



Thou shalt not be afraid for any $terror \mid by \cdot = \mid night: nor for the arrow \mid that \cdot = \mid flieth \cdot by \mid day.$

For the pestilence that walketh | in $\cdot = |$ darkness: nor for the sickness that destroyeth | in \cdot the | noon $\cdot = |$ day.

A thousand shall fall beside thee, and ten thousand at | thy right | hand: but it | shall not | come nigh | thee.

Yea, with thine *eyes* shalt | thou be- | hold: and see the reward | of the | un = | godly.

For thou Lord, | art · my | hope: thou hast set thine house of de- | fence · = | ve - ry | high.

There shall no evil happen | un - to | thee: neither shall any plague | come · = | nigh · thy | dwelling.

For he shall give his angels *charge* | o-ver | thee: to keep *thee* | in $\cdot = |$ all \cdot thy | ways.

They shall bear *thee* | in their | hands: that thou hurt not thy | foota- | gainsta | stone.

Thou shalt go upon the | lion and | adder: the young lion and the dragon shalt thou tread | un - der | thy = | feet.

Because he hath set his love upon me, therefore will I de- | liv - er | him: I will set him up because | he hath | known my | Name.

He shall call upon me, and | I will | hear him: yea

I am with him in trouble; I will deliver him, and | bring = | him to | honour.

With long life will $I \mid \text{satis-fy} \mid \text{him}: and \mid \text{show}$

him | my sal- | vation.

Selection Sixth.



From Psalm xxxii. Beati, quorum.

BLESSED is he whose unrighteous ness | is for- | given: and whose sin | is \cdot = | co - ver- | ed.

Blessed is the man unto whom the *Lord* imputeth no | sin: and in whose spirit | there is | no = | guile.

I will acknowledge my $sin \mid un - to \mid thee:$ and mine unrighteous $ness \mid have \cdot I \mid not \cdot = \mid hid.$

I said, I will confess my sins un- | to the | LORD: and so thou forgavest the | wicked - ness | of my | sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou | mayest be | found: but in the great water-floods they | shall not | come nigh | him.

Thou art a place to hide me in; thou shalt preserve | me · from | trouble; thou shalt compass me about with songs | of · de- | liv - er- | ance.



I will inform thee, and teach thee in the way where $in \mid \text{thou 'shalt } \mid \text{go:}$ and $I \text{ will } \mid \text{guide 'thee } \mid \text{with 'mine } \mid \text{eye.}$

Great plagues remain | for the 'un- | godly: but whose putteth his trust in the Lord, mercy embraceth $him \mid \text{on} \cdot = \mid \text{eve-ry} \mid \text{side}$.

Be glad O ye righteous, and rejoice | in the | LORD: and be joyful all ye | that are | true of | heart.



Psalm cxxx. De profundis.

Out of the deep have I called unto thee, $| 0 \cdot = |$ Lord: Lord, $| \text{hear} \cdot = | \text{my} \cdot = | \text{voice}$.

O let thine ears con-| sid-er| well: the voice| of $\cdot = |$ my \cdot com-| plaint.

If thou LORD, wilt be extreme to mark what is | done a- | miss: O Lord, who | may a- | bide = | it?

For there is $mercy \mid with \cdot = \mid thee:$ therefore shalt $\mid thou \cdot be \mid fear \cdot = \mid ed.$

I look for the LORD; my soul doth | wait for | him:

in his | word · = | is · my | trust.

My soul fleeth un- | to the | Lord: before the morning watch; I say, be- | fore the | morning | watch.

O Israel trust in the LORD; for with the Lord | there is | mercy: and with him is | plenteous redemp: = | tion.

And he shall redeem | Is - ra- | el: $from \mid all \cdot = \mid$ his $\cdot = \mid sins$.



Psalm exxi. Levavi oculos meos.

WILL lift up mine eyes un- | to the | hills: from whence | com - eth | my = | help.

My help cometh even | from the | Lord: who | hath made | heaven and | earth.

He will not suffer thy *foot* | to be | moved: and *he* that | keepeth thee | will not | sleep.

Behold, he that keepeth | Is - ra- | el: shall neither | slum - ber | nor \cdot = | sleep.

The LORD himself | is thy | keeper: the LORD is thy defence up- | on thy | right = | hand.



So that the sun shall not burn thee | by $\cdot = |$ day: neither the | moon $\cdot = |$ by $\cdot = |$ night.

The Lord shall preserve *thee* | from all evil: yea, it is even *he* | that shall | keep thy | soul.

The Lord shall preserve thy going out, and thy | com - ing | in: from this time forth | for = | ev - er - | more.

Selection Seventh.

- swifferen



Psalm xxiii. Dominus regit me.

THE Lord | is · my | shepherd: therefore | can · I | lack · = | nothing.

He shall feed me in a | green $\cdot = |$ pasture: and lead me forth be- | side \cdot the | waters \cdot of | comfort.

He shall con- | vert·my | soul: and bring me forth in the paths of righteousness | for · his | Name's· = sake.

Yea, though I walk through the valley of the shadow of death, I will | fear no | evil: for thou art with me; thy rod and thy | staff = | com - fort | me.

Thou shalt prepare a table before me against them that | trou - ble | me: thou hast anointed my head with oil | and my | cup shall be | full.

But thy loving-kindness and mercy shall follow me all the days | of my | life: and I will dwell in the house | of the | Lord for | ever.



Psalm xxxiv. Benedicam Domino.

WILL alway give thanks un- | to the | Lord: his praise shall | ever be | in my | mouth.

My soul shall make her $boast \mid in \cdot the \mid Lord: the humble shall hear thereof, <math>\mid and \cdot = \mid be \cdot = \mid glad.$

O praise the | LORD with | me: and let us magnify | his = | Name to- | gether.

I sought the Lord, | and he | heard me: yea he delivered me | out of | all my | fear.

They had an eye unto him, | and were | lightened: and their faces | were = | not a | shamed.

Lo the poor crieth, and the *Lord* | hear-eth | him: yea and saveth *him* | out of | all his | troubles.



The angel of the LORD tarrieth round about *them* that $| \text{fear} \cdot = | \text{him} : and | \text{de} \cdot = | \text{liver-eth} | \text{them.}$

O taste and see how gracious the | Lord $\cdot = |$ is: blessed is the man that | trust - eth | in $\cdot = |$ him.

O fear the LORD, ye that | are his | saints: for they that | fear $\cdot =$ | him lack | nothing.

The lions do *lack*, and | suf - fer | hunger: but they who seek the Lord shall want no manner of *thing* | that $\cdot = |$ is $\cdot = |$ good.

Come ye children and hearken | un - to | me: I will teach you the | fear $\cdot = |$ of \cdot the | Lord.

What man is he that | lusteth to | live: and would | fain = | see good | days?

Keep thy | tongue · from | evil : and thy lips, | that · they | speak · no | guile.

Eschew evil, | and \cdot do | good: seek | peace \cdot = | and \cdot en- | sue it.

The eyes of the *Lord* are | over the | righteous: and his *ears* are | o - pen | unto their | prayers.

The countenance of the LORD is against them | that do | evil: to root out the remembrance | of them | from the | earth.

The righteous cry, and the Lord | hear - eth | them: and delivereth them | out of | all their | troubles.

The Lord is night unto them that are of a | contrite | heart: and will save such as be | of an | humble | spirit.

Great are the troubles | of \cdot the | righteous: but the Lord delivereth | him \cdot = | out \cdot of | all.

He keepeth | all 'his | bones; so that not | one of | them is | broken.

But misfortune shall slay | the un- | godly: and they that hate the righteous | shall be | de so- | late.

The LORD delivereth the souls | of his | servants: and all they that put their trust in him shall | not be | des - ti- | tute.



Psalm lxv. Te decet hymnus.

THOU O God, art | praised in | Sion: and unto thee shall the vow be performed | in Je- | ru - sa- | lem.

Thou that | hearest \cdot the | prayer: unto thee | shall $\cdot = |$ all \cdot flesh | come.

My misdeeds prevail a- | gainst $\cdot = |$ me: O be thou merciful | un - to | our $\cdot = |$ sins.



Blessed is the man whom thou choosest, and receivest | un - to | thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even | of 'thy | ho - ly | temple.

Thou shalt show us wonderful things in thy righteousness, O *God* of | our · sal- | vation: thou that art the hope of all the ends of the earth, and of them that remain | in · the | broad · = | sea.

Who in his strength setteth fast the | moun = | tains: and is | girded a- | bout with | power.

Who stilleth the raging | of the | sea: and the noise of his waves, and the | mad-ness | of the | people.

They also that dwell in the uttermost parts of the earth shall be a $fraid \mid$ at thy tokens: thou that makest the out-goings of the morning and even $ing \mid$ to $= \mid$ praise $= \mid$ thee.

Thou visitest the *earth*, and | bless - est | it: thou makest it | ve - ry | plen \cdot = | teous.

The river of *God* is | full · of | water: thou preparest their corn, for so *thou* pro- | vid - est | for · the | earth.

Thou waterest her furrows; thou sendest rain into the little valleys | there · = | of: thou makest it soft with the drops of rain, and | blessest · the | in - crease | of it.

Thou crownest the year | with thy | goodness: and thy | clouds $\cdot = |$ drop $\cdot = |$ fatness.

They shall drop upon the dwellings of the | wilder- | ness: and the little hills shall rejoice | on : = | eve - ry | side.

The folds *shall* be | full of | sheep: the valleys also shall stand so thick with *corn*, that | they shall | laugh and | sing.

Selection Eighth.

-morationer



From Psalm lxxxiv. Quam dilecta!

HOW amiable | are · thy | dwellings : thou | LORD · = | of · = | hosts!

My soul hath a desire and longing to enter into the courts | of the | Lord: my heart and my flesh rejoice | in the | living | God.

Yea, the sparrow hath found her an house, and the swallow a nest, where *she* may | lay her | young : even thy altars O LORD of *hosts*, my | King = | and my | God.

Blessed are they that $dwell \mid \text{in thy } \mid \text{house}$: they will $be \mid \text{al-way} \mid \text{prais-ing} \mid \text{thee.}$



Blessed is the man whose $strength \mid is \cdot in \mid thee : in whose <math>heart \mid are \cdot = \mid thy \cdot = \mid ways$.

Who going through the vale of misery use *it* | for a | well: *and* the | pools are | filled with | water.

They will go from | strength \cdot to | strength : and unto the God of gods appeareth every one of | them \cdot in | Si \cdot = | on.

O LORD God of hosts, | hear my | prayer: hearken, | O = | God of | Jacob.

For one $day \mid \text{in } \cdot \text{thy } \mid \text{courts : } is \mid \text{bet - ter } \mid \text{than } \cdot \text{a} \mid \text{thousand.}$

I had rather be a door-keeper in the *house* | of · my | God: than to dwell in the *tents* | of · un- | god - li- | ness.

For the LORD God is a *light* | and ·de- | fence: the LORD will give grace and worship; and no good thing shall he withhold from them that | live ·a | god - ly | life.

O Lord | God of | hosts: blessed is the man that | putteth his | trust in | thee.

Psalm lxxxv. Benedixisti, Domine.

ORD, thou art become gracious un- | to thy | land: thou hast turned away the cap- | tiv-i- | ty of | Jacob.

Thou hast forgiven the offence | of thy | people : and | cover - ed | all their | sins.

Thou hast taken away all | thy dis - | pleasure: and turned thyself from thy | wrath - ful | in - dig - | nation.

Turn us then, O | God · our | Saviour: and let thine | an - ger | cease · from | us.

Wilt thou be displeased at $us \mid \text{for } \cdot = \mid \text{ever} :$ and wilt thou stretch out thy wrath from one generation \mid to \cdot an- \mid oth $\cdot = \mid$ er?

Wilt thou not turn again, and | quick - en | us: that thy people | may re- | joice in | thee?

Show us thy mercy, $| 0 \cdot = | \text{Lord} : \text{and} | \text{grant} \cdot \text{us} | \text{thy} \cdot \text{sal-} | \text{vation.}$

I will hearken what the Lord God will say concern - ing | me: for he shall speak peace unto his people and to his saints, that | they turn | not a | gain.

For his salvation is nigh them that $| \text{ fear } \cdot = | \text{ him } :$ that glory may $| \text{ dwell } \cdot = | \text{ in } \cdot \text{ our } | \text{ land.}$

Mercy and truth are | met·to- | gether: righteousness and peace have | kiss - ed | each · = | other.

Truth shall flourish | out of the | earth: and right-eousness hath | look - ed | down from | heaven.

Yea, the Lord shall $show \mid lov - ing - \mid kindness :$ and our land shall $\mid give \cdot her \mid in \cdot = \mid crease$.

Righteousness shall go be- | fore $\cdot = |$ him : and he shall direct his | go - ing | in \cdot the | way.



Psalm xeiii. Dominus regnavit.

THE LORD is King, and hath put on | glorious · ap- | parel: the LORD hath put on his apparel, and | girded · him- | self · with | strength.

He hath made the round $world \mid so \cdot = \mid sure:$ that $\mid it \cdot can - \mid not \cdot be \mid moved.$

Ever since the world began hath thy *seat* | been · pre- | pared: thou *art* from | ev - er- | last · = | ing.

The floods are risen O LORD, the floods have lift $up \mid \text{their} \cdot = \mid \text{voice} : \text{the floods} \mid \text{lift} \cdot \text{up} \mid \text{their} \cdot = \mid \text{waves}.$

The waves of the sea are mighty, and $| \text{rage } \cdot = |$ horribly: but yet the Lord who dwelleth on high, $| \text{is } \cdot = | \text{might - i-} | \text{er.}$

Thy testimonies O *Lord*, are | ve - ry | sure: holi*ness* be- | cometh · thine | house · for | ever.

Psalm xcvii. Dominus regnavit.

THE LORD is King, the earth may be | glad there- | of: yea, the multitude of the isles | may be | glad there- | of.

Clouds and darkness are | round \cdot a- | bout him: righteousness and judgment are the habitation | of \cdot = | his \cdot = | seat.

There shall go a *fire* be- | fore $\cdot = |$ him: and burn up his enemies | on $\cdot = |$ eve - ry | side.

His lightnings gave shine un- | to the | world: the

earth saw it, | and $\cdot = |$ was \cdot a- | fraid.

The hills melted like wax at the presence | of · the | Lord: at the presence of the Lord | of · the | whole · = | earth.

The heavens have declared his | right - eous- | ness: and all the people | have · = | seen · his | glory.

Confounded be all they that worship carved images, and that delight in | vain $\cdot = | \text{gods} \cdot | \text{worship} |$ nim $\cdot = | \text{all} \cdot \text{ye} | \text{gods}$.

Sion heard of it, | and · re- | joiced: and the daughters of Judah were glad, because of thy | judg - ments | $O \cdot = | LORD$.

For thou LORD, art higher than all that are | in the | earth: thou art exalted | far a- | bove all | gods.

O ye that love the LORD, see that ye hate the thing | which is | evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand | of the | un = | godly.

There is sprung up a *light* | for · the | righteous: and joyful glad*ness* for | such · as | are · true- | hearted.

Rejoice in the Lord, | ye · = | righteous: and give thanks for a remembrance | of · his | ho - li- | ness.

Selection Uinth.



Psalm viii, Domine, Dominus noster.

O LORD our Governor, how excellent is thy Name in | all the | world: thou that hast set thy | glory a- | bove the | heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of *thine* | en -e-| mies: that thou mightest still the enemy | and $\cdot = |$ the \cdot a-| venger.

For I will consider thy heavens, even the *works* | of thy | fingers: the moon and the *stars* | which thou | hast or | dained.

What is man, that thou art | mindful · of | him: and the son of man, | that · thou | visit - est | him?

Thou madest him lower | than the | angels: to crown him | with = | glory and | worship.

Thou makest him to have dominion of the works | of thy | hands: and thou hast put all things in sub- | jec-tion | under his | feet;

All | sheep and | oxen: yea, | and the | beasts of the | field;

The fowls of the air, and the fishes | of the | sea: and whatsoever walketh | through the | paths of the | seas.

O Lord, | our = | Governor: how excellent is thy Name | in = | all the | world!



From Psalm xxxiii. Exultate, justi.

REJOICE in the Lord, $| O \cdot ye |$ righteous: for it becometh well the just $| to \cdot be |$ thank $\cdot = |$ ful.

Praise the | LORD · with | harp : sing praises unto him with the lute, and | instru - ment | of · ten | strings.

Sing unto the *Lord* $a \mid new \cdot = | song : sing praises unto <math>him \mid with \cdot a \mid good \cdot = | courage$.

For the word of the | LORD · is | true: and | all · his | works · are | faithful.

He loveth righteousness and | judg · = | ment : the earth is full of the | good - ness | of · the | Lord.

By the word of the *Lord* were the | heav - ens | made: and all the hosts of *them* by the | breath of | his $\cdot = |$ mouth.

He gathereth the waters of the sea together, as it were up- | on an | heap: and layeth up the deep, as in a | trea-sure-| house.



Let all the *earth* | fear · the | LORD: stand in awe of him, all | ye · that | dwell · in the | wor d.

For he *spake*, and | it \cdot was | done: he commanded, | and \cdot it | stood $\cdot = |$ fast.



From Psalm cxlvii. Laudate Dominum.

PRAISE the Lord, for it is a good thing to sing praises un- | to our | God: yea, a joyful and pleasant thing it is | to be | thank = | ful.

The Lord doth build up Je- | ru - sa- | lem : and gather together the outcasts | of : = | Is - ra- | el.

He healeth those that are | broken in | heart: and giveth medicine to | heal := | their := | sickness.

He telleth the number | of \cdot the | stars: and calleth them | all \cdot = | by \cdot their | names.

Great is our Lord, and $great \mid is \cdot his \mid power : yea$, and his wisdom $\mid is \cdot = \mid in - fi - \mid nite$.

The Lord setteth | up · the | meek : and bringeth the ungodly | down · = | to · the | ground.

O sing unto the *Lord* with | thanks $\cdot = |$ giving : sing praises upon the *harp* | un - to | our $\cdot = |$ God.

Who covereth the heaven with clouds, and prepareth rain | for the | earth: and maketh the grass to grow upon the mountains, and herb | for the | use of | men;

Who giveth fod der un- | to · the | cattle : and feedeth the young ravens that | call · up- | on · = | him.

The LORD's delight is in them that | fear $\cdot = | \text{him} :$ and put their | trust \cdot in | his $\cdot = | \text{mercy}.$

Praise the LORD, O Je- | ru - sa- | lem : praise thy God, | $O \cdot = |$ Si $\cdot = |$ on.

For he hath made fast the bars | of thy | gates: and hath blessed thy | child - ren | with - in | thee.

He maketh *peace* | in thy | borders: and filleth *thee* | with the | flour of | wheat.

He sendeth forth his command ment up- | on $\cdot = |$ earth: and his word | run - neth | ve - ry | swiftly.

He giveth $snow \mid like \cdot = \mid wool :$ and scattereth the $\mid hoar - frost \mid like \cdot = \mid ashes$.

He easteth forth his $ice \mid like \cdot = \mid morsels : who is able \mid to \cdot a - \mid bide \cdot his \mid frost?$

He sendeth out his word, and | melt - eth | them: he bloweth with his wind | and · the | wa - ters | flow.

He showeth his *word* | un - to | Jacob: his statutes and ordinances | un - to | Is - ra- | el.

He hath not dealt so with | a - ny | nation: neither have the heathen | know - ledge | of his | laws.



From Psalm lvii. Miserere mei, Deus.

SET up thyself O God, a- | bove · the | heavens : and thy glory a- | bove · = | all · the | earth.

My heart is fixed O God, my | heart is | fixed : I will | sing and | give = | praise.

Awake up my glory; awake, | lute · and | harp: I myself | will · a- | wake · right | early.

I will give thanks unto thee O Lord, a- | mong the | people: and I will sing unto thee a- | mong the | na' = | tions.

For the greatness of thy mercy reacheth un- | to the | heavens: and thy | truth un- | to the | clouds.

Set up thyself O God, a- | bove · the | heavens : and thy glory a- | bove · = | all · the | earth.

Selection Tenth.



From Psalm xcvi. Cantate Domino.

O SING unto the Lord a | new = | song: sing unto the Lord, | all the | whole = | earth.

Sing unto the Lord, and | praise his | Name: be telling of his salvation | from = | day to | day.

Declare his honour un- | to the | heathen: and his wonders | un-to | all = | people.

For the Lord is great, and cannot worthily be | prais $\cdot = |$ ed: he is more to be feared | than $\cdot = |$ all $\cdot = |$ gods.

Psalm exlviii. Laudate Dominum.

PRAISE the | LORD of | heaven: praise | him = | in the | height.

Praise him all ye angels | of $\cdot = |$ his: praise | him $\cdot = |$ all \cdot his | hosts.

Praise him, | sun and | moon: praise him, | all ye | stars and | light.

Praise him, | all · ye | heavens: and ye waters that | are · a- | bove · the | heavens.



Let them praise the *Name* | of · the | LORD: for he spake the word and they were made; he commanded, and · they | were · cre- | ated.

He hath made them *fast* for | ever and | ever he hath given them a *law* | which shall | not be | broken.

Praise the Lord up- | on $\cdot = |$ earth: ye | dra-gons | and \cdot all | deeps:

Fire and hail, | snow and | vapours: wind and storm, ful- | fill-ing | his = | word:

Mountains | and all | hills: fruitful trees | and $\cdot =$ | all $\cdot =$ | cedars:

Beasts | and all | cattle: worms | and = | feathered | fowls:

Kings of the *earth* | and · all | people: princes and all | judg-es | of · the | world:

Young men and maidens, old men and children, praise the *Name* | of the | Lord: for his Name only is excellent, and his *praise* a- | bove = | heaven and | earth.

He shall exalt the horn of his people; all his *saints* shall | praise $\cdot = |$ him: even the children of Israel, even the people | that $\cdot = |$ serv - eth | him.



From Psalm cxlix. Cantate Domino.

O SING unto the Lord a | new · = | song: let the congregation of | saints · = | praise · = | him.

Let Israel rejoice in him that | made · = | him : and let the children of Sion be | joy - ful | in · their | King.

Let them praise his $Name \mid \text{in } \cdot \text{ the } \mid \text{ dance } : \text{ let them sing praises unto } him \text{ with } \mid \text{ta - bret } \mid \text{ and } \cdot = \mid \text{ harp.}$

For the LORD hath pleasure | in his | people and | help - eth | the meek- | hearted.

Psalm cl. Laudate Dominum.

PRAISE God in his | ho - li- | ness: praise him in the | firma - ment | of · his | power.

Praise him in his | no - ble | acts: praise him according | to his | excel - lent | greatness.

Praise him in the sound | of · the | trumpet: praise him up- | on · the | lute · and | harp.

Praise him in the cymbals | and = | dances: praise him up- | on the | strings and | pipe.

Praise him upon the | well - tuned | cymbals: praise him up- | on the | loud = | cymbals.

Let every thing | that · hath | breath : praise | = · = | · = the | LORD.

¶ Portions of Psalms, to be sung or said, at Morning Prayer, on certain Feasts and Fasts, instead of the Venite Exultemus, when any of the foregoing Selections are to follow instead of the Psalms, as in the table.

Christmas-Day.



From Psalms xlv. lxxxix. cx.

THY seat O God, en- | dureth · for | ever: the sceptre of thy kingdom | is · a | right · = | scepter.

Thou hast loved righteousness, and hated in-|i-qui-| ty: wherefore God even thy God, hath anointed thee with the oil of gladness $|a| = |bove \cdot thy|$ fellows.

My song shall be alway of the loving-kindness | of · the | Lord: with my mouth will I ever be showing thy truth from one generation | to · an- | o · = | ther.

For I have said, Mercy shall be set $up \mid \text{for } \cdot = \mid$

ever: thy truth shalt thou | sta - blish | in · the | heavens.

The Lord is | our · de- | fence: the Holy One of | Is - rael | is · our | King.

Thou spakest sometime in visions unto thy saints, | and · = | saidst: I have laid help upon One that is mighty, I have exalted One | chos - en | out · of the | people.

I will set his dominion | in the | sea: and his | right hand | in the | floods.

And I will make $him \mid my \cdot First- \mid born : higher \mid than \cdot the \mid kings \cdot of the \mid earth.$

The LORD said un- | to my | Lord: Sit thou on my right hand, until I make thine | ene - mies | thy = | footstool.

The LORD shall send the rod of thy *power* | out · of | Sion: be thou ruler even in the *midst* a- | mong · thine | en - e- | mies.

In the day of thy power shall the people offer thee free-will offer ings with an | ho - ly | worship: the dew of thy birth is | of · the | womb · of the | morning.

The LORD *sware*, and will | not · re- | pent: Thou art a Priest for ever, after the order | of · Mel- | chi - ze- | dek.

Ash-Wednesday.



From Psalms xxxii, xxxviii, cxxx.

BLESSED is he whose unrighteous ness | is \cdot for- | given: and whose sin | is \cdot = | co - ver- | ed.

Blessed is the man unto whom the *Lord* imputeth \cdot no $|\sin :$ and in whose spirit | there \cdot is | no $\cdot = |$ guile.

Put me not to rebuke O *Lord*, | in · thine | anger: neither chasten me | in · thy | heavy · dis- | pleasure.

For thine arrows stick | fast \cdot in | me: and thy hand | pres - seth | me \cdot = | sore.

My wickednesses are *gone* | over · my | head: and are like a sore burden, too | heavy · for | me · to | bear.

I will confess my | wick - ed- | ness: and be | sor - ry | for · my | sin.

Haste thee to | help $\cdot = |$ me: O Lord | God \cdot of | my \cdot sal- | vation.

Out of the deep have I called unto thee, $| O \cdot = |$ LORD: Lord, $| \text{hear} \cdot = | \text{my} \cdot = | \text{voice}.$

Let thine ears | be · at- | tentive : to the voice | of · my | sup - pli- | cations.

If thou Lord shouldest be extreme to mark what is | done a- | miss: O | Lord \cdot = | who shall | stand?

But there is forgive ness | with $\cdot = |$ thee: that thou | mayest \cdot be | fear $\cdot = |$ ed.

Good-Friday.



From Psalms xxii, lxix, xl.

Y God! my God! look upon me; why hast thou for- | sak-en | me: and art so far from my health, and from the | words of | my com- | plaint?

But | thou · art | holy: O Thou that inhabitest the | praises · of | Is - ra- | el.

I am a worm, and $| no \cdot = | man :$ a reproach of men, and de- | spis - ed | of the | people.

All they that see $me \mid \text{laugh `me to } \mid \text{scorn: they shoot out the } lip, they \mid \text{shake `the } \mid \text{head `=} \mid \text{saving.}$

He trusted in God, that he would de- | liv - er | him: let him deliver him, if | he will | have = | him.

The counsel of the wicked layeth siege a-|gainst $\cdot = |$ me: they pierced my hands | and $\cdot = |$ my $\cdot = |$ feet.



They part my garments a- $| mong \cdot = |$ them: and cast lots up- $| on \cdot = | my \cdot = |$ vesture.

But be not thou far from me, $| 0 \cdot = | Lord \cdot 0 \text{ my}$ strength, $| \text{haste} \cdot \text{thee to} | \text{help} \cdot = | \text{me}$.

Thy rebuke hath broken my heart; I am full of | heav-i-| ness: I looked for some to have pity on me, but there was no man, neither found $I \mid \text{any to} \mid \text{com-fort} \mid \text{me}$.

They gave $me \mid \text{gall} \cdot \text{to} \mid \text{eat}$: and when I was thirsty they gave $me \mid \text{vin - e-} \mid \text{gar} \cdot \text{to} \mid \text{drink}$.

Sacrifice and meat-offering thou | would - est | not: but mine ears | hast thou | o - pen- | ed.

Burnt-offerings and sacrifice for sin hast thou | not re- | quired: then | said · I | Lo · I | come;

In the volume of the book it is written of me, that I should fulfil thy will, $| O \cdot my | God : I$ am content to do it; yea thy $law | is \cdot with - | in \cdot my | heart$.

Easter-Day.



HRIST our Passover is sacrificed | for · = | us: therefore | let · us | keep · the | feast;

Not with the old leaven, neither with the leaven of malice and | wick - ed- | ness; but with the unleavened bread of sin- | cer - i- | ty and | truth. 1 Cor. v. i.

HRIST being raised from the dead, | dieth no | more: death hath no more do- | min-ion | o-ver | him.

For in that he died, he *died* unto $|\sin \cdot = |$ once: but in that he liveth, he $|\sin \cdot = |\sin \cdot |$ un - to $|\cos \cdot |$

Likewise reckon ye also yourselves to be dead in deed | un - to | sin: but alive unto God through | Je - sus | Christ our | Lord. Rom. vi. 9.

HRIST is risen | from the | dead: and become the first-fruits | of = | them that | slept.

For since by $man \mid came \cdot = | death : by man came also the resur- | rec - tion | of the | dead.$

For as in $Adam \mid all \cdot = \mid die :$ even so in *Chrisi* shall $\mid all \cdot be \mid made \cdot a \cdot \mid live.$ 1 *Cor.* xv. 10.

Ascension-Day.



From Psalms xxiv. xlvii.

IFT up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall come | in.

Who is the | King of | glory: The Lord strong and mighty: even the | Lord = | mighty in | battle.

Lift up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall · come | in.

Who is the | King of | glory: Even the Lord of hosts, | he is the | King of | glory.

O clap your hands together, | all ye | people: shout unto God | with the | voice of | triumph.

For the Lord most $high \mid is \cdot = \mid terrible : he is a great <math>King \mid o - ver \mid all \cdot the \mid earth.$

God is gone $up \mid \text{with } \cdot \text{a} \mid \text{shout } : \text{ the } Lord \mid \text{with } \cdot \text{the } \mid \text{sound } \cdot \text{ of } \text{a} \mid \text{trumpet.}$

Sing praises to God, $| sing \cdot = |$ praises: sing praises unto our King, $| sing \cdot = |$ prais $\cdot = |$ es.

God reigneth | over · the | heathen : God sitteth upon the throne | of · his | ho - li- | ness.

The princes of the people are gathered together, even the people of the *God* of | A - bra- | ham: for the shields of the earth belong unto God: *he* is | greatly ex- | alt = | ed.





From Psalms ii. lxviii.

WILL declare the decree: the LORD hath said | un - to | me: Thou art my Son, this day have | I · be- | got - ten | thee.

Desire of me, and I shall give thee the heathen for | thine in-| heritance: and the utmost parts of the earth | for $\cdot = |$ thy pos-| session.

Be wise now there fore, | O · ye | kings : be instructed, ye | judg - es | of · the | earth.

Serve the | Lord with | fear: and re- | joice with | trem = | bling.

Sing unto God, sing praises | to 'his | Name: extol him that rideth upon the heavens by his name JAH, and re- | joice 'be- | fore '= | him.

Thou O God, sentest a gracious rain upon thine in-| her-it-| ance: and refreshedst it | when $\cdot = |$ it was | weary.



The *Lord* | gave · the | word : great was the company of | those · that | publish₁ - ed | it.

Though ye have lain among the pots; yet shall ye be as the wings of a $dove \mid covered \cdot with \mid silver:$ and her feathers $\mid with \cdot = \mid yel - low \mid gold.$

Thou hast ascended on high; thou hast led captivity captive; thou hast received | gifts for | men: yea for the rebellious also, that the LORD God might | dwell a- | mong = | them.

Blessed be the Lord, who daily loadeth us with ben - e- | fits: even the God of | our sal- | va = | tion.

Sing unto God ye king $doms \mid of \cdot the \mid earth : O sing praises \mid un \cdot = \mid to \cdot the \mid Lord;$

To him that rideth upon the heaven of heavens which | were of | old: lo, he doth send out his voice, and | that a | might - y | voice.

Ascribe ye strength unto God; his excellency is over | Is - ra- | el: and his | strength is | in the | clouds.

O God, thou art terrible out of $thy \mid \text{ho-ly} \mid \text{places}$: the God of Israel is he that giveth strength and power unto his people. $\mid \text{Bless - ed} \mid \text{be} \cdot = \mid \text{God.}$

Thanksgiving-Day.



PRAISE ye the LORD; for it is good to sing praises un- | to our | God: for it is pleasant, | and = | praise is | comely.

The LORD doth build up Je- | ru - sa- | lem: he gathereth together the outcasts | of $\cdot = |$ Is - ra- | el.

He healeth those that are | broken in | heart: and | bind - eth | up their | wounds.

He covereth the heaven with clouds, and prepareth rain | for the | earth: he maketh the grass to | grow up- | on the | mountains.

He giveth to the *beast* | his $\cdot = |$ food: and *to* the | young $\cdot = |$ ravens \cdot which | erv.

Praise the LORD, O Je- | ru - sa- | lem: praise thy God, | $O \cdot = |$ Si $\cdot = |$ on.

For he hath strengthened the $bars \mid of \cdot thy \mid gates$: he hath blessed thy $\mid child - ren \mid with - in \mid thee$.

He maketh *peace* | in · thy | borders: and filleth thee *with* the | fin - est | of · the | wheat.

Consecration of Churches.



Psalm xxiv. Domini est terra.

THE earth is the LORD's, and all that | there - in | is: the compass of the world, and | they that | dwell there- | in.

For he hath founded it up- | on the | seas: and prepared | it up- | on the | floods.

Who shall ascend into the $hill \mid \text{of} \cdot \text{the} \mid \text{Lord}$: or who shall rise $up \mid \text{in} \cdot \text{his} \mid \text{ho} - \text{ly} \mid \text{place}$?

Even he that hath clean hands, and a | pure · = | heart: and that hath not lift up his mind unto vanity, nor sworn | to · de- | ceive · his | neighbour.

He shall receive the blessing | from the | Lord: and righteousness from the | God of | his sal- | vation.

This is the generation of them that $| \sec k \cdot = | \text{him} :$ even of them that $| \sec k \cdot \text{thy} | \text{face} \cdot O | \text{Jacob.}$

Lift up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall · come | in.

Who is the | King of | glory: It is the Lord strong and mighty, even the | Lord = | mighty in | battle.

Lift up your heads O ye gates, and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall · come | in.

Who is the | King of | glory: Even the Lord of

hosts, | he · is the | King · of | glory.

Institution of Ministers.

-somitaco-



Laudate nomen,

PRAISE the Lord, laud ye the Name | of the | Lord: praise it O ye | ser - vants | of the | Lord. Psalm exxxv. verse 1.

Ye that stand in the *house* | of · the | Lord: in the *courts* of the | house · of | our · = | God. Verse 2.

O praise the Lord, for the | Lord · is | gracious : O sing praises unto his Name, | for · = | it · is | lovely. Verse 3.

The Lord is gracious and | mer - ci- | ful: long-suffering, | and · of | great · = | goodness. Psalm exlv. verse 8.

The Lord is loving unto | eve - ry | man: and his mercy is | o - ver | all · his | works. Verse 9.

All thy works praise thee, $| O \cdot = | Lord \cdot |$ and thy saints give $| thanks \cdot = | un - to |$ thee. Verse 10.



The Lord doth build up Je- | ru - sa- | lem : and gather together the outcasts | of $\cdot = |$ Is - ra- | el. Psalm exlyii. verse 2.

He healeth those that $are \mid broken \cdot in \mid heart :$ and giveth medicine to $\mid heal \cdot = \mid their \cdot = \mid sickness.$ Verse 3.

The Lord's delight is in them that | fear = | him: and put their | trust in | his = | mercy. Verse 11.

Praise the Lord, O Je- | ru - sa- | lem: praise thy

God, $|0 \cdot = |$ Si $\cdot = |$ on. Verse 12.

For he hath made fast the *bars* | of thy | gates: and hath blessed thy | child - ren | with - in | thee. *Verse 13*.

He maketh peace | in · thy | borders : and filleth thee | with · the | flour · of | wheat. Verse 14.

He is our God, even the God of whom | cometh · sal- | vation : God is the Lord, by whom | we · e- | scape · = | death. Psalm lxviii. verse 20.

O God, wonderful art thou in $thy \mid \text{ho - ly} \mid \text{places}:$ even the God of Israel, he will give strength and power unto his people. \mid Bless - ed \mid be $\cdot = \mid$ God. Verse 35.

Glory be to the Father, | and · to the | Son : and | to · the | Ho - ly | Ghost.

As it was in the beginning, is *now*, and | ev - er | shall be: *world* | with - out | end. A- | men.

Burial of the Dead.



ORD, let me know my end, and the number of my | days: that I may be certified how long I | have to | live.

Behold, thou hast made my days as it were a | span · = | long : and mine age is even as nothing in respect of thee, and verily every man living is | al - to-| geth - er | vanity.

For man walketh in a vain shadow, and disquieteth him- | self in | vain: he heapeth up riches, and cannot tell | who shall | gath - er | them.

And now Lord, | what is my | hope: Truly my | hope is | even in | thee.

Deliver me from all | mine of | fences: and make me not a re- | buke on- | to the | foolish.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth | fretting a | garment: every man therefore | is but | van - i- | ty.

Hear my prayer O LORD, and with thine ears consider my | calling: hold not thy | peace = | at my tears:

For I am a stranger | with $\cdot = |$ thee: and a so-journer as | all \cdot my | fa - thers | were.



O spare me a little, that I may re- | cover · my | strength : before I go hence, | and · be | no · more | seen.

LORD, thou hast | been our | refuge: from one generation | to and other = | er.

Before the mountains were brought forth, or ever the *earth* and the | world · were | made : thou art God from everlasting, and | world · with- | out · = | end.

Thou turnest man | to · de- | struction : again thou sayest, Come a- | gain, · ye | children · of | men.

For a thousand years in thy *sight* are | but as | yesterday: seeing that is *past* | as a | watch in the | night.

As soon as thou scatterest them they are even | as `a | sleep: and fade away | sudden - ly | like `the | grass.

In the morning it is *green*, and | grow - eth | up: but in the evening it is cut *down*, | dri - ed | up: and | withered.

For we consume a way in | thy dis- | pleasure: and are afraid at thy | wrath - ful | in - dig- | nation.

Thou hast set our misdeeds be- | fore $\cdot = |$ thee: and our secret sins in the light | of \cdot thy | coun - te- | nance.

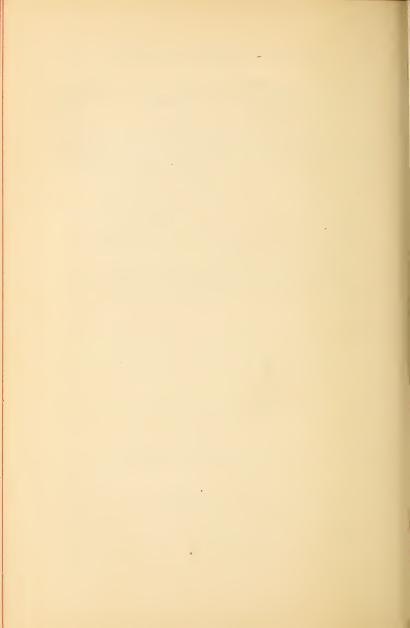
For when thou art angry, all our | days are | gone: we bring our years to an end, as it | were a | tale that is | told.

The days of our age are threescore years and ten; and though men be so strong that they *come* to | four - score | years : yet is their strength then but labour and sorrow, so soon passeth it away, | and · = | we · are | gone.

So teach us to | number our | days: that we may apply our hearts | un - to | wis = | dom.

Glory be to the Father, | and · to the | Son: and | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be: *world* | with - out | end. A- | men.



THE PSALTER,

OR

PSALMS OF DAVID.

marker

THE FIRST DAY.

Morning Brayer.



Psalm i. Beatus vir, qui non abiit.

BLESSED is the man that hath not walked in the counsel of the ungodly; nor stood in the way of | sinners; and hath not sat in the | seat = | of the | scornful.

- 2 But his delight is in the $law \mid of \cdot the \mid Lord:$ and in his law will he exercise him- $| self \cdot = | day \cdot and |$ night.
- 3 And he shall be like a tree planted by the | wa-ter-| side: that will bring forth his | fruit in | due = | season.
- 4 His leaf also | shall · not | wither: and look, whatsoever he | do eth | it · shall | prosper.



5 As for the ungodly, it is *not* | so with | them: but they are like the chaff, which the wind scattereth away | from the | face of the | earth.

6 Therefore the ungodly shall not be able to *stand* | in the | judgment : neither the sinners in the congregation | of the | right = | eous.

7 But the LORD knoweth the $way \mid \text{ of } \cdot \text{ the } \mid \text{ righteous:}$ and the way of the un- $\mid \text{god - ly} \mid \text{ shall } \cdot = \mid \text{ perish.}$



Psalm ii. Quare fremuerunt gentes?

WHY do the heathen so furiously rage to- geth := | er: and why do the people i- magine a | vain := | thing.

2 The kings of the earth stand up, and the rulers take counsel to- | geth · = | er: against the *Lord*, and a- | gainst · = | his · An- | ointed:

3 Let us *break* their | bonds · a- | sunder : and *cast* a- | way · their | cords · from | us.

4 He that dwelleth in heaven shall | laugh them to | scorn: the Lord shall | have them | in de- | rision.

5 Then shall he speak unto *them* | in · his | wrath: and vex *them* | in · his | sore · dis- | pleasure.

6 Yet have $I \mid \text{set} \cdot \text{my} \mid \text{King} : \text{upon my} \mid \text{ho - ly} \mid \text{hill} \cdot \text{of} \mid \text{Sion.}$

7 I will preach the law, whereof the LORD hath said | un-to | me: Thou art my Son, this day have | I be- | got-ten | thee.

8 Desire of me, and I shall give thee the heathen for | thine in- | heritance: and the utmost parts of the earth | for = | thy pos- | session.

9 Thou shalt bruise them with a | rod · of | iron : and break them in pieces | like · a | pot - ter's | vessel.

10 Be wise now therefore, $| O \cdot ye |$ kings: be learned, ye that $are | judg - es | of \cdot the |$ earth.

11 Serve the | LORD · in | fear : and rejoice | un - to | him · with | reverence.

12 Kiss the Son lest he be angry, and so ye perish from the | right = | way: if his wrath be kindled, yea but a little. Blessed are all they that | put their | trust in | him.



Psalm iii. Domine, quid multiplicati?

ORD, how are they increased that | trou - ble | me: many are they that | rise · a- | gainst · = | me.

- 2 Many one there be that $say \mid of \cdot my \mid soul$: There is no $help \mid for \cdot him \mid in \cdot his \mid God$.
- 3 But thou O Lord, art | my de- | fender: thou art my worship, and the lifter $up \mid \text{of} \cdot = | \text{my} \cdot = |$ head.
- 4 I did call upon the *Lord* | with · my | voice: and he heard *me* | out of · his | ho ly | hill.
- 5 I laid me down and slept, and | rose · up a- | gain: for the | Lord · sus- | tain ed | me.
- 6 I will not be afraid for ten thousands | of the people: that have set themselves a- | gainst me | round a- | bout.
- 7 Up Lord and help me, $| O \cdot my | God$: For thou smitest all mine enemies upon the cheek-bone; thou hast broken the $teeth | of \cdot the | un \cdot = | godly$.
- 8 Salvation belongeth un- | to the | Lord: and thy blessing | is up- | on thy | people.

Psalm iv. Cum invocarem.

HEAR me when I call, O God of my | right-eousness: thou hast set me at liberty when I was in trouble; have mercy upon me, and | heark-en | unto my | prayer.

2 O ye sons of men, how long will ye blas- | pheme mine | honour: and have such pleasure in vanity, | and seek | af-ter | falsehood?

3 Know this also, that the Lord hath chosen to himself the $man \mid$ that is \mid godly: when I call upon the $Lord \mid$ he will \mid hear $\cdot = \mid$ me.

4 Stand in awe, | and $\cdot \sin \mid \text{not}$: commune with your own heart, and in your | cham - ber, | and $\cdot \text{ be}$ | still.

5 Offer the sacrifice of | right - eous- | ness: and | put · your | trust · in the | Lord.

6 There be | many that | say: Who will | show us | a - ny | good?

7 Lord, | lift \cdot thou | up: the light of thy | coun - te- | nance \cdot up- | on us.

8 Thou hast put gladness | in my | heart: since the time that their corn, and | wine, and | oil in- | creased.

9 I will lay me down in *peace*, and | take my | rest: for it is thou LORD only, that | makest me | dwell in | safety.



Psalm v. Verba mea auribus.

PONDER my words, $| 0 \cdot = | \text{Lord} : \text{consider} |$ my $\cdot = | \text{me} - \text{di} \cdot | \text{tation}.$

2 O hearken thou unto the voice of my calling, my King, | and my | God: for unto thee | will I | make my | prayer.

3 My voice shalt thou hear betimes $| O \cdot = | Lord :$ early in the morning will I direct my prayer unto thee, $| and \cdot will | look \cdot = | up.$

4 For thou art the God that hast no pleasure in | wick-ed-| ness: neither shall any $evil \mid dwell \cdot = \mid$ with $\cdot = \mid$ thee.

5 Such as be foolish shall not *stand* | in thy | sight: for thou hatest all *them* | that work | van - i- | ty.

6 Thou shalt destroy them | that speak | lies: the LORD will abhor both the blood-thirsty | and de- | ceit-ful | man.

7 But as for me, I will come into thine house, even upon the multitude | of thy | mercy: and in thy fear will I worship | toward thy | ho - ly | temple.

8 Lead me O Lord in thy righteousness, because of *mine* | en -e- | mies: make thy *way* | plain · be- | fore · my | face.

9 For there is no faithful ness | in his | mouth: their inward parts are | ve - ry | wick - ed- | ness.

- 10 Their throat is an | o pen | sepulchre: they | flat ter | with their | tongue.
- 11 Destroy thou them O God; let them perish through their own im- | ag in- | ations: cast them out in the multitude of their ungodliness; for they have re- | belled · a- | gainst · = | thee.
- 12 And let all them that put their trust in | thee re- | joice: they shall ever be giving of thanks, because thou defendest them; they that love thy Name | shall be | joyful in | thee;
- 13 For thou, LORD, wilt give thy blessing un- | to the | righteous: and with thy favourable kindness wilt thou defend him | as : = | with a | shield.

Evening Brayer.



Psalm vi. Domine, ne in furore.

- Correction to the control of the con
- 2 Have mercy upon me O Lord, for | I · am | weak: O Lord heal me, | for · my | bones · are | vexed.
- 3 My soul also | is sore | troubled: but Lord how long | wilt thou | pun ish | ine?
- 4 Turn thee O *Lord*, and de- | liver · my | soul: O save me, | for · thy | mer ev's | sake.



- 5 For in death no man re- | mem bereth | thee: and who will give thee | thanks $\cdot = |$ in \cdot the | pit?
- 6 I am weary of my groaning; every night wash $I \mid my \cdot = | \text{bed} : \text{and water my} | \text{couch} \cdot = | \text{with my} | \text{tears.}$
- 7 My beauty is *gone* for | ve-ry | trouble: and worn away because of | all · mine | en e- | mies.
- 8 Away from me, all ye that $work \mid van i \mid ty :$ for the LORD hath heard the $\mid voice \cdot = \mid of \cdot my \mid$ weeping.
- 9 The Lord hath heard | my pe- | tition: the Lord | will re- | ceive my | prayer.
- 10 All mine enemies shall be confounded, | and sore | vexed: they shall be turned back, and | put to | shame = | suddenly.

Psalm vii. Domine, Deus meus.

O LORD my God, in thee have $I \mid \text{put my} \mid \text{trust:}$ save me from all them that persecute me, | and de- | liv - er | me.

- 2 Lest he devour my soul like a *lion*, and | tear it in | pieces: while | there is | none to | help.
- 3 O Lord my God, if I have done | any such | thing: or if there be any | wicked ness | in my hands;

- 4 If I have rewarded evil unto him that dealt friendly | with = | me: yea, I have delivered him that without any cause | is mine | en e- | my;
- 5 Then let mine enemy persecute my soul and | take · = | me: yea, let him tread my life down upon the earth, and lay mine | hon our | in · the | dust.
- 6 Stand up O Lord in thy wrath, and lift up thyself, because of the indignation of mine | en -e- | mies: arise up for me in the judgment | that thou | hast com- | manded.
- 7 And so shall the congregation of the people come a- | bout · = | thee: for their sakes therefore lift | up · thy- | self · a- | gain.
- 8 The LORD shall judge the people; give sentence with me, $| O \cdot = | LORD :$ according to my righteousness, and according to the innocency $| that \cdot is | in \cdot = | me$.
- 9 O let the wickedness of the ungodly | come \cdot to an | end: but | guide \cdot = | thou \cdot the | just.
- 10 For the | right-eous | God: trieth the | ve-ry | hearts and | reins.
- 11 My help | cometh of | God: who preserveth them | that are | true of | heart.
- 12 God is a righteous *Judge*, | strong and | patient: and *God* is pro- | vok ed | eve ry | day.
- 13 If a man will not turn, he will | whet his | sword: he hath bent his bow, | and $\cdot = |$ made it | ready.
- 14 He hath prepared for him the instru*ments* | of · = | death: he ordaineth his arrows a- | gainst · the | per se- | cutors.
- 15 Behold, he travaileth | with $\cdot = |$ mischief: he hath conceived sorrow, | and \cdot brought | forth \cdot un- | godliness.



16 He hath graven and digged | up · a | pit: and is fallen himself into the destruction | that · he | made · for | other.

17 For his travail shall come upon | his · own | head: and his wicked ness shall | fall · on | his · own | pate.

18 I will give thanks unto the Lord, according to his | right - eous - | ness: and I will praise the Name | of the | Lord most | high.



Psalm viii. Domine, Dominus noster.

LORD our Governor, how excellent is thy Name in | all the | world: thou that hast set thy | glory a- | bove the | heavens

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine | en - e- | mies: that thou mightest still the enemy | and · = | the · a- | venger.

- 3 For I will consider thy heavens, even the works of · thy | fingers: the moon and the stars | which · thou | hast or | dained.
- 4 What is man, that thou art | mindful of | him: and the son of man, | that thou | visit - est | him?

5 Thou madest him lower | than the | angels: to

crown him | with := | glory and | worship.

6 Thou makest him to have dominion of the works | of thy | hands: and thou hast put all things in subjec - tion | under · his | feet.

7 All | sheep and | oxen: yea, | and the | beasts.

of the | field;

- 8 The fowls of the air, and the fishes | of the | sea: and whatsoever walketh | through the | paths of the seas.
- 9 O Lord, | our := | Governor: how excellent is thy Name | in · = | all · the | world!

THE SECOND DAY.

Morning Brayer.



Psalm ix. Confitebor tibi.

WILL give thanks unto thee O Lord, with | my · whole | heart: I will speak of | all · thy | marvel - lous | works.

2 I will be *glad* and re- | joice in | thee : yea, my songs will I make of thy $Name \mid O \cdot = \mid$ thou Most | Highest.

3 While mine enemies are | driv - en | back: they shall fall and | per - ish | at · thy | presence.

4 For thou hast maintained my $right \mid$ and $my \mid$ cause: thou art set in the $throne \mid$ that $= \mid judg - est \mid right$.

5 Thou hast rebuked the heathen, and destroyed | the · un- | godly: thou hast put out their | name · for | ever · and | ever.

6 O thou enemy, destructions are *come* to a per- | petu - al | end : even as the cities which thou hast destroyed, their memo*rial* is | perish - ed | with · = | them.

7 But the *Lord* shall en- | dure for | ever: he hath also pre- | pared his | seat for | judgment.

8 For he shall judge the world in | right - eous- | ness: and minister true judgment | un · = | to · the |

people.

9 The Lord also will be a defence | for the oppressed: even a refuge | in due | time of | trouble.

10 And they that know thy Name will put their trust | in = | thee: for thou Lord hast never failed | them that | seek = | thee.

11 O praise the Lord which | dwelleth in | Sion:

show the | peo - ple | of his | doings.

12 For when he maketh inquisition for blood, he re- | mem - bereth | them : and forgetteth not the com- | plaint · = | of · the | poor.

13 Have mercy upon me, O Lord; consider the trouble which I suffer of them that | hate $\cdot = |$ me: thou that liftest me up | from \cdot the | gates \cdot of | death;

14 That I may show all thy praises within the *ports* of the | daughter of | Sion: I will re- | joice in | thy sal- | vation.

15 The heathen are sunk down in the $pit \mid \text{that}$ they $\mid \text{made} : \text{in the same net which they hid privily} \mid \text{is } \cdot \text{their } \mid \text{foot} \cdot = \mid \text{taken}.$

16 The LORD is *known* to | exe - cute | judgment: the ungodly is trapped in the work | of his | own $\cdot = |$ hands.

17 The wicked shall be turned | in - to | hell: and all the people | that \cdot for- | get \cdot = | God.

18 For the poor shall not alway | be · for- | gotten: the patient abiding of the *meek* | shall · not | perish · for | ever.



19 Up LORD, and let not man have the | up - per | hand: let the heathen be | judg - ed | in thy | sight.

20 Put them in fear, | O | = | LORD |: that the heathen may know them-| selves | to | be | but | men |.



Psalm x. Ut quid, Domine?

WHY standest thou so far off, | O : = | LORD: and hidest thy face in the | need - ful | time of | trouble?

2 The ungodly for his own lust, doth perse- | cute · the | poor: let them be taken in the crafty wiliness | that · they | have · im- | agined.

3 For the ungodly hath made boast of his own | heart's · de- | sire : and speaketh good of the covetous, whom · = | GoD · ab- | horreth.

4 The ungodly is so proud that he careth | not · for God : neither is | God · in | all · his | thoughts.

- 5 His ways are | al way | grievous: thy judgments are far above out of his sight, and therefore defieth he | all · his | en e- | mies.
- 6 For he hath said in his heart, Tush! I shall never | be cast | down: there shall no harm | hap pen | un to | me.
- 7 His mouth is full of cursing, de- | ceit and | fraud: under his tongue is un- | god li- | ness and | vanity.
- 8 He sitteth lurking in the thievish corners | of · the | streets: and privily in his lurking dens doth he murder the innocent; his eyes are | set · a- | gainst · the | poor.
- 9 For he lieth waiting secretly; even as a lion lurketh he | in his | den: that | he may | ravish the | poor.
- 10 He doth | ravish · the | poor : when he getteth him | in to | his · = | net.
- 11 He falleth down, and | humbleth · him- | self: that the congregation of the poor may fall into the | hands · = | of · his | captains.
- 12 He hath said in his heart, Tush! | God hath for- | gotten: he hideth away his face and | he will | nev er | see it.
- 13 Arise O LORD God, and lift $up \mid \text{thine} \cdot = \mid \text{hand} : for \mid \text{get} \cdot = \mid \text{not} \cdot \text{the} \mid \text{poor.}$
- 14 Wherefore should the wicked | blas pheme | God: while he doth say in his heart, Tush! thou God | car est | not · = | for it?
- 15 Surely | thou · hast | seen it: for thou beholdest un- | god li- | ness · and | wrong.
- 16 That thou mayest take the matter | into thy | hand: the poor committeth himself unto thee; for thou art the | help er | of the | friendless.



17 Break thou the power of the ungodly | and · ma- | licious: take away his ungodliness, and | thou · shalt | find · = | none.

18 The Lord is King for | ever and | ever and the heathen are perished | out = | of the | land.

19 LORD, thou hast heard the desire | of the | poor: thou preparest their heart, and thine ear | heark - en- | eth there- | to:

20 To help the fatherless and *poor* un- | to their | right: that the man of the earth be no *more* ex- | alted a- | gainst = | them.



Psalm xi. In Domino confido.

In the Lord put | I · my | trust: how say ye then to my soul, that she should flee as a | bird · un- | to · the | hill?

2 For lo, the ungodly bend their bow, and make ready

their arrows with- | in the | quiver: that they may privily shoot at them | which are | true of | heart.

3 For the foundations will | be cast | down: and

what | hath : the | right - eous | done?

4 The Lord is in his | ho-ly | temple: the Lord's | seat $\cdot = |$ is \cdot in | heaven.

5 His eyes con- | sider the | poor: and his eyelids |

try · the | children · of | men.

- 6 The Lord al- | loweth · the | righteous: but the ungodly, and him that delighteth in wickedness, | doth · his | soul · ab- | hor.
- 7 Upon the ungodly he shall rain snares, fire and brimstone, | storm and | tempest: this shall | be their | portion to | drink.
- 8 For the righteous Lord loveth | right-eous- | ness: his countenance will behold the | thing : = | that is | just.

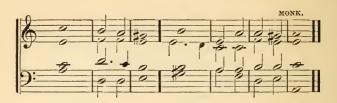
Evening Brayer.

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Psalm xii. Sairum me jac.

HELP me LORD, for there is not one | godly man | left: for the faithful are minished from a- mong the | children of | men.



- 2 They talk of vanity every *one* | with his | neighbour: they do but flatter with their lips, and dissemble | in their | dou ble | heart.
- 3 The LORD shall root out all de- | ceit ful | lips: and the tongue that | speak eth | proud = | things:
- 4 Which have said, With our *tongue* will | we · pre- | vail: we are they that ought to speak; who is | lord $\cdot = | o ver | us$?
- 5 Now for the comfortless troubles' sake | of the | needy: and because of the deep | sigh ing | of the | poor,
- 6 I will up, | saith the | Lord: and will help every one from him that swelleth against him, | and will | set him at | rest.
- 7 The words of the *Lord* are | pure · = | words: even as the silver which from the earth is tried, and purified | seven · times | in · the | fire.
- 8 Thou shalt keep them, $| O \cdot = | LORD :$ thou shalt preserve him from this gene- | ra tion | for $\cdot = | ever.$
- 9 The ungodly walk on | eve ry | side: when they are exalted, the children of | men are | put to re- | buke.

Psalm xiii. Usque quo, Domine?

HOW long wilt thou forget me O Lord; | for '= | ever: how long wilt thou | hide 'thy | face 'from | me?

- 2 How long shall I seek counsel in my soul, and be so vexed | in · my | heart : how long shall mine enemies | tri umph | o ver | me?
- 3 Consider and hear me, O | Lord my | God: lighten mine eyes, that I | sleep = | not in | death;
- 4 Lest mine enemy say, I have prevailed a- | gainst · = | him: for if I be cast down, they that trouble me | will · re- | joice · at | it.
- 5 But my trust is $|\inf thy|$ mercy: and my heart is $\inf tl = |\inf thy|$ sal- $|\inf tl = |\inf thy|$ vation.
- 6 I will sing of the LORD, because he hath dealt so loving ly | with · = | me : yea I will praise the Name | of · the | Lord · most | Highest.



Psalm xiv. Dixit insipiens.

THE fool hath $said \mid in \cdot his \mid heart : There \mid is \cdot = \mid no \cdot = \mid God.$

2 They are corrupt, and become abominable | in their | doings: there is none that doeth good, | no $\cdot =$ | not $\cdot =$ | one.



- 3 The Lord looked down from heaven upon the | children \cdot of | men: to see if there were any that would understand, and | seek $\cdot = |$ af \cdot ter | God:
- 4 But they are all gone out of the way, they are altogether be-| come a-| bominable: there is none that doeth good, | no | =| not | =| one.
- 5 Their throat is an open sepulchre; with their tongues have | they de- | ceived: the poison of asps is | un der | their = | lips.
- 6 Their mouth is full of cursing and | bit ter- | ness: their feet are | swift to | shed = | blood.
- 7 Destruction and unhappiness is in their ways, and the way of *peace* have | they not | known: there is no *fear* of | God · be- | fore · their | eyes.
- 8 Have they no knowledge, that they are *all* such | workers of | mischief: eating up my people as it were *bread*, and | call on up- | on the | Lord?
- 9 There were they brought in great fear, even where | no · fear | was : for God is in the generation | of · the | right · = | eous.
- 10 As for you, ye have made a mock at the counsel | of the | poor : because he putteth his | trust = | in the | Lord.
 - 11 Who shall give salvation unto Israel out of Sion?

When the LORD turneth the captivity | of · his | people : then shall Jacob rejoice, and | Is - rael | shall · be | glad.

THE THIRD DAY.

Morning Brayer.



Psalm xv. Domine, quis habitabit?

ORD, who shall dwell in thy | tab - er- | nacle: or who shall rest up- | on thy | ho - ly | hill.

- 2 Even he that leadeth an | uncor rupt | life: and doeth the thing which is right, and speaketh the | truth = | from his | heart.
- 3 He that hath used no deceit in his tongue, nor done evil | to his | neighbour: and hath not | slandered | his = | neighbour.
- 4 He that setteth not by himself, but is lowly in his own | eyes: and maketh much of | them that | fear the | Lord.
- 5 He that sweareth unto his neighbour, and disappoint the | him = | not: though it | were to | his own | hindrance.



6 He that hath not given his money up- | on · = | usury: nor taken reward a- | gainst · the | in - no- | cent.

7 Whoso | doeth \cdot these | things : shall | = \cdot = | nev - er | fall.

Psalm xvi. Conserva me, Domine.

PRESERVE me, $| 0 \cdot = | \text{God} : \text{ for in } \text{thee } | \text{ have } \cdot | \text{ I } | \text{ put } \cdot \text{my } | \text{ trust.}$

2 O my soul, thou hast said un- | to the | Lord: Thou art my God: my goods are | noth ing | un to | thee.

3 All my delight is upon the *saints* that are | in the | earth : and upon *such* | as ex- | cel in | virtue.

4 But they that run after an- | oth - er | god : shall | have $\cdot = |$ great $\cdot = |$ trouble.

5 Their drink-offerings of blood will | I not | offer: neither make mention of their | names with- | in my | lips.

6 The Lord himself is the portion of mine inheritance, and | of my | cup: thou | shalt main- | tain my | lot.

7 The lot is fallen unto me in a | fair $\cdot = |$ ground: yea, I have a | good - ly | her - i - | tage.

8 I will thank the *Lord* for | giving me | warning: my reins also chasten me | in the | night = | season.

9 I have set God always be- | fore = | me: for he is on my right hand, therefore | I shall | not = | fall.

10 Wherefore my heart was glad, and my glory rejoic $\cdot = |$ ed : my flesh also | shall $\cdot = |$ rest \cdot in | hope.

11 For why? thou shalt not leave my | soul · in | hell: neither shalt thou suffer thy Holy One to | see ·

 $cor-|rup \cdot = |tion.$

12 Thou shalt show me the path of life; in thy presence is the | fulness of | joy: and at thy right hand there is pleasure | for $\cdot =$ | ev - er- | more.



Psalm xvii. Exaudi, Domine.

HEAR the right O LORD, consider | my · com- | plaint: and hearken unto my prayer, that goeth not | out · of | feign - ed | lips.

2 Let my sentence come $forth \mid from \cdot thy \mid presence$: and let thine eyes look upon the $\mid thing \cdot = \mid that \cdot is \mid$ equal.



- 3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wicked ness | in · = | me: for I am utterly purposed that my mouth | shall · = | not · of | fend.
- 4 Because of men's works that are done against the *words* | of thy | lips: I have kept me *from* the | ways of | the de- | stroyer.
- 5 O hold thou up my goings | in thy | paths: that my | foot steps | slip = | not.
- 6 I have called upon thee O God, for | thou shalt | hear me: incline thine ear to me, and | hearken un- | to my | words.
- 7 Show thy marvellous loving-kindness, thou that art the Saviour of them which put their | trust in | thee: from such as re- | sist thy | right = | hand.
- 8 Keep me as the apple | of an | eye: hide me under the | sha dow | of thy | wings,
- 9 From the ungodly, that | trou ble | me: mine enemies compass me round about, to | take · a- | way · my | soul.
- 10 They are inclosed in | their own | fat : and their mouth | speak eth | proud = | things.
- 11 They lie waiting in our way on | eve ry | side: turning their eyes | down $\cdot =$ | to \cdot the | ground.

12 Like as a lion that is greedy | of his | prey : and as it were a lion's whelp | lurking in | se - cret | places.

13 Up Lord, disappoint him, and | cast him | down: deliver my soul from the ungodly, which | is a | sword of | thine.

14 From the men of thy hand O LORD, from the men I say, and *from* the | e - vil | world: which have their portion in this life, whose bellies thou fillest | with thy | hid = | treasure.

15 They have children at | their · de- | sire : and leave the rest of their | sub - stance | for · their | babes.

16 But as for me, I will behold thy presence in | right - eous- | ness: and when I awake up after thy likeness, I shall be | sat - is- | fi - ed | with it.

Evening Brayer.

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Psalm xviii. Diligam te, Domine.

I WILL love thee O Lord my strength. The Lord is my stony rock, and | my · de- | fence: my Saviour; my God and my might in whom I will trust; my buckler, the horn also of my sal- | va - tion | and · my | refuge.



- 2 I will call upon the Lord, which is worthy | to be | praised : so shall I be safe | from mine | cn e- | mies.
- 3 The sorrows of *death* | compass ed | me : and the overflowings of ungodliness | made · = | me · a | fraid.
- 4 The pains of *hell* | came \cdot a- | bout me: the snares of *death* | o ver- | took \cdot = | me.
- 5 In my trouble I will call up- | on the | Lord: and com- | plain un- | to my | God.
- 6 So shall he hear my voice out of his | ho ly | temple: and my complaint shall come before him; it shall enter | even in | to his | ears.
- 7 The earth trem*bled* | and $\cdot = |$ quaked: the very foundations also of the hills shook, and were removed, be- | cause $\cdot = |$ he \cdot was | wroth.
- 8 There went a smoke out | in his | presence: and a consuming fire out of his mouth, so that | coals were | kin dled | at it.
- 9 He bowed the heavens also, | and \cdot came | down : and it was dark | un der | his \cdot = | feet.
- 10 He rode upon the Cherubim, | and 'did | fly: he came flying up- | on 'the | wings 'of the | wind.
- 11 He made darkness his | se cret | place : his pavilion round about him with dark water, and thick clouds | to · = | cov cr | him.

12 At the brightness of his presence his | clouds re- | moved : hailstones | and re- | coals of | fire.

13 The LORD also thundered out of heaven, and the Highest | gave 'his | thunder : hailstones | and ' = | coals of | fire.

14 He sent out his arrows, and | scatter - ed | them: he cast forth lightnings, | and · de- | stroy - ed | them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, | O · = | Lord : at the blasting of the | breath · of | thy · dis- | pleasure.

16 He shall send down from on high to | fetch $\cdot = |$ me: and shall take me | out \cdot of | ma - ny | waters.

17 He shall deliver me from my strongest enemy, and from them which | hate $\cdot = |\text{me} : for \text{ they } |$ are \cdot too | might - y | for me.

18 They prevented me in the day | of my | trouble:

but the | LORD · was | my · up- | holder.

19 He brought me forth also into a place of | liber-| ty: he brought me forth, even because he had a | fa - vour | un - to | me.

20 The LORD shall reward me after $my \mid \text{right-eous} \mid$ dealing: according to the cleanness of my hands | shall he | recom - pense | me.

21 Because I have kept the ways | of the | Lord: and have not forsaken my God | as the | wick - ed | doth.

22 For I have an eye unto | all his | laws: and will not cast out | his com- | mand - ments | from me.

23 I was also uncorrupt be- | fore $\cdot = |$ him : and eschewed | mine \cdot own | wick - ed- | ness.



24 Therefore shall the LORD reward me after $my \mid \text{right-eous} \mid \text{dealing: and according unto the cleanness}$ of my hands | in · his | eye · = | sight.

25 With the holy thou | shalt \cdot be | holy : and with a perfect man | thou \cdot = | shalt \cdot be | perfect.

26 With the *clean* thou | shalt · be | clean : and with the froward thou | shalt · learn | fro - ward - | ness.

27 For thou shalt save the people that are in ad- | ver - si- | ty: and shalt bring down the | high · looks | of · the | proud.

28 Thou *also* shalt | light · my | candle : the LORD my God shall *make* my | dark - ness | to · be | light.

29 For in thee I shall discomfit an | host \cdot of | men : and with the help of my God I | shall \cdot leap | over \cdot the | wall.

30 The way of God is an unde- | fil - ed | way: the word of the Lord also is tried in the fire; he is the defender of all them that | put their | trust in | him.

31 For who is God, | but the | Lord: or who hath any strength, | ex = | cept our | God?

32 It is God that girdeth me with | strength of | war: and | mak - eth | my way | perfect.

33 He maketh my feet like | harts' = | feet : and | setteth · me | up · on | high.

- 34 He teacheth mine | hands · to | fight : and mine arms shall break | even · a | bow · of | steel.
- 35 Thou hast given me the defence of | thy sal- | vation: thy right hand also shall hold me up, and thy loving correction | shall = | make me | great.

36 Thou shalt make room enough under $me \mid \text{for } \cdot \text{to} \mid$

go: that my | foot - steps | shall · not | slide.

- 37 I will follow upon mine enemies, and | o ver- | take them: neither will I turn again till I | have de- | stroy ed | them.
- 38 I will smite them, that they shall *not* be | able to | stand : but | fall \cdot = | under \cdot my | feet.
- 39 Thou hast girded me with *strength* un- | to · the | battle : thou shalt throw *down* mine | ene mies | un der | me.
- 40 Thou hast made mine enemies also to turn their backs up- | on · = | me : and I shall destroy | them · that | hate · = | me.
- 41 They shall cry, but there shall be none to | help: = | them: yea, even unto the Lord shall they cry, but he | shall: not | hear: = | them.
- 42 I will beat them as small as the *dust* be- | fore the | wind: I will cast them *out* as the | clay $\cdot =$ | in the | streets.
- 43 Thou shalt deliver me from the strivings | of the | people : and thou shalt make me the | head $\cdot =$ of the | heathen.
- 44 A people whom I | have 'not | known: shall | = ' = | serve ' = | me.
- 45 As soon as they hear of me, they | shall · o- | bey me: but the strange children | shall · dis- | sem ble | with me.



- 46 The strange children | shall $\cdot = |$ fail : and be a fraid | out \cdot of | their $\cdot = |$ prisons.
- 47 The LORD liveth; and blessed be | my strong | helper: and praised be the | God of | my sal- | vation.
- 48 Even the God that seeth that $I \mid \text{be `a-} \mid \text{venged}$: and subdueth the $\mid \text{peo ple} \mid \text{un to} \mid \text{me}$.
- 49 It is he that delivereth me from my cruel enemies, and setteth me up above mine | ad ver- | saries: thou shalt rid me | from · the | wick ed | man.
- 50 For this cause will I give thanks unto thee, O Lord, a- | mong · the | Gentiles : and sing praises | un to | thy · = | Name.
- 51 Great prosperity giveth he un- | to his | King: and showeth loving-kindness unto David his Anointed, and unto his seed | for = | ev er- | more.

THE FOURTH DAY.

Morning Brayer.



Psalm xix. Cali enarrant.

THE heavens declare the | glory · of | God : and the firmament | showeth · his | hand - y- | work.

- 2 One day | telleth and one night | cer ti- | fieth and other.
- 3 There is neither | speech 'nor | language: but their voices are | heard 'a- | mong ' = | them.
- 4 Their sound is gone *out* into | all $\cdot = |$ lands: and their *words* into the | ends $\cdot = |$ of \cdot the | world.
- 5 In them hath he set a tabernacle | for the | sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a | giant to | run his | course.
- 6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of | it ·a- | gain : and there is nothing hid | from · the | heat · there- | of.
- 7 The law of the Lord is an undefiled *law*, converting the | soul: the testimony of the Lord is sure, and giveth wis *dom* | un = | to the | simple.



8 The statutes of the Lord are *right*, and re- | joice · the | heart : the commandment of the Lord is pure, and giveth *light* | un · = | to · the | eyes.

9 The fear of the LORD is *clean*, and en- | dureth for | ever : the judgments of the LORD are *true*, and | right - eous | al - to- | gether.

10 More to be desired are they than gold, *yea*, than | much · fine | gold : sweeter also than honey, | and · the | hon - ey- | comb.

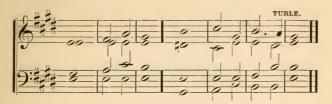
11 Moreover, by them is thy | ser - vant | taught : and in keeping of them | there is | great re- | ward.

12 Who can tell how oft | he \cdot of- | fendeth : O cleanse thou me | from \cdot my | se - cret | faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion | o - ver | me: so shall I be undefiled, and innocent | from · the | great · of- | fence.

14 Let the words of my mouth, and the meditation | of · my | heart : be alway ac- | cepta - ble | in · thy | sight.

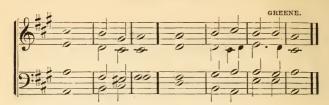
15 $O \mid = \cdot = \mid \text{Lord} : \text{my } strength \mid \text{and } \cdot = \mid \text{my } \text{re-} \mid \text{deemer.}$



Psalm xx. Exaudiat te Dominus.

THE LORD hear thee in the | day of | trouble: the Name of the God of | Jacob de- | fend = |

- 2 Send thee help from the | sanc tu- | ary : and strengthen thee | out of | Si = | on :
- 3 Remember | all thy | offerings: and accept | thy burnt- | sa cri- | fice:
- 4 Grant thee thy | heart's · de- | sire : and ful- | fil · = | all · thy | mind.
- 5 We will rejoice in thy salvation, and triumph in the *Name* of the | Lord our | God: the *Lord* per- | form all | thy pe- | titions.
- 6 Now know I that the LORD helpeth his Anointed, and will hear him from his | ho ly | heaven: even with the wholesome strength | of his | right = | hand.
- 7 Some put their trust in chariots, and | some in | horses: but we will remember the *Name* | of the | Lord our | God.
- 8 They are brought $down \mid and \cdot = \mid fallen : but we are risen \mid and \cdot = \mid stand \cdot up \mid right.$
- 9 Save Lord and hear us, 0 | King of | heaven when we | call up | on = | thee.



Psalm xxi. Domine, in virtute tua.

THE King shall rejoice in thy $strength \mid O \cdot = \mid$ LORD: exceeding glad shall he be of $\mid thy \cdot sal \cdot \mid va \cdot = \mid tion$.

2 Thou hast given him his | heart's 'de- | sire: and hast not denied him the re- | quest = | of 'his | lips.

3 For thou shalt prevent him with the blessings of $| good \cdot = | ness :$ and shalt set a crown of pure gold | up $\cdot = | on \cdot his | head.$

4 He asked life of thee; and thou gavest him a | long $\cdot = |$ life : even | for $\cdot = |$ ever \cdot and | ever.

5 His honour is *great* in | thy sal- | vation : glory and great worship | shalt thou | lay up - on | him.

6 For thou shalt give him everlasting fe- | li-ci- | ty: and make him glad with the joy | of thy | coun-te-| nance.

7 And why? because the King putteth his trust; in the | Lord: and in the mercy of the Most Highest | he shall | not mis- | carry.

8 All thine enemies shall | feel thy | hand: thy right hand shall find out | them that | hate = | thee.

9 Thou shalt make them like a fiery oven in | time of thy | wrath: the LORD shall destroy them in his displeasure, and the fire | shall consume = | them.

10 Their fruit shalt thou root out | of the | earth: and their seed from a- | mong the | children of | men.

11 For they intended mischief a- | gainst $\cdot = |$ thee : and imagined such a device as they are not | a- ble | to \cdot per- | form.

12 Therefore shalt thou put | them to | flight: and the strings of thy bow shalt thou make ready a- |

gainst · the | face · of | them.

13 Be thou exalted *Lord*, in | thine own | strength: so will we *sing*, | and = | praise thy | power.

Evening Brayer.



Psalm xxii. Deus, Deus meus!

MY God! my God! look upon me; why hast thou for- | sak - en | me: and art so far from my health, and from the | words of | my complaint?

2 O my God I cry in the day-time, but thou | hear-est | not: and in the night-season also | I : = | take no | rest.



- 3 And thou con- | tinu est | holy : O thou | Worship · of | Is ra- | el.
- 4 Our fathers | hoped in | thee: they trusted in thee, and thou | didst de- | liv er | them.
- 5 They called upon thee, | and were | holpen: they put their trust in thee, | and were | not con- | founded.
- 6 But as for me, I am a worm, and | no : = | man: a very scorn of men, and the | out cast | of the | people.
- 7 All they that see $me \mid \text{laugh 'me to } \mid \text{scorn: they shoot out their } lips, and \mid \text{shake 'their } \mid \text{heads '} = \mid \text{saying,}$
- 8 He trusted in God, that he would de- | liv er | him: let him deliver him, if | he will | have = | him.
- 9 But thou art he that took me *out* of my | mother's | womb: thou wast my hope, when I hanged *yet* up- | on my | mother's | breasts.
- 10 I have been left unto thee ever since | I · was | born: thou art my God even | from · my | mo ther's | womb.
- 11 O go not from me; for trouble is | hard at | hard: and | there is | none to | help me.
- 12 Many oxen are *come* a- | bout $\cdot = |$ me: fat bulls of Basan close me in | on $\cdot = |$ eve ry | side.

13 They gape upon $me \mid \text{with } \cdot \text{their } \mid \text{mouths: as it were a ramp} ing \mid \text{and } \cdot \text{a} \mid \text{roar - ing } \mid \text{lion.}$

14 I am poured out like water, and all my bones are | out of | joint: my heart also in the midst of my body is | even like | melt - ing | wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth | to my | gums: and thou shalt bring me in- | to the | dust of | death.

16 For many dogs are *come* a- | bout = | me: and the counsel of the wicked layeth *siege* | a = | gainst = | me.

17 They pierced my hands and my feet; I may tell | all my | bones: they stand staring and | looking up- on = | me.

18 They part my garments a- | mong $\cdot = |$ them: and cast lots up-| on $\cdot = |$ my $\cdot = |$ vesture.

19 But be not thou far from me, $| O \cdot = | LORD :$ thou art my succour, $| haste \cdot thee to | help \cdot = | me$.

20 Deliver my soul | from the | sword: my darling from the | pow - er | of the | dog.

21 Save me from the | li - on's | mouth: thou hast heard me also from among the horns | of the | un - i-corns.



22 I will declare thy Name un- | to my | brethren: in the midst of the congregation | will I | praise = | thee.



23 O praise the *Lord*, | ye that | fear him: magnify him all ye of the seed of Jacob; and fear him all ye | seed of | Is - ra- | el.

24 For he hath not despised nor abhorred the low estate | of · the | poor: he hath not hid his face from him; but when he called unto him | he · = | heard · = | him.

25 My praise is of thee in the great | con-gre-| gation: my vows will I perform in the sight of | them that | fear = | him.

26 The poor shall eat, and be | sat-is- | fied: they that seek after the Lord shall praise him: your | heart shall | live for | ever.

27 All the ends of the world shall remember themselves, and be turned un- | to the | Lord: and all the kindreds of the nations shall | worship be- | fore = | him.

28 For the king $dom \mid is \cdot the \mid Lord's :$ and he is the Governor $\mid a \cdot = \mid mong \cdot the \mid people$.

29 All such as be fat up- | on $\cdot = |$ earth: have eaten, | and $\cdot = |$ wor - ship- | ped.

30 All they that go down into the dust shall *kneel* be- | fore = | him: and no man hath | quicken - ed | his own | soul.

- 31 My seed shall | serve $\cdot = | \text{him} : \text{they shall be counted unto the } Lord | \text{for } \cdot \text{a} | \text{gen e-} | \text{ration.}$
- 32 They shall come, and the heavens shall declare his | right eous- | ness: unto a people that shall be born, | whom the | Lord hath | made.

Psalm xxiii. Dominus regit me.

THE LORD | is · my | shepherd : therefore | can · I | lack · = | nothing.

- 2 He shall feed me in a | green · = | pasture: and lead me forth be- | side · the | waters · of | comfort.
- 3 He shall con- | vert · my | soul: and bring me forth in the paths of righteous ness | for · his | Name's · = | sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will | fear 'no | evil: for thou art with me; thy rod and thy | staff $\cdot = |$ com fort | me.
- 5 Thou shalt prepare a table before me against them that | trou ble | me: thou hast anointed my head with oil, | and my | cup shall be | full.
- 6 But thy loving-kindness and mercy shall follow me all the days | of · my | life: and I will dwell in the house | of · the | LORD · for | ever.

THE FIFTH DAY.

Morning Brayer.



Psalm xxiv. Domini est terra.

THE earth is the LORD'S, and all that | there-in | is: the compass of the world, and | they that | dwell there- | in.

2 For he hath founded it up- | on · the | seas: and prepared | it · up- | on · the | floods.

3 Who shall ascend into the $hill \mid \text{of } \cdot \text{the } \mid \text{Lord: or}$ who shall rise $up \mid \text{in } \cdot \text{his } \mid \text{ho - ly } \mid \text{place } ?$

4 Even he that hath clean hands, and a | pure $\cdot = |$ heart: and that hath not lift up his mind unto vanity, nor sworn | to \cdot de- | ceive \cdot his | neighbour.

5 He shall receive the blessing | from · the | Lord: and righteousness from the | God · of | his · sal- | vation.

6 This is the generation of them that $|\sec \cdot \cdot|$ him: even of them that $|\sec \cdot \cdot|$ thy $|\sec \cdot \cdot|$ Jacob.

7 Lift up your heads O ye gates; and be ye lift up, ye ever- | last-ing | doors: and the King of | glo-ry | shall come | in.

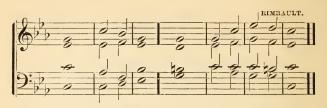
- 8 Who is the | King of | glory: It is the Lord strong and mighty, even the | Lord = | mighty in | battle.
- 9 Lift up your heads O ye gates; and be ye lift up ye ever- | last-ing | doors: and the King of | glo-ry | shall come | in.
- 10 Who is the | King of | glory: Even the Lord of hosts, | he is the | King of | glory.



Psalm xxv. Ad te, Domine, levavi.

NTO thee O LORD will I lift up my soul; my God I have put my | trust in | thee: O let me not be confounded, neither let mine enemies | triumph | o - ver | me.

- 2 For all they that hope in *thee* shall | not be a- | shamed: but such as trangress without a *cause* | shall be | put to con- | fusion.
- 3 Show me thy ways, $| O \cdot = | Lord : and | teach \cdot me | thy \cdot = | paths.$
- 4 Lead me forth in thy truth, and $| learn \cdot = | me :$ for thou art the God of my salvation; in thee hath been my $hope | all \cdot the | day \cdot = | long.$



- 5 Call to remembrance O *Lord*, thy | ten der | mercies: and thy loving-kindnesses, which | have been | ever · of | old.
- 6 O remember not the sins and offences | of · my | youth: but according to thy mercy think thou upon me, O | Lord· = | for · thy | goodness.
- 7 Gracious and righteous | is the | Lord: therefore will he teach | sin ners | in the | way.
- 8 Them that are *meek* shall he | guide in | judgment: and such as are gentle, *them* | shall he | learn his | way.
- 9 All the paths of the *Lord* are | mercy and | truth: unto such as keep his covenant, | and his | testi- | monies.
- 10 For thy Name's $sake \mid 0 \cdot = \mid Lord : be merciful unto my <math>sin : \mid for \cdot = \mid it \cdot is \mid great.$
- 11 What man is he that | feareth the | Lord: him shall he teach in the | way that | he shall | choose.
- 12 His soul shall | dwell at | ease: and his seed | shall in- | herit he | land.
- 13 The secret of the Lord is among them that | fear $\cdot = |$ him : and he will show them | his $\cdot = |$ coverland.
- 14 Mine eyes are ever looking un- | to the | Lord: for he shall pluck my feet | out = | of the | net.

15 Turn thee unto me, and have mercy up- | on | = |me: for I am desolate, | and in | mis - e- | ry.

16 The sorrows of my heart | are en- | larged : O bring thou me | out of | my $\cdot = |$ troubles.

17 Look upon my adversity and | mis - e- | ry:

and for- | give me | all my | sin.

18 Consider mine enemies, how | many they | are: and they bear a tyran nous | hate \cdot a | gainst \cdot = | me.

19 O keep my soul, and de- | liv - er | me: let me not be confounded, for I have | put 'my | trust 'in |. thee.

20 Let perfectness and righteous dealing | wait up- on me: for my hope hath been in thee.

21 Deliver Israel, $| O \cdot = | God : out | of \cdot = | all \cdot |$ his | troubles.



Psalm xxvi. Judica me, Domine.

E thou my Judge O Lord, for I have walked inno - cent- | ly: my trust hath been also in the. LORD, therefore | shall · I | not · = | fall.

2 Examine me O Lord, and | prove = | me: try out $my \mid reins \cdot = \mid and \cdot my \mid heart.$

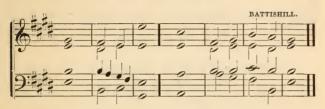
3 For thy loving-kindness is ever be- | fore · mine | eves: and I will | walk $\cdot = | \text{in } \cdot \text{thy } | \text{truth.}$



- 4 I have not *dwelt* with $| vain \cdot = | persons : neither will I have fellowship <math>| with \cdot = | the \cdot de \cdot | ceitful.$
- 5 I have hated the congregation | of the | wicked: and will not sit a- | mong the | un = | godly.
- 6 I will wash my hands in innocency, | O = | Lord: and so will | I go | to thine | altar;
- 7 That I may show the *voice* of | thanks = giving: and *tell* of | all thy | wond rous | works.
- 8 LORD, I have loved the habitation | of · thy | house: and the place | where · thine | hon our | dwelleth.
- 9 O shut not up my soul | with the | sinners: nor my life | with the | blood = | thirsty;
- 10 In whose *hands* is | wick ed- | ness: and their right hand | is $\cdot = |$ full \cdot of | gifts.
- 11 But as for me, I will walk | inno cent- | ly: O deliver me, and be | merci ful | un to | me.
- 12 My foot | stand eth | right: I will praise the Lord | in the | con gre- | gations.

-onedpace-

Evening Brayer.



Psalm xxvii. Dominus illuminatio.

THE LORD is my light and my salvation; whom then | shall · I | fear: the LORD is the strength of my life; of whom then | shall · I | be · a- | fraid?

- 2 When the wicked, even mine enemies and my foes, came upon me to eat $up \mid my \cdot = | flesh : they |$ stum bled | and $\cdot = | fell$.
- 3 Though an host of men were laid against me, yet shall not my $heart \mid be \cdot a \mid fraid :$ and though there rose up war against me, yet will $I \mid put \cdot my \mid trust \cdot in \mid him.$
- 4 One thing have I desired of the Lord, which $I \mid$ will re- | quire: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the *Lord*, | and to | visit his | temple.
- 5 For in the time of trouble he shall hide *me* in his | tab er- | nacle: yea, in the secret place of his dwelling shall he hide me, and set me *up* up- | on a | rock of | stone.
- 6 And now shall he lift $up \mid mine \cdot = \mid head : above$ mine enemies $\mid round \cdot a \mid bout \cdot = \mid me$.



7 Therefore will I offer in his dwelling an oblation, | with great | gladness: I will sing and speak praises | un = | to the | Lord.

8 Hearken unto my voice O LORD, when I *cry* | un - to | thee: have mercy upon *me*, | and · = | hear · = | me.

9 My heart hath talked of *thee*, Seek | ye · my | face: Thy face, | Lord, ' = | will · I | seek.

10 O hide not thou thy | face from | me: nor cast thy servant a- | way = | in dis- | pleasure.

11 Thou hast | been 'my | succour: leave me not neither forsake me, O | God of | my sal- | vation.

12 When my father and my mother for- | sake = | me: the Lord | tak - eth | me = | up.

13 Teach me thy way, $| 0 \cdot = | Lord \cdot and lead me in the right way, because <math>| of \cdot mine | en - e - | mies.$

14 Deliver me not over into the will of $mine \mid$ ad-ver- \mid saries: for there are false witnesses risen up against me, and \mid such as \mid speak $\cdot = \mid$ wrong.

15 I should utterly have | faint = | ed: but that I believe verily to see the goodness of the *Lord* in the | land = | of the | living.

16 O tarry thou the | Lord's = | leisure: be strong and he shall comfort thine heart; and put thou thy | trust = | in the | Lord.

Psalm xxviii. Ad te, Domine.

TNTO thee will I cry, O | Lord my | strength: think no scorn of me; lest if thou make as though thou hearest not, I become like them that go | down in- | to the | pit.

2 Hear the voice of my humble petitions, when I cry | un - to | thee: when I hold up my hands towards

the mercy-seat | of · thy | ho - ly | temple.

3 O pluck me not away, neither destroy me with the ungodly and | wick - ed | doers: which speak friendly to their neighbours, but imagine | mis - chief | in their | hearts.

4 Reward them according | to their | deeds: and according to the wickedness | of their | own in-

ventions.

5 Recompense them after the work | of their | hands: pay them | that they | have de- | served.

6 For they regard not in their mind the works of the LORD, nor the operation | of his | hands: therefore shall he break them down, | and not | build them | up.

7 Praised | be the | LORD: for he hath heard the

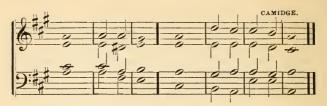
voice | of · my | humble · pe- | titions.

8 The LORD is my strength and my shield; my heart hath trusted in him, and | I · am | helped: therefore my heart danceth for joy, and in my song | will · I | praise · = | him.

9 The Lord | is my | strength: and he is the

wholesome defence of | his · An- | oint · = | ed.

10 O save thy people, and give thy blessing unto | thine in- | heritance : feed them, and | set them | up for | ever.



Psalm xxix. Afferte Domino.

Bring unto the Lord O ye mighty, bring young rams un- | to the | Lord: ascribe unto the Lord | wor-ship | and = | strength.

2 Give the LORD the honour due un- | to 'his | Name: worship the Lord | with $\cdot = |$ ho - | y | worship.

3 It is the *Lord* that com- | mandeth the | waters: it is the glorious God | that = | maketh the | thunder.

4 It is the Lord that ruleth the sea; the voice of the Lord is mighty in | op - er- | ation: the voice of the Lord | is a | glori - ous | voice.

5 The voice of the Lord breaketh the | ce - dar | trees: yea, the Lord breaketh the | cedars of | Lib - a- | nus.

6 He maketh them also to $skip \mid like \cdot a \mid calf :$ Libanus also, and Sirion, like a | young $\cdot = |u - ni - |$ corn.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the | wild - er- | ness: yea, the Lord shaketh the | wild - er- | ness of | Cades.

8 The voice of the LORD maketh the hinds to bring forth young, and discovereth the | thick · = | bushes:

in his temple doth every $man \mid \text{speak} \cdot \text{of} \mid \text{his} \cdot = \mid \text{honour.}$

9 The Lord sitteth above the | wa - ter | flood: and the Lord re- | maineth a | King for | ever.

10 The LORD shall give *strength* un- | to · his | people: the LORD shall give his people the | bless - ing | of · = | peace.

THE SIXTH DAY.

- statemen

Morning Brayer.



Psalm xxx. Exaltabo te, Domine.

WILL magnify thee O LORD; for thou hast | set me | up: and not made my foes to | tri-umph | ov-er | me.

- 2 O LORD my God, I cried | un to | thee: and | thou · hast | heal ed | me.
- 3 Thou Lord, hast brought my soul | out of | hell: thou hast kept my life from them that $go \mid \text{down} \cdot = \mid$ to the | pit.
- 4 Sing praises unto the LORD, O ye | saints of | his: and give thanks unto him, for a remembrance | of his | ho li | ness.



- 5 For his wrath endureth but the twinkling of an eye, and in his pleasure | is $\cdot = |$ life: heaviness may endure for a night, but joy | com eth | in \cdot the | morning.
- 6 And in my prosperity I said, I shall never | be 're- | moved: thou Lord of thy goodness, hast | made 'my | hill 'so | strong.
- 7 Thou didst turn thy | face from | me: and | $I \cdot = |$ was $\cdot = |$ troubled.
- 8 Then cried I unto thee, $| 0 \cdot = | \text{Lord} :$ and gat me $| \text{to my} | \text{Lord} \cdot \text{right} | \text{humbly}.$
- 9 What profit is *there* | in my | blood: when I go | down = | to the | pit?
- 10 Shall the dust give thanks | un to | thee: or shall | it de- | clare thy | truth?
- 11 Hear O LORD, and have mercy up-| on $\cdot = |$ me: Lord, | be $\cdot = |$ thou \cdot my | helper.
- 12 Thou hast turned my heaviness | in to | joy: thou hast put off my sackcloth, and | gird ed | me with | gladness;
- 13 Therefore shall every good man sing of thy praise | with out | ceasing: O my God, I will give thanks | un to | thee; for | ever.



Psalm xxxi. In te, Domine, speravi.

In thee O Lord, have I | put my | trust: let me never be put to confusion, deliver me | in thy | right - eous- | ness.

- 2 Bow down thine | ear · to | me : make haste | to · de- | liv er | me.
- 3 And be thou my strong rock, and | house of de- | fence: that $thou \mid may est \mid save \cdot = \mid me$.
- 4 For thou art my strong $rock \mid$ and my | castle : be thou also my guide, and lead $me \mid$ for thy | Name's = | sake.
- 5 Draw me out of the net that they have laid privily | for $\cdot = |$ me: for | thou $\cdot = |$ art \cdot my | strength.
- 6 Into thy hands I com- | mend · my | spirit: for thou hast redeemed me, O | Lord · thou | God · of | truth.
- 7 I have hated them that hold of superstitious | van-i- | ties: and my trust hath | been = | in the | LORD.
- 8 I will be glad and rejoice | in thy | mercy: for thou hast considered my trouble, and hast known my soul | in ad- | ver-si- | ties.
- 9 Thou hast not shut me up into the hand | of the | enemy: but hast set my feet | in a | large = | room.



10 Have mercy upon me O Lord, for | I am in | trouble: and mine eye is consumed for very heaviness; yea, my | soul = | and my | body.

11 For my life is waxen old with | hea - vi- | ness: and my | years with | mourn = | ing.

12 My strength faileth me because of | mine in- | iquity: and my | bones = | are con- | sumed.

13 I became a reproof among all mine enemies, but especially a- | mong·my | neighbours: and they of mine acquaintance were afraid of me; and they that did see me without, con- | veyed·them- | selves·from | me.

14 I am clean forgotten as a dead man | out of | mind: I am become | like a | brok - en | vessel.

15 For I have heard the blasphemy of the | multi- | tude: and fear is on every side; while they conspire together against me, and take their counsel to | take a- | way my | life.

16 But my hope hath been in thee, $| O \cdot = | Lord \cdot |$ I have said, $| Thou \cdot = | art \cdot my | God.$

17 My time is in thy hand; deliver me from the. hand | of mine | enemies: and from | them that | persecute | me.

18 Show thy servant the light of thy | coun-te-| nance: and save me | for thy | mer-cy's | sake.

19 Let me not be confounded O Lord, for I have called up- | on = | thee: let the ungodly be put to confusion, and be put to | si - lence | in the | grave.

20 Let the lying lips be | put to | silence: which cruelly, disdainfully, and despitefully speak a- | gaint.

the | right $\cdot = |$ eous.

21 O how plentiful is thy goodness, which thou hast laid up for them that | fear = | thee: and that thou hast prepared for them that put their trust in thee, even be- | fore the | sons of | men!

22 Thou shalt hide them privily by thine own presence from the provoking of | all = | men: thou shalt keep them secretly in thy tabernacle | from the strife of | tongues.

23 Thanks | be to the | LORD: for he hath showed me marvellous great kindness | in a | strong = | city.

- 24 And when I made haste, $|I \cdot = |$ said: I am cast out of the | sight of | thine | eyes.
- 25 Nevertheless, thou heardest the *voice* | of my | prayer: when I | cri ed | un to | thee.
- 26 O love the *Lord*, all | ye his | saints: for the Lord preserveth them that are faithful, and plenteously rewardeth | the = | proud = | doer.
- 27 Be strong, and he shall es-| tablish your | heart: all ye that put your | trust = | in the | Lord.

-mostpace

Evening Brayer.



Psalm xxxii. Beati, quorum.

BLESSED is he whose unrighteousness | is for- | given: and whose sin | is = | cov - er- | ed.

- 2 Blessed is the man unto whom the *Lord* imputeth \cdot no $|\sin :$ and in whose spirit | there \cdot is | no $\cdot = |$ guile.
- 3 For whilst I | held my | tongue: my bones consumed away | through my | daily com- | plaining.
- 4 For thy hand is heavy upon $me \mid \text{day} \cdot \text{and} \mid \text{night}$: and my moisture is $\mid \text{like} \cdot \text{the} \mid \text{drought} \cdot \text{in} \mid \text{summer}$.
- 5 I will acknowledge my $sin \mid un$ to \mid thee: and mine unrighteous $ness \mid have \cdot I \mid not \cdot = \mid hid$.
- 6 I said, I will confess my sins un- | to the | Lord: and so thou forgavest the | wicked-ness | of my | sin.
- 7 For this shall every one that is godly make his prayer unto thee, in a time when thou | mayest be | found: but in the great water-floods they | shall not | come nigh | him.
- 8 Thou art a place to hide me in; thou shalt preserve | me from | trouble: thou shalt compass me about with songs | of de- | liv-er- | ance.

- 9 I will inform thee, and teach thee in the way where $in \mid$ thou shalt \mid go: and I will \mid guide thee \mid with mine \mid eye.
- 10 Be ye not like to horse and mule which have no | un der- | standing: whose mouths must be held with bit and bridle, | lest they | fall up- | on thee.
- 11 Great plagues remain | for the un- | godly: but whose putteth his trust in the Lord, mercy embraceth him | on = | eve-ry | side.
- 12 Be glad O ye righteous, and rejoice | in the | LORD: and be joyful all ye | that are | true of | heart.



Psalm xxxiii. Exultate, justi.

REJOICE in the Lord, | O · ye | righteous: for it becometh well the just | to · be | thank · = | ful.

- 2 Praise the | LORD with | harp: sing praises unto him with the lute, and | instru-ment | of ten | strings.
- 3 Sing unto the Lord $a \mid \text{new} \cdot = |\text{song} \cdot \text{sing}|$ praises lustily unto $him \mid \text{with } \cdot a \mid \text{good} \cdot = |\text{courage}|$.
- 4 For the word of the | LORD is | true: and | all his | works are | faithful.



- 5 He loveth righteous ness and $| \text{judg} \cdot = | \text{ment} \cdot |$ the earth is full of the | good ness | of \cdot the $| \text{Lord} \cdot |$
- 6 By the word of the *Lord* were the | heav-ens | made: and all the hosts of *them* by the | breath of | his $\cdot = |$ mouth.
- 7 He gathereth the waters of the sea together, as it were up- | on an | heap: and layeth up the deep, as | in a | trea-sure | house.
- 8 Let all the *earth* | fear the | Lord: stand in awe of *him*, all | ye that | dwell in the | world.
- 9 For he *spake*, and | it was | done: he commanded, | and it | stood = | fast.
- 10 The Lord bringeth the counsel of the | heathen to | nought: and maketh the devices of the people to be of none effect, and casteth out the | coun sels | of = | princes.
- 11 The counsel of the *Lord* shall en- | dure for | ever: and the thoughts of his heart from generation to | ge ne- | ra = | tion.
- 12 Blessed are the people whose God is the *Lord* Je- | HO · = | VAH : and blessed are the folk that he hath chosen to *him* | to · be | his · in- | heritance.
- 13 The LORD looked down from heaven, and beheld all the | children of | men: from the habitation of

his dwelling, he considereth all them that | dwell $\cdot = |$ on \cdot the | earth.

14 He fashioneth *all* the | hearts \cdot of | them : and understand*eth* | all \cdot = | their \cdot = | works.

15 There is no king that can be saved by the multitude | of an | host: neither is any mighty man deliver - ed | by much | strength.

16 A horse is counted but a vain thing to | save a | man: neither shall he deliver any man | by his | great = | strength.

17 Behold, the eye of the Lord is upon them that | fear $\cdot = | \text{him} :$ and upon them that put their trust | in $\cdot = | \text{his} \cdot = | \text{mercy.}$

18 To deliver their $soul \mid from \cdot = \mid death :$ and to feed $them \mid in \cdot the \mid time \cdot of \mid dearth.$

19 Our soul hath patiently tarried | for the | Lord: for he is our help | and $\cdot = |$ our $\cdot = |$ shield.

20 For our *heart* shall re- | joice · in | him : because we have hoped | in · his | ho - ly | Name.

21 Let thy merciful kindness O Lord, | be 'up- | on us: like as we do | put our | trust in | thee.

Psalm xxxiv. Benedicam Domino.

WILL alway give thanks un- | to · the | LORD: his praise shall | ever · be | in · my | mouth.

- 2 My soul shall make her *boast* | in · the | Lord: the humble shall hear thereof, | and $\cdot = |$ be $\cdot = |$ glad.
- 3 O praise the | Lord with | me : and let us magnify | his $\cdot = |$ Name to | gether.



- 4 I sought the Lord, | and · he | heard me : yea he delivered me | out · of | all · my | fear.
- 5 They had an eye unto him, | and were | lightened: and their faces | were $\cdot = |$ not a- | shamed.
- 6 Lo the poor crieth, and the $Lord \mid \text{hear eth} \mid \text{him}$: yea and saveth $him \mid \text{out of} \mid \text{all his} \mid \text{troubles}$.
- 7 The angel of the Lord tarrieth round about them that | fear $\cdot = | \text{him} : and | = \cdot \text{de-} | \text{liver-eth} |$ them.
- 8 O taste and see how gracious the | Lord $\cdot = |$ is: blessed is the man that | trust eth | in $\cdot = |$ him.
- 9 O fear the LORD ye that | are · his | saints : for they that | fear · = | him · lack | nothing.
- 10 The lions do lack and $| suf fer | hunger : but they who seek the Lord shall want no manner of thing <math>| that \cdot = | is \cdot = | good.$
- 11 Come ye children and hearken | un to | me : I will teach you the | fear · = | of · the | Lord.
- 12 What man is he that | lusteth to | live: and would | fain = | see good | days?
- 13 Keep thy | tongue · from | evil : and thy lips, | that · they | speak · no | guile.
- 14 Eschew evil | and 'do | good : seek | peace '=' and 'en- | sue it.

15 The eyes of the *Lord* are | over · the | righteous: and his *ears* are | o - pen | unto · their | prayers.

16 The countenance of the LORD is against them | that · do | evil : to root out the remembrance | of · them | from · the | earth.

17 The righteous cry, and the *Lord* | hear - eth | them : and delivereth *them* | out of | all their | troubles.

18 The Lord is night unto them that are of a | contrite | heart: and will save such as be | of an | humble | spirit.

19 Great are the troubles | of the | righteous: but the LORD delivereth | him = | out of | all.

20 He keepeth | all · his | bones : so that not | one · of | them · is | broken.

21 But misfortune shall slay | the · un- | godly : and they that hate the righteous | shall · be | des - o- | late.

22 The LORD delivereth the souls | of 'his | servants' and all they that put their trust in him shall | not' be | des - ti- | tute.

and been

THE SEVENTH DAY.

Morning Brayer.



Psalm xxxv. Judica me, Domine.

PLEAD thou my cause O LORD, with them that | strive · with | me : and fight thou against them that | fight · a- | gainst · = | me.

2 Lay hand upon the | shield and | buckler: and stand | up to | help = | me.

3 Bring forth the spear, and stop the way against them that | perse - cute | me : say unto my soul, | I · am | thy · sal- | vation.

4 Let them be confounded and put to shame, that seek | after my | soul : let them be turned back and brought to confusion, that im- | ag - ine | mis - chief | for me.

5 Let them be as the *dust* be- | fore the | wind: and the angel of the | LORD \cdot = | scatter - ing | them.

6 Let their way be | dark · and | slippery : and let the angel of the | LORD · = | perse - cute | them.

7 For they have privily laid their net to destroy me with-| out `a | cause : yea, even without a cause have they made a | pit `for | my $\cdot = |$ soul.

- 8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily | catch him- | self: that he may fall | in to | his own | mischief.
- 9 And my soul be joyful | in the | Lord: it shall re- | joice in | his sal- | vation.
- 10 All my bones shall say, LORD who is like unto thee, who deliverest the poor from him that is too | strong for | him: yea, the poor and him that is in misery, from | him that | spoil eth | him?

11 False witnesses | did · rise | up : they laid to my

charge | things · that | I · knew | not.

12 They rewarded me | evil for | good: to the great dis- | com - fort | of my | soul.

- 13 Nevertheless when they were sick I put on sackcloth, and humbled my | soul \cdot with | fasting : and my prayer shall $turn \mid \text{in to} \mid \text{mine } \cdot \text{own} \mid$ bosom.
- 14 I behaved myself as though it had been my friend | or · my | brother: I went heavily as one that | mourn eth | for · his | mother.
- 15 But in mine adversity they rejoiced, and gathered them-| selves \cdot to-| gether: yea, the very abjects came together against me unawares, making mouths at me, | and \cdot = | ceas ed | not.
- 16 With the flatterers were | bu sy | mockers: who gnashed up- | on · me | with · their | teeth.
- 17 Lord, how long wilt thou look up- | on · = | this: O deliver my soul from the calamities which they bring on me, and my | dar ling | from · the lions.



18 So will I give thee thanks in the *great* | congre- | gation: I will *praise* | thee a- | mong much | people.

19 O let not them that are mine enemies triumph over $me \mid \text{un} \cdot = | \text{godly} : \text{neither let them wink with their eyes, that hate } me \mid \text{with } \cdot = | \text{out} \cdot \text{a} | \text{cause.}$

20 And why? their communing is | not for | peace: but they imagine deceitful words against them that are | qui - et | in the | land.

21 They gaped upon me with their | mouths and | said: Fie on thee! fie on thee! we | saw it | with our | eyes.

22 This thou hast seen, $| O \cdot = | Lord \cdot hold not$ thy tongue then; go not $| far \cdot from | me \cdot O | Lord.$

23 Awake, and stand up to | judge · my | quarrel : avenge thou my cause, my | God · = | and · my | Lord.

24 Judge me O Lord my God, according to thy | right - eous- | ness: and let them not | tri - umph | o - ver | me.

25 Let them not say in their hearts, There! there! so | would · we | have it : neither let them say, We | have · de- | vour - ed | him.

26 Let them be put to confusion and shame together that rejoice | at my | trouble : let them be

clothed with rebuke and dishonour, that | boast them- | selves a- | gainst me.

27 Let them be glad and rejoice that favour my | right - eous | dealing: yea let them say alway, Blessed be the LORD who hath pleasure in the pros- | peri - ty | of · his | servant.

28 And as for my tongue; it shall be talking of thy | right - eous- | ness: and of thy praise, | all the |

day · = | long.

Psalm xxxvi. Dixit injustus.

MY heart showeth me the wicked ness of | the un- | godly: that there is no fear of | God be- | fore his | eyes.

2 For he flattereth himself in | his own | sight: until his abominable sin | be $\cdot = |$ found $\cdot = |$ out.

3 The words of his mouth are unrighteous and | full of de- | ceit: he hath left off to behave himself wisely, | and to | do \cdot = | good.

4 He imagineth mischief upon his bed, and hath set himself in | no · good | way; neither doth he abhor | any · thing | that · is | evil.



5 Thy mercy O LORD reacheth un- | to the | heavens: and thy faithfulness | un = | to the | clouds.



- 6 Thy righteousness standeth *like* the | strong = | mountains: thy judg*ments* are | like the | great = | deep.
- 7 Thou Lord shalt save both man and beast; how excellent is thy mercy $| O \cdot = | God :$ and the children of men shall put their trust under the $| sha dow | of \cdot thy |$ wings.
- 8 They shall be satisfied with the plenteous ness | of \cdot thy | house: and thou shalt give them drink of thy pleas ures, as | out \cdot = | of \cdot the | river.
- 9 For with *thee* is the | well · of | life : and in thy *light* | shall · = | we · see | light.
- 10 O continue forth thy loving-kindness unto *them* that | know · = | thee : and thy righteousness unto *them* | that · are | true · of | heart.
- 11 O let not the foot of $pride \mid come \cdot a \mid gainst me :$ and let not the hand of the un- $\mid god ly \mid cast \cdot me \mid down.$
- 12 There are they fallen, all that work | wick-ed-| ness: they are cast down, and shall | not be | able to | stand.

Evening Brayer.



Psalm xxxvii. Noli æmulari.

RET not thyself because of | the un- | godly: neither be thou envious a- | gainst the | e - vil | doers.

2 For they shall soon be cut $down \mid like \cdot the \mid grass:$ and be withered $even \mid as \cdot the \mid green \cdot = \mid herb.$

3 Put thou thy trust in the Lord, and be | do - ing | good: dwell in the land, and verily | thou $\cdot = |$ shalt be | fed.

4 Delight thou | in the | Lord: and he shall give thee | thy = | heart's de- | sire.

5 Commit thy way unto the LORD, and put thy trust | in = | him: and | he shall | bring it to | pass.

6 He shall make thy righteousness as *clear* | as the | hght : and thy just dealing | as the | noon : = | day.

7 Hold thee still in the LORD, and abide patiently up- | on · = | him: but grieve not thyself at him whose way doth prosper, against the man that doeth | af - ter | e - vil | counsels.



- 8 Leave off from wrath, and let go dis- | plea = | sure: fret not thyself, else shalt thou be | mov ed | to do | evil.
- 9 Wicked doers shall be | root ed | out: and they that patiently abide the LORD, those | shall in | herit the | land.
- 10 Yet a little while, and the ungodly *shall* be | clean · = | gone: thou shalt look after his *place*, and | he · shall | be · a- | way.
- 11 But the meek-spirited shall pos- | sess the | earth: and shall be refreshed in the | mul-ti- | tude of | peace.
- 12 The ungodly seeketh counsel a- | gainst · the | just: and gnasheth up- | on · him | with · his | teeth.
- 13 The Lord shall | laugh him to | scorn: for he hath seen | that his | day is | coming.
- 14 The ungodly have drawn out the *sword*, and have | bent · their | bow: to cast down the poor and needy, and to slay such as are of a | right · = | con ver- | sation.
- 15 Their sword shall go through | their own | heart: and their | bow = | shall be | broken.
- 16 A small thing that the | right eous | hath: is better than great riches | of the | un = | godly.

- 17 For the arms of the ungodly | shall be | broken: and the Lord up | hold = | eth the | righteous.
- 18 The LORD knoweth the days | of the | godly: and their inheritance | shall en- | dure for | ever.
- 19 They shall not be confounded in the | peril ous | time: and in the days of dearth | they shall | have e- | nough.
- 20 As for the ungodly they shall perish, and the enemies of the LORD shall consume as the | fat of | lambs: yea, even as the smoke shall | they con- | sume a- | way.
- 21 The ungodly borroweth, and payeth | not a- | gain: but the righteous is | mer ci- | ful and | liberal.
- 22 Such as are blessed of God shall pos- | sess the | land: and they that are cursed of him | shall be | root-ed | out.
- 23 The LORD ordereth a | good · man's | going : and maketh his way ac- | cepta ble | to · him- | self.
- 24 Though he fall, he shall not be | cast · a- | way: for the Lord up- | holdeth · him | with · his | hand.
- 25 I have been *young*, and | now am | old: and yet saw I never the righteous forsaken, nor | his seed | begging their | bread.
- 26 The righteous is ever merciful, | and $\cdot = |$ lendeth: and | his $\cdot = |$ seed \cdot is | blessed.
- 27 Flee from evil, and do the thing | that is | good: and | dwell for | ev er | more.
- 28 For the LORD loveth the *thing* | that is | right: he forsaketh not his that be godly, but *they* | are preserved for | ever.



- 29 The unrighteous shall be | pun ish- | ed : as for the seed of the ungodly, it | shall be | root cd | out.
- 30 The righteous *shall* in- | herit · the | land : *and* | dwell · there- | in · for | ever.
- 31 The mouth of the righteous is exercised | in = | wisdom : and his tongue | will be | talking of | judgment.
- 32 The law of his God is | in his | heart: and his | go ings | shall not | slide.
- 33 The ungodly | seeth \cdot the | righteous : and seeketh oc- | casion \cdot to | slay \cdot = | him.
- 34 The LORD will not leave $him \mid \text{in his } \mid \text{hand :}$ nor condemn $him \mid \text{when } \cdot = \mid \text{he is } \mid \text{judged.}$
- 35 Hope thou in the LORD and keep his way, and he shall promote thee that thou *shalt* pos- | sess the | land: when the ungodly shall perish, | thou shalt | see = | it.
- 36 I myself have seen the ungodly | in · great | power: and flourishing | like · a | green · bay- | tree.
- 37 I went by, and lo, | he was | gone: I sought him, but his place | could no | where be | found.
- 38 Keep innocency, and take heed unto the *thing* | that is | right: for that shall bring a man | peace = | at the | last.

- 39 As for the transgressors, they shall | perish · to- | gether: and the end of the ungodly is, they shall be | root ed | out · at the | last.
- 40 But the salvation of the righteous cometh | of the | Lord: who is also their strength | in the | time of | trouble.
- 41 And the LORD shall stand by them, and | save · = | them : he shall deliver them from the ungodly, and shall save them because they | put · their | trust · in | him.

THE EIGHTH DAY.

myster-

Morning Brayer.



Psalm xxxviii. Domine, ne in furore.

PUT me not to rebuke O Lord, | in thine | anger: neither chasten me | in thy | heavy displeasure.

- 2 For thine arrows stick | fast in | me : and thy hand | pres seth | me : = | sore.
- 3 There is no health in my flesh because of | thy dis- | pleasure: neither is there any rest in my bones, by | rea son | of my | sin.



- 4 For my wickednesses are *gone* | over · my | head : and are like a sore bur*den*, too | heavy · for | me · to | bear.
- 5 My wounds stink, and | are cor- | rupt: through | my = | fool ish- | ness.
- 6 I am brought into so great trouble and | mis e- | ry: that I go mourning | all the | day = | long.
- 7 For my loins are filled with a | sore \cdot dis- | ease : and there is no | whole \cdot part | in \cdot my | body.
- 8 I am feeble and | sore $\cdot = |$ smitten : I have roared for the very disquietness | of $\cdot = |$ my $\cdot = |$ heart.
- 9 Lord thou knowest | all · my de- | sire : and my groaning | is · not | hid · from | thee.
- 10 My heart panteth, my strength hath | fail cd | me : and the sight of mine eyes is | gone · = | from · = | me.
- 11 My lovers and my neighbours did stand looking up-| on \cdot my | trouble : and my kinsmen | stood \cdot a-| far $\cdot = |$ off.
- 12 They also that sought after my life laid | snares for | me: and they that went about to do me evil talked of wickedness, and imagined deceit | all the | day \cdot = | long.

- 13 As for me I was like a deaf man, and | heard $\cdot = |$ not : and as one that is dumb, who | doth \cdot not | open \cdot his | mouth.
- 14 I became even as a man that | hear eth | not: and in whose mouth | are $\cdot = |$ no \cdot re- | proofs.
- 15 For in thee O Lord, have I | put my | trust: thou shalt answer for me, | O = | Lord my | God.
- 16 I have required that they, even mine enemies should not triumph | o ver | me : for when my foot slipt, they rejoiced | greatly a | gainst = | me.

17 And I truly am set | in the | plague: and my

heaviness is | ev - er | in · my | sight.

18 For I will confess my | wick-ed- | ness: and be | sor-ry | for my | sin.

- 19 But mine enemies *live*, | and · are | mighty : and they that hate me wrongfully | are · = | many · in | number.
- 20 They also that reward evil for good | are a | gainst me: because I follow the | thing that | good = | is.
- 21 Forsake me not, O | LORD · my | God : Le not | thou · = | far · from | me.
- 22 Haste thee to | help = | me : O Lord | God of | my sal- | vation.

Psalm xxxix. Dixi, custodiam.

I SAID, I will take *heed* | to · my | ways: that I of- | fend · not | in · my | tongue.

2 I will keep my mouth as it were | with a | bridle: while the ungodly | is in | my = | sight.



- 3 I held my tongue, and | spake $\cdot = |$ nothing : I kept silence, yea even from good words, but it was pain | and $\cdot = |$ grief \cdot to | me.
- 4 My heart was hot within me; and while I was thus musing the | fire · = | kindled : and at the last I | spake · = | with · my | tongue;
- 5 Lord let me know my end, and the number | of · my | days : that I may be certified how | long · I | have · to | live.
- 6 Behold, thou hast made my days as it were a | span · = | long : and mine age is even as nothing in respect of thee; and verily every man living is | al-to-| geth er | vanity.
- 7 For man walketh in a vain shadow, and disquieteth him- | self in | vain : he heapeth up riches, and cannot tell | who shall | gath er | them.
- 8 And now Lord, | what is my | hope: Truly my | hope is | even in | thee.
- 9 Deliver me from all | mine of | fences: and make me not a re- | buke un- | to the | foolish.
- 10 I became dumb, and opened $not \mid my \cdot = \mid$ mouth: $for \mid it \cdot was \mid thy \cdot = \mid doing.$
- 11 Take thy *plague* a- | way from | me : I am even consumed by the *means* | of thy | hea vy | hand.

- 12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a *moth* | fretting a | garment: every man therefore | is but | van i | ty.
- 13 Hear my prayer O LORD, and with thine cars con- | sider my | calling : hold not thy | peace = | at my | tears.
- 14 For I am a stranger | with $\cdot = |$ thee : and a sojourner, as | all \cdot my | fath ers | were.
- 15 O spare me a little, that I may re- | cover · my | strength: before I go hence, | and · be | no · more | seen.



Psalm xl. Expectans expectavi.

I WAITED patiently | for \cdot the | LORD : and he inclined unto me | and \cdot = | heard \cdot my | calling.

2 He brought me also out of the horrible pit, out of the | mire and | clay: and set my feet upon the rock, and | or - der- | ed my | goings.

3 And he hath put a new song | in \cdot my | mouth : even a thanksgiving | un - to | our \cdot = | God.

4 Many shall see $it \mid$ and $\cdot = \mid$ fear: and shall put their \mid trust $\cdot = \mid$ in \cdot the \mid Lord.



- 5 Blessed is the man that hath set his *hope* | in the | Lord: and turned not unto the proud, and to *such* as | go · a- | bout · with | lies.
- 6 O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts, which | are 'to | us-ward: and yet there is no man that | ordereth 'them | un -to | thee.
- 7 If I should declare them and | speak \cdot of | them : they should be more than I am | a ble | to \cdot ex- | press.
- 8 Sacrifice and meat-offering thou | would est | not: but mine ears | hast · thou | o pen- | ed.
- 9 Burnt-offerings and sacrifice for sin hast thou | not · re- | quired : then | said · I | Lo · I | come;
- 10 In the volume of the book it is written of me, that I should fulfil thy will, | O · my | God : I am content to do it; yea thy law | is · with- | in · my | heart.
- 11 I have declared thy righteousness in the *great* | con gre- | gation : lo, I will not refrain my *lips*, O | Lord · and | that · thou | knowest.
- 12 I have not hid thy righteous ness with- | in · my | heart: my talk hath been of thy truth, | and · of | thy · sal- | vation.

13 I have not kept back thy loving mercy | and $\cdot = |$ truth: from the | great $\cdot = |$ con - gre- | gation.

14 Withdraw not thou thy mercy from me, $| O \cdot = |$ Lord: let thy loving-kindness and thy truth | alway:

pre- | serve $\cdot = |$ me.

15 For innumerable troubles are come about me; my sins have taken such hold upon me that I am not able | to \cdot look | up: yea they are more in number than the hairs of my head, and my | heart \cdot hath | fail-ed | me.

16 O LORD, let it be thy pleasure to de- | liv - er | me: make haste, O | LORD · to | help · = | me.

17 Let them be ashamed and confounded together, that seek after my *soul* | to · de- | stroy it : let them be driven backward and put to rebuke, | that · = | wish · me | evil.

18 Let them be desolate, and re- | warded with | shame: that say unto me Fie upon thee! | fie up- | on = | thee!

19 Let all those that seek thee be joyful and | glad in | thee: and let such as love thy salvation say alway, The | Lord be | prais = | ed.

20 As for me, I am | poor and | needy: but the

 $Lord \mid car - eth \mid for \cdot = \mid me.$

21 Thou art my helper | and · re- | deemer : make no long tarrying, | $O \cdot = | my \cdot = | God.$

materia

Evening Prayer.



Psalm xli. Beatus qui intelligit.

BLESSED is he that considereth the | poor and | needy: the Lord shall deliver him | in the | time of | trouble.

- 2 The Lord preserve him and keep him alive, that he may be blessed up-| on $\cdot = |$ earth : and deliver not thou him into the will | of \cdot his | en e-| mies.
- 3 The Lord comfort him when he lieth sick upon his | bed : make thou all his bed | in his | $sick \cdot = |$ ness.
- 4 I said, LORD be merciful | un to | me : heal my soul, for I have | sinned · a- | gainst · = | thee.
- 5 Mine enemies $speak \mid evil \cdot of \mid me$: When shall he die, $\mid and \cdot his \mid name \cdot = \mid perish$?
- 6 And if he come to see me, he speaketh | van i | ty: and his heart conceiveth falsehood within himself; and when he cometh forth | he · = | tell eth | it.
- 7 All mine enemies whisper together a- | gainst $\cdot =$ | me: even against me do they im- | ag ine | this $\cdot =$ | evil.

8 Let the sentence of guiltiness proceed a- | gainst = | him: and now that he lieth, let | him rise | up no | more.

9 Yea, even mine own familiar friend | whom · I | trusted: who did also eat of my bread, hath | laid ·

great | wait for | me.

10 But be thou merciful unto me, $| O \cdot = | LORD :$ raise thou me up again, $| and \cdot I | shall \cdot re- | ward them.$

11 By this I know thou | favour - est | me : that mine enemy doth not | triumph · a- | gainst · = | me.

- 12 And when I am in my health, thou up- | hold est | me: and shalt set me be- | fore thy | face for | ever.
- 13 Blessed be the LORD God of | Is ra- | el: world | with out | end. · A- | men.



Psa!m xlii. Quemadmodum.

IKE as the hart desireth the | wa - ter- | brooks: so longeth my soul | af - ter | thee · O | God.

2 My soul is athirst for God, yea even for the | living | God: when shall I come to appear be- | fore the | presence of | God?



- 3 My tears have been my meat | day and | night: while they daily say unto me, | Where is | now thy | God?
- 4 Now when I think thereupon, I pour out my heart | by 'my- | self: for I went with the multitude, and brought them forth in- | to 'the | house 'of | God.
- 5 In the voice of *praise* and | thanks $\cdot = |$ giving : among such | as \cdot keep | ho ly | day.
- 6 Why art thou so full of heaviness, | O · my | soul: and why art thou so dis- | qui et- | ed · with- | in me?
- 7 Put thy $trust \mid \text{in } \cdot = \mid \text{God} : \text{for I will yet give}$ him thanks for the $help \mid \text{of } \cdot \text{his } \mid \text{coun tc-} \mid \text{nance.}$
- 8 My God, my soul is vexed with-| in $\cdot = |$ me: therefore will I remember thee concerning the land of Jordan and the | lit tle | hill \cdot of | Hermon.
- 9 One deep calleth another, because of the *noise* of the | wa ter- | pipes: all thy waves and *storms* | are · gone | o ver | me.
- 10 The Lord hath granted his loving-kindness | in the | day-time: and in the night-season did I sing of him, and made my prayer unto the | God = | of my | life.

11 I will say unto the God of my strength, Why hast thou for- | got - ten | me: why go I thus heavily while the | enemy op- | pres - seth | me?

12 My bones are smitten asunder as | with a | sword: while mine enemies that trouble me | cast me

in · the | teeth;

13 Namely, while they say daily | un - to | me : Where is | now $\cdot = |$ thy $\cdot = |$ God?

14 Why art thou so vexed, | O · my | soul : and why art thou so dis- | qui - et- | ed · with- | in me?

15 O put thy $trust \mid \text{in} \cdot = \mid \text{God} : \text{for I will yet thank him, which is the help of my countenance,} and <math>\cdot = \mid r \cdot \cdot = \mid \text{God.}$

Psalm xliii. Judica me, Deus.

GIVE sentence with me O God, and defend my cause against the un- | god - ly | people : O deliver me from the deceitful | and : = | wick - ed | man.

2 For thou art the God of my strength, why hast thou | put 'me | from thee: and why go I so heavily, while the | enemy 'op- | press - eth | me?

3 O send out thy light and thy truth, that | they may | lead me: and bring me unto thy holy hill, |

and to | thy = | dwelling.

4 And that I may go unto the altar of God, even unto the God of my $joy \mid$ and $\cdot = \mid$ gladness: and upon the harp will I give thanks unto thee, $O \mid God \cdot = \mid$ my $\cdot = \mid God$.



- 5 Why art thou so heavy, | O · my | soul: and why art thou so dis- | qui et- | ed · with- | in me?
- 6 O put thy $trust \mid \text{in } \cdot = \mid \text{God} : \text{for I will yet give him thanks, which is the help of my countenance,} \mid \text{and } \cdot = \mid \text{my} \cdot = \mid \text{God}.$

THE NINTH DAY.

Morning Brayer.



Psalm xliv. Deus, auribus.

W E have heard with our ears O God, our fathers have | told · = | us : what thou hast done | in · their | time · of | old;

2 How thou hast driven out the heathen with thy hand, and | planted them | in : how thou hast destroyed the nations, | and = | cast them | out.

- 3 For they gat not the land in possession through | their own | sword: neither was it their own arm | that = | help ed | them:
- 4 But thy right hand and thine arm, and the light of thy | coun te- | nance: because thou hadst a | fa your | un to | them.
- 5 Thou art my King, | O \cdot = | God : send | help \cdot = | un to | Jacob.
- 6 Through thee will we overthrow our | cn c- | mies: and in thy Name will we tread them under | that rise | up a- | gainst us.
- 7 For I will not $trust \mid \text{in my} \mid \text{bow}$: it is not my $sword \mid \text{that shall} \mid \text{help} \cdot = \mid \text{me}$.
- 8 But it is thou that savest $us \mid \text{from our} \mid \text{enemies:}$ and puttest them to confusion $\mid \text{that } \cdot = \mid \text{hate } \cdot = \mid \text{us.}$
- 9 We make our boast of God | all 'day | long: and will | praise thy | Name for | ever.



- 10 But now thou art far off, and puttest $us \mid to \cdot con-\mid fusion :$ and goest $not \mid forth \cdot = \mid with \cdot our \mid armies.$
- 11 Thou makest us to turn our backs up- | on our | enemies: so that they which | hate us | spoil our | goods.



12 Thou lettest us be eaten $up \mid \text{like} \cdot = \mid \text{sheep} \cdot \text{and hast scattered } us \mid a \cdot = \mid \text{mong } \cdot \text{the } \mid \text{heathen.}$

13 Thou sellest thy people | for $\cdot =$ | nought: and takest | no $\cdot =$ | mon - ey | for them.

14 Thou makest us to be rebuked | of our | neighbours: to be laughed to scorn, and had in derision of them | that are | round a- | bout us.

15 Thou makest us to be a by-word a- | mong the | heathen: and that the people | shake their | heads at | us.

16 My confusion is daily be- | fore $\cdot = |$ me: and the shame of my face | hath $\cdot = |$ cover - ed | me.

17 For the voice of the slanderer | and blasphemer: for the | ene-my | and a- | venger.

18 And though all this be come upon us, yet do we not for- | get · = | thee: nor behave ourselves frowardly | in · thy | cov - e- | nant.

19 Our heart is *not* | turn - ed | back: neither our steps | gone out | of thy | way;

20 No, not when thou hast smitten us into the place | of = | dragons: and covered us | with the | shadow of | death.

21 If we have forgotten the Name of our God, and holden up our hands to any | strange = | god: shall

not God search it out? for he knoweth the very | secrets | of the | heart.

22 For thy sake also are we killed | all the day | long: and are counted as sheep ap- | point-ed | to be | slain.

23 Up Lord, why | sleep-est | thou: awake, and be not absent | from : = | us for | ever.

24 Wherefore hidest thou | thy $\cdot = |$ face: and forgettest our | mis - e- | ry and | trouble?

25 For our soul is brought low, even un- | to the | dust: our belly cleaveth | un = | to the | ground.

26 Arise, and $| \text{help} \cdot = | \text{us} : \text{ and deliver } us, | \text{for thy } | \text{mer - cy's } | \text{sake.}$



Psalm xlv. Fructavit cor meum.

MY heart is inditing of a | good $\cdot = |$ matter: I speak of the things which I have | made \cdot un- | to \cdot the | King.

2 My tongue | is the | pen : of a | rea - dy | wri = | ter.

3 Thou art fairer than the | children of | men: full of grace are thy lips, because God hath | bless-ed | thee for | ever.



- 4 Gird thee with thy sword upon thy thigh, O | thou · Most | Mighty: according to thy | wor ship | and · re- | nown.
- 5 Good luck have thou | with thine | honour: ride on because of the word of truth, of meekness and righteousness; and thy right hand shall | teach thee | terri ble | things.
- 6 Thy arrows are very sharp, and the people shall be $\operatorname{sub} dued \mid \operatorname{un} \operatorname{to} \mid \operatorname{thee} : \operatorname{even}$ in the midst a- $\mid \operatorname{mong} \cdot \operatorname{the} \mid \operatorname{King's} \cdot = \mid \operatorname{enemies}$.
- 7 Thy seat O God, en- | dureth for | ever : the sceptre of thy king dom | is a | right = | sceptre.
- 8 Thou hast loved righteousness, and hated in- | i qui- | ty: wherefore God even thy God, hath anointed thee with the oil of gladness | a · = | bove · thy | fellows.
- 9 All thy garments smell of *myrrh*, | aloes and | cassia: out of the ivory palaces, where by | they have | made thee | glad.
- 10 Kings' daughters were among thy | honour able | women: upon thy right hand did stand the queen in a vesture of gold, wrought a- | bout with | di vers | colours.
 - 11 Hearken O daughter and consider; in- | cline ·

thine | car: forget also thine own people, | and thy | fa - ther's | house.

12 So shall the King have pleasure | in thy | beauty: for he is thy Lord God, and | wor - ship | thou = | him.

13 And the daughter of Tyre shall be there | with a | gift · like as the rich also among the people shall make their supplication | be · = | fore · = | thee.

14 The King's daughter is all glorious | with = |

in: her clothing | is \cdot of | wrought \cdot = | gold.

15 She shall be brought unto the King in raiment of | nee - dle- | work: the virgins that be her fellows shall bear her company, and | shall be | brought unto | thee.

16 With joy and gladness shall | they be | brought: and shall enter in- | to the | King's $\cdot =$ | palace.

17 Instead of thy fathers thou | shalt have | children: whom thou mayest make | prin - ces | in all | lands.

18 I will remember thy Name from one generation | to · an- | other : therefore shall the people give thanks unto thee, | world · with- | out · = | end.

Psalm xlvi. Deus noster refugium.

OD is our hope | and · = | strength : a very | pre - sent | help · in | trouble.

2 Therefore will we not fear, though the | earth be | moved: and though the hills be carried in- | to the | midst of the | sea.



- 3 Though the waters thereof | rage \cdot and | swell : and though the mountains shake at the | tem pest | of \cdot the | same.
- 4 The rivers of the flood thereof shall make *glad* the | city of | God: the holy place of the taberna*cle* | of the | Most $\cdot = |$ Highest.
- 5 God is in the midst of her, therefore shall she *not* | be 're- | moved : God shall help her, | and '= | that 'right | early.
- 6 The heathen make much ado, and the king doms | are · = | moved : but God hath showed his voice, and the | earth · shall | melt · a- | way.
- 7 The LORD of *hosts* | is with | us: the God of Jacob | is = | our = | refuge.
- 8 O come hither, and behold the $works \mid of \cdot the \mid$ Lord: what destruction he hath $\mid brought \cdot up \mid on \cdot the \mid earth.$
- 9 He maketh wars to *cease* in | all · the | world : he breaketh the bow, and knappeth the spear in sunder, and burneth the | chari ots | in · the | fire.
- 10 Be still then, and *know* that | I · am | God : I will be exalted among the heathen, and I will be ex- | alt ed | in · the | earth.
- 11 The Lord of *hosts* | is with | us : the God of Jacob | is $\cdot = |$ our $\cdot = |$ refuge.

Evening Brayer.



Psalm xlvii. Omnes gentes, plaudite.

CLAP your hands together, | all · ye | people : O sing unto God with the | voice · of | mel - o - | dy.

- 2 For the LORD is high, and | to · be | feared : he is the great King up- | on · = | all · the | earth.
- 3 He shall subdue the people | un der | us : and the nations | un der | our · = | feet.
- 4 He shall choose out an heritage | for $\cdot = |$ us: even the worship of | Ja cob | whom \cdot he | loved.
- 5 God is gone *up* with a | mer ry | noise : and the *Lord* | with · the | sound · of the | trump.
- 6 O sing praises, sing praises | unto · our | God : O sing praises, sing | prais es | unto · our | King.

7 For God is the King of | all the | earth : sing ye praises | with $\cdot = |$ un - der- | standing.

- 8 God reigneth | over the | heathen: God sitteth up- on his | ho ly | seat.
- 9 The princes of the people are joined unto the people of the *God* of | A bra- | ham: for God which is very high exalted, doth defend the *earth* | as it | were with a | shield.



Psalm xlviii. Magnus Dominus.

REAT is the LORD, and highly | to be | praised: in the city of our God, even up- | on his | ho ly | hill.

2 The hill of Sion is a fair place, and the joy of the | whole • = | earth : upon the north side lieth the city of the great King; God is well known in her palaces | as • a | sure • = | refuge.

3 For lo, the | kings of the | earth : are gathered, | and gone | by to | gether.

4 They marvelled to | see such | things: they were astonished, and | sudden - ly | cast $\cdot = |$ down.

5 Fear came there upon them | and · = | sorrow: as upon a | wo - man | in · her | travail.

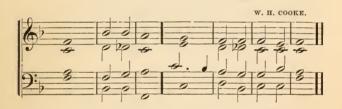
6 Thou shalt break the *ships* | of the | sea: $through \mid = the \mid east \cdot = \mid wind.$

7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city | of our | God: God up- | holdeth the | same for | ever.

8 We wait for thy loving-kindness, $| O \cdot = | God : in the | midst \cdot of | thy \cdot = | temple.$

9 O God, according to thy Name, so is thy praise unto the | world's · = | end : thy right hand is | full · of | right - eous- | ness.

- 10 Let the Mount Sion rejoice, and the daughter of Judah | be · = | glad : because | of · thy | judg · = | ments.
- 11 Walk about Sion, and go round a- | bout · = | her: and | tell · the | towers · there- | of.
- 12 Mark well her bulwarks, set | up ' her | houses: that ye may tell | them ' that | come ' = | after.
- 13 For this God is our God for | ever and | ever: he shall be our | guide = | un to | death.



Psalm xlix. Audite hac, omnes,

HEAR ye this, | all ye | people : ponder it with your ears, all | ye that | dwell in the | world;

2 High and low, | rich and | poor : one | with and oth = | er.

- 3 My mouth shall | speak · of | wisdom : and my heart shall | muse · of | un der- | standing.
- 4 I will incline mine $ear \mid to \cdot the \mid parable :$ and show my dark $speech \mid up \cdot = \mid on \cdot the \mid harp.$
- 5 Wherefore should I fear in the days of | wick ed-| ness: and when the wickedness of my heels compasseth | me · = | round · a- | bout?



- 6 There be some that put their $trust \mid \text{in their } \mid$ goods: and boast themselves in the \mid multi-tude \mid of their \mid riches.
- 7 But no man *may* de- | liver his | brother: nor make agreement | un to | God for | him;
- 8 For it cost *more* to re- | deem · their | souls : so that he must let *that* a- | lone · for- | ev · = | er;
- 9 Yea, though | he live | long: and | see = | not the | grave.
- 10 For he seeth that wise men also *die* and | perish · to- | gether: as well as the ignorant and fool*ish*, and | leave · their | riches · for | other.
- 11 And yet they think that their houses shall continue | for = | ever: and that their dwelling-places shall endure from one generation to another; and call the lands | af ter | their own | names.
- 12 Nevertheless, man will not a- | bide in | honouc: seeing he may be compared unto the beasts that perish; | this is the | way of | them.
- 13 This is *their* | fool ish- | ness: and *their* pos- | teri ty | praise · their | saying.
- 14 They lie in the helf like sheep; death gnaweth upon them, and the righteous shall have dominion over them | in the | morning: their beauty shall consume in the sepulchre | out of | their = | dwelling.

15 But God hath delivered my soul from the | place of | hell: for he | shall re- | ceive = | me.

16 Be not thou afraid though one | be made | rich: or if the glory of his house | be in- | creas = | ed;

17 For he shall carry nothing away with him | when he | dieth is neither shall his | pomp = | follow | him.

18 For while he lived, he counted himself an | hap - py | man: and so long as thou doest well unto thyself, men will | speak : = | good · of | thee.

19 He shall follow the generation | of his | fathers:

and shall | nev - er | see · = | light.

20 Man being in honour hath no | un - der- | standing: but is compared un- | to the | beasts that | perish.

- oragina

THE TENTH DAY.

Morning Brayer.



Psalm 1. Deus deorum.

THE LORD, even the most mighty God, | hath = | spoken: and called the world, from the rising up of the sun unto the | go - ing | down · there- | of.

- 2 Out of Sion hath | God · ap- | peared : in | perfect | beau · = | tv.
- 3 Our God shall come, and shall | not 'keep | silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up | round 'a-| bout $\cdot = |$ him.
- 4 He shall call the *heaven* | from · a- | bove : and the *earth*, that | he · may | judge · his | people.
- 5 Gather my saints together | un to | me: those that have made a covenant with | me with | sa cri- | fice.
- 6 And the heavens shall declare his | right eous- | ness: for | God · is | Judge · him- | self.
- 7 Hear O my people, and | I · will | speak : I myself will testify against thee O Israel; for I am God, | ev en | thy · = | God.

- 8 I will not reprove thee because of thy sacrifices, or for | thy burnt- | offerings: because they were not | alway be- | fore = | me.
- 9 I will take no bullock | out of thine | house: nor | he goat | out of thy | folds.
- 10 For all the beasts of the forest | are ' = | mine: and so are the cattle up- | on 'a | thou sand | hills.
- 11 I know all the fowls up- | on · the | mountains: and the wild beasts of the field | are · = | in · my | sight.
- 12 If I be hungry, I will | not tell | thee: for the whole world is mine, and | all that | is there- | in.
- 13 Thinkest thou that I will | eat bulls' | flesh : and | drink the | blood of | goats?
- 14 Offer unto $God \mid \text{thanks} \cdot = \mid \text{giving} : \text{ and pay}$ thy vows un- $\mid \text{to} \cdot \text{the} \mid \text{Most} \cdot = \mid \text{Highest.}$
- 15 And call upon me in the | time · of | trouble : so will I hear thee, and | thou · shalt | praise · = | me.
- 16 But unto the ungod $ly \mid \text{said} \cdot = \mid \text{God} : \text{Why dost thou preach my laws, and takest my} \mid \text{cove-nant} \mid \text{in thy} \mid \text{mouth};$
- 17 Whereas thou hatest to | be · re- | formed : and hast cast my | words · be- | hind · = | thee?
- 18 When thou sawest a thief, thou consentedst | un to | him: and hast been partaker | with the a- | dul ter- | ers.
- 19 Thou hast let thy mouth *speak* | wick ed- | ness: and with thy *tongue* thou | hast set | forth de- | ceit.



- 20 Thou sattest and spakest a- | gainst · thy | brother: yea, and hast slandered | thine · own | moth er's | son.
- 21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am even such a *one* | as thy- | self: but I will reprove thee, and set before *thee* the | things that | thou hast | done.
- 22 O consider this, ye that for- $| \text{get} \cdot = | \text{God} : \text{lest}$ I pluck you away, and there be none $| \text{to} \cdot \text{de-} | \text{liv} \cdot \text{er} | \text{you}$.
- 23 Whoso offereth me thanks and *praise*, he | honour-eth | me: and to him that ordereth his conversation right, will I show | the sal- | vation of | God.



Psalm li. Miserere mei, Deus.

HAVE mercy upon me O God, after thy | great • = | goodness: according to the multitude of thy mercies do away | mine of - | fen = | ces.

- 2 Wash me throughly from my | wick ed- | ness: and | cleanse me | from my | sin.
- 3 For I ac- | knowledge my | faults: and my sin is | ever be- | fore = | me.
- 4 Against thee only have I sinned, and done this evil | in thy | sight: that thou mightest be justified in thy saying, and | clear when | thou art | judged.
- 5 Behold, I was shapen in | wick ed- | ness: and in sin hath my | mother con- | ceiv ed | me.
- 6 But lo, thou requirest *truth* in the | in ward | parts: and shalt make me to under*stand* | wis dom | se cret- | ly.
- 7 Thou shalt purge me with hyssop, and $I \mid \text{shall} \cdot \text{-}$ be $\mid \text{clean} :$ thou shalt wash me, and $I \mid \text{shall} \cdot \text{be} \mid$ whiter than $\mid \text{snow}$.
- 8 Thou shalt make me *hear* of | joy and | gladness: that the bones which *thou* hast | brok en | may re- joice.
- 9 Turn thy face | from my | sins: and put out all = | my mis- | deeds.



10 Make me a clean *heart*, $| 0 \cdot = | \text{God} \cdot \text{and renew}$ a right spirit $| \text{with } \cdot = | \text{in } \cdot = | \text{me}$.

11 Cast me not away | from \cdot thy | presence: and take not thy Holy | Spir - it | from \cdot = | me.

12 O give me the comfort of $thy \mid help \cdot a - \mid gain :$ and stablish $me \mid with \cdot thy \mid free \cdot = \mid Spirit.$

13 Then shall I teach thy ways un- | to the | wicked: and sinners shall be con- | vert-ed | un-to | thee.

14 Deliver me from blood-guiltiness O God, thou that art the *God* | of · my | health : and my tongue shall *sing* | of · thy | right - eous - | ness.

15 Thou shalt open my lips, | O = | Lord: and

my | mouth · shall | show · thy | praise.

16 For thou desirest no sacrifice, else would I | give it | thee: but thou delightest $not | \text{in} \cdot = | \text{burnt} \cdot = |$ offerings.

17 The sacrifice of *God* is a | trou - bled | spirit : a broken and contrite heart O *God*, | shalt · thou | not · de- | spise.

18 O be favourable and gracious | un - to | Sion : build thou the walls | of · Je- | ru - sa- | lem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings | and ob- |

lations: then shall they offer young bullocks up- | on thine | al $\cdot = |$ tar.



Psalm lii. Quid gloriaris?

WHY boastest thou thyself, | thou $\cdot = |$ tyrant: that | thou \cdot canst | do $\cdot = |$ mischief.

- 2 Whereas the | goodness of | God: en- | dur-eth | yet = | daily.
- 3 Thy tongue imagineth | wick ed- | ness: and with lies thou cuttest | like a | sharp = | razor.
- 4 Thou hast loved unrighteous ness | more · than | goodness : and to talk of lies | more · than | right eous- | ness.
- 5 Thou hast loved to speak all words that | may do | hurt: 0 | thou = | false = | tongue.
- 6 Therefore shall God destroy thee | for $\cdot = |$ ever: he shall take thee and pluck thee out of thy dwelling, and root thee out of the | land $\cdot = |$ of \cdot the | living.
- 7 The righteous also shall see this, | and · = | fear: and shall | laugh · = | him · to | scorn;
- 8 Lo, this is the man that took not God | for 'his | strength: but trusted unto the multitude of his riches, and strengthened himself | in his | wick ed- | ness.



- 9 As for me, I am like a green olive-tree in the | house \cdot of | God: my trust is in the tender mercy of God for | ev er | and \cdot = | ever.
- 10 I will always give thanks unto thee for *that* | thou · hast | done : and I will hope in thy *Name*, for | thy · saints | like · it | well.

Evening Brayer.



Psalm liii. Dixit insipiens.

THE foolish body hath $said \mid \text{in } \cdot \text{ his } \mid \text{heart } :$ $There \mid \text{is } \cdot = \mid \text{no } \cdot = \mid \text{God.}$

2 Corrupt are they, and become abominable in their | wick - ed- | ness.: there is | none · that | do - eth | good.

- 3 God looked down from heaven upon the | children \cdot of | men : to see if there were any that would understand, and | seek \cdot = | aft er | God.
- 4 But they are all gone out of the way, they are altogether be- | come · a- | bominable : there is also none that doeth good, | no · = | not · = | one.
- 5 Are not they without understanding that work | wick ed- | ness: eating up my people as if they would eat bread? they have not | called · up- | on · = | God.
- 6 They were a fraid where | no · fear | was : for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God | hath · de- | spis ed | them.
- 7 Oh, that the salvation were given unto Israel | out of | Sion: Oh, that the Lord would deliver his people | out of cap- | tiv i- | ty!
- 8 Then should | Jacob · re- | joice : and Israel | should · be | right · = | glad.

Psalm liv. Deus, in nomine.

SAVE me O God, for | thy · Name's | sake : and a- | venge · me | in · thy | strength.

- 2 Hear my prayer, $| O \cdot = | God :$ and hearken unto the $| words \cdot = | of \cdot my |$ mouth.
- 3 For strangers are risen up a- | gainst $\cdot = |$ me : and tyrants which have not God before their eyes, | seek $\cdot = |$ after \cdot my | soul.
- 4 Behold, God | is my | helper: the Lord is with them | that up- | hold my | soul.



- 5 He shall reward evil un- | to \cdot mine | enemies: destroy thou | them \cdot in | thy \cdot = | truth.
- 6 An offering of a free heart will I give thee, and praise thy Name, $| O \cdot = | Lord : because | it \cdot is | so \cdot = | comfortable.$
- 7 For he hath delivered me *out* of | all · my | trouble: and mine eye hath seen his desire up- | on · mine | en e- | mies.



Psalm lv. Exaudi, Deus.

EAR my prayer, $| 0 \cdot = | \text{God} :$ and hide not thyself $| \text{from} \cdot = | \text{my} \cdot \text{pe} \cdot | \text{tition}.$

2 Take heed unto me, and $| \text{hear} \cdot = | \text{me} : \text{how I}$ mourn in my prayer, $| \text{and} \cdot \text{am} | \text{vex} \cdot = | \text{ed}$.

3 The enemy crieth so, and the ungodly cometh $on \mid so \cdot = \mid fast$: for they are minded to do me some

mischief, so maliciously are they | set ·a- | gainst · = | me.

- 4 My heart is disquieted with-| in $\cdot = |$ me: and the fear of death is | fallen \cdot up-| on $\cdot = |$ me.
- 5 Fearfulness and trembling are | come · up- | on me : and an horrible dread hath | o ver- | whelm ed | me.
- 6 And I said, Oh that I had $wings \mid like \cdot a \mid dove :$ for then would I flee away, $\mid and \cdot = \mid be \cdot at \mid rest$.
- 7 Lo, then would I get me away | far $\cdot = |$ off : and remain | in \cdot the | wild er- | ness.
- 8 I would make *haste* | to · e- | scape : because of the | storm y | wind · and | tempest.
- 9 Destroy their tongues O Lord, and di- | vide · = | them: for I have spied unrighteous ness and | strife · = | in · the | city.
- 10 Day and night they go about with in the | walls there- | of: mischief also and sorrow are | in the | midst of | it.
- 11 Wickedness | is · there- | in : deceit and guile | go · not | out of · their | streets.
- 12 For it is not an open enemy that hath done me | this · dis- | honour : for then I | could · have | borne · = | it :
- 13 Neither was it mine adversary that did magnify himself a- | gainst · = | me : for then peradventure I would have | hid · my- | self · from | him :
- 14 But it was even thou, | my · com- | panion : my guide, and mine | own · fa- | mil iar | friend.
- 15 We took sweet counsel to- | geth $\cdot = |$ er : and walked in the | house \cdot of | God \cdot as | friends.



16 Let death come hastily upon them, and let them go $down \mid \text{quick} \cdot \text{into} \mid \text{hell} : \text{for wickedness is in their dwell} ings, \mid \text{and `a-} \mid \text{mong `=} \mid \text{them.}$

17 As for me, I will call up- | on $\cdot = |$ God: and the | LORD \cdot shall | save $\cdot = |$ me.

18 In the evening and morning, and at noon-day will I pray, and that | in - stant- | ly: and | he · shall | hear · my | voice.

19 It is he that hath delivered my soul in peace from the battle that was a- | gainst $\cdot = |$ me : for there were | ma - ny | with $\cdot = |$ me.

20 Yea, even God that endureth for ever shall hear me, and | bring them | down: for they will not turn, | nor $\cdot = |$ fear $\cdot = |$ God.

21 He laid his hands upon such as be at *peace* | with $\cdot = | \text{him} : and \text{he} | \text{brake} \cdot \text{his} | \text{cov} - \text{e-} | \text{nant.}$

22 The words of his mouth were softer than butter, having war | in his | heart: his words were smoother than oil, and yet | be they | ve - ry | swords.

23 O cast thy burden upon the LORD, and he shall | nour - ish | thee: and shall not suffer the righteous to | fall · for | ev · = | er.

24 And | as \cdot for | them: thou O God shalt bring them into the pit | of \cdot de- | struc \cdot = | tion.

25 The blood-thirsty and deceitful men shall not live out | half their | days: nevertheless, my trust shall | be in | thee O | Lord.

THE ELEVENTH DAY.

or with the con-

Morning Brager.



Psalm lvi. Miserere mei, Deus.

B E merciful unto me O God, for man goeth about to de- | vour · = | me: he is daily fighting, | and · = | troub - ling | me.

2 Mine enemies are daily in hand to | swallow · me | up : for they be many that fight against me, | O · = |

thou · Most | Highest.

3 Nevertheless, though I am some- | time · a- | fraid:

yet put | I · mv | trust · in | thee.

4 I will praise God be- | cause of his | word: I have put my trust in God, and will not fear what | flesh can | do unto | me.

5 They daily mis- | take · my | words : all that they imagine | is · to | do · me | evil.



6 They hold all together, and | keep them - selves | close: and mark my steps when they | lay wait | for my | soul.

7 Shall they escape for their | wick - ed- | ness: thou O God in thy displeasure | shalt $\cdot = |$ cast them | down.

8 Thou tellest my wanderings; put my tears in- | to thy | bottle: are not these things | no - ted | in thy | book.

9 Whensoever I call upon thee, then shall mine enemies be | put·to | flight: this I know; for | God·is | on·my | side.

10 In God's word will | I · re- | joice : in the Lord's word | will · I | com - fort | me.

11 Yea, in God have I | put · my | trust : I will not be afraid what | man · can | do · unto | me.

12 Unto thee O God, will I | pay my | vows : unto thee | will I | give = | thanks.

13 For thou hast delivered my soul from death, and my $feet \mid from \cdot = \mid falling : that I may walk before <math>God$ in the $\mid light \cdot = \mid of \cdot the \mid living$.

Psalm lvii. Miserere mei, Deus.

B E merciful unto me O God, be merciful unto me; for my soul | trusteth \cdot in | thee: and under the shadow of thy wings shall be my refuge, until this tyran ny | be \cdot = | o - ver- | past.

2 I will call unto the | most · high | God : even unto the God that shall perform the cause | which · I |

have in | hand.

3 He shall | send · from | heaven : and save me from the reproof of him | that · would | eat · me | up.

- 4 God shall send forth his | mercy and | truth : my soul | is a- | mong = | lions.
- 5 And I lie even among the children of men, that are | set on | fire: whose teeth are spears and arrows, and their | tongue a | sharp = | sword.

6 Set up thyself O God, a- | bove the | heavens : and thy glory a- | bove = | all the | earth.

- 7 They have laid a net for my feet, and pressed | down my | soul: they have digged a pit before me, and are fallen into the | midst of | it them | selves.
- 8 My heart is fixed O God, my | heart is | fixed: I will | sing and | give = | praise.
- 9 Awake up my glory; awake, | lute · and | harp: I myself | will · a- | wake · right | early.
- 10 I will give thanks unto thee O Lord, a- | mong the | people : and I will sing unto thee a- | mong the | na = | tions.
- 11 For the greatness of thy mercy reacheth un- | to the | heavens: and thy | truth un- | to the | clouds.
- 12 Set up thyself O God, a- | bove · the | heavens : and thy glory a- | bove · = | all · the | earth.



Psalm lviii. Si vere utique.

ARE your minds set upon righteousness, O ye | con - gre- | gation : and do ye judge the thing that is right, | $O \cdot ye$ | sons \cdot of | men?

2 Yea, ye imagine mischief in your *heart* up- | on the | earth : and your *hands* | deal with | wick - ed- | ness.

3 The ungodly are froward even from their | mother's | womb: as soon as they are born they go astray, | and $\cdot = |$ speak $\cdot = |$ lies.

4 They are as venomous as the poison | of \cdot a | serpent: even like the deaf ad der, | that \cdot = | stoppeth \cdot her | ears;

5 Which refuseth to hear the *voice* | of · the | charmer : charm he | nev - er | so · = | wisely.

6 Break their teeth O God in their mouths; smite the jaw-bones of the *lions*, $|O\cdot| = |Lord|$: let them fall away like water that runneth apace; and when they shoot their arrows let $|them \cdot be|$ root-ed $|them \cdot be|$ out.

7 Let them consume away like a snail, and be like the untimely $fruit \mid \text{of `a} \mid \text{woman : } and \text{ let } \mid \text{them .}$ not $\mid \text{see `the } \mid \text{sun.}$

8 Or ever your pots be made $hot \mid with \cdot = \mid thorns:$ so let indignation vex him even as a $\mid thing \cdot = \mid that \cdot is \mid raw$.

9 The righteous shall rejoice when he | seeth · the | vengeance: he shall wash his footsteps in the blood | of · the | un · = | godly.

10 So that a man shall say, Verily there is a reward | for the | righteous: doubtless there is a God

that | judg · = | eth · the | earth.

Evening Brayer.



Psalm liv. Eripe me de inimicis.

DELIVER me from mine enemies, $| O \cdot = | God :$ defend me from them that $| rise \cdot up = a - |$ gainst $\cdot = | me$.

- 2 O deliver me from the | wick ed | doers: and save me from the | blood = | thirst y | men.
- 3 For lo, they lie waiting | for my | soul: the mighty men are gathered against me, without any offence or | fault of | me O | Lord.
- 4 They run and prepare themselves with- | out my | fault: arise thou therefore to | help me | and be- | hold.



- 5 Stand up O LORD God of hosts, thou God of Israel, to visit | all · the | heathen : and be not mereiful unto them that of fend of ma- | li cious | wick ed- | ness.
- 6 They go to and $fro \mid \text{in } \cdot \text{the } \mid \text{evening : they grin like a dog, and } run \text{ a-} \mid \text{bout } \cdot = \mid \text{through } \cdot \text{the } \mid \text{city.}$
- 7 Behold they speak with their mouth, and *swords* are $| \text{ in } \cdot \text{ their } | \text{ lips } : for | \text{ who } \cdot = | \text{ doth } \cdot = | \text{ hear } ?$
- 8 But thou O Lord shalt have them | in 'de- | rision: and thou shalt laugh | all the | heathen to | scorn.
- 9 My strength will I as $cribe \mid un to \mid thee : for thou art the \mid God \cdot of \mid my \cdot = \mid refuge.$
- 10 God showeth me his good ness | plent eous- | ly: and God shall let me see my desire up- | on · mine | en e- | mies.
- 11 Slay them not, lest my people for- | get $\cdot = |$ it: but scatter them abroad among the people, and put them down, O | Lord $\cdot = |$ our \cdot de- | fence.
- 12 For the sin of their mouth, and for the words of their lips, they shall be taken | in their | pride: and why? their preaching | is of | cursing and | lies.

- 13 Consume them in thy wrath, consume them, that | they · may | perish : and know that it is God that ruleth in Jacob, and un- | to · the | ends · of the | world.
- 14 And in the even *ing* they | will · re- | turn : grin like a *dog*, and will | go · a- | bout · the | city.

15 They will run here and there | for $\cdot = |$ meat:

and grudge if they | be not | sat - is- | fied.

16 As for me I will sing of thy power, and will praise thy mercy betimes | in the | morning: for thou hast been my defence and refuge | in the | day of my | trouble.

17 Unto thee O my strength, | will · I | sing : for thou O God art my refuge, | and · my | merci - ful |

God.

Psalm lx. Deus, repulisti nos.

GOD thou hast cast us out, and scattered | us a- | broad: thou hast also been displeased; O turn thee | un - to | us a- | gain.

2 Thou hast moved the land, and di- | vid - ed | it:

heal the sores thereof, | for \cdot it | shak \cdot = | eth.

3 Thou hast showed thy people | hea - vy | things: thou hast given us a | drink of | dead - ly | wine.

4 Thou hast given a token for such as | fear $\cdot = |$ thee: that they may triumph be- | cause $\cdot = |$ of the | truth.

5 Therefore were thy beloved de- | liv - er- | ed : help me with thy right hand, | and $\cdot =$ | hear $\cdot =$ | me.



6 God hath spoken in his holiness, I will rejoice and di- | vide · = | Sichem : and mete out the | val - ley | of · = | Succoth.

7 Gilead is mine, and Ma- | nasses is | mine: Ephraim also is the strength of my head; Judah | is my | law = | giver;

8 Moab is my wash-pot; over Edom will I cast out | $my \cdot = | \text{shoe} : \text{Philis} tia | \text{be} \cdot \text{thou} | \text{glad} \cdot \text{of} | \text{me}.$

9 Who will lead me into the | strong · = | city : who will | bring · me | in - to | Edom?

10 Hast not thou cast us out, $| O \cdot = | God : wilt$ not thou O God, $| go \cdot out | with \cdot our | hosts?$

11 O be thou our | help in | trouble: for vain is the | help of | man.

12 Through God will $we \mid do \cdot great \mid acts : for it is he that shall tread <math>down \mid our \cdot = \mid en - e - \mid mies$.

Psalm lxi. Exaudi, Deus.

2 From the ends of the earth will I call upon: = | thee: when my heart | is in | heav - i- | ness.

- 3 O set me up upon the *rock* that is | higher than | I: for thou hast been my hope, and a strong tower for *me* a- | gainst the | en e- | my.
- 4 I will dwell in thy tabernacle | for $\cdot = |$ ever : and my trust shall be under the | cover-ing | of \cdot thy | wings.
- 5 For thou O Lord hast heard | my · de- | sires: and hast given an heritage unto | those · that | fear · thy | Name.
- 6 Thou shalt grant the $King\ a \mid long \cdot = \mid life :$ that his years may endure through- $\mid out \cdot all \mid gen$ -e- $\mid rations$.
- 7 He shall dwell before $God \mid for \cdot = \mid ever : O$ prepare thy loving mercy and faithfulness, that they $\mid may \cdot pre-\mid serve \cdot = \mid him$.
- 8 So will I always sing *praise* un- | to thy | Name: that I may | daily per- | form my | vows.

-essagero-

THE TWELFTH DAY.

Morning Brayer.



Psalm lxii. Nonne Deo?

 $\mathbf{M}^{\mathbf{Y}}$ soul truly waiteth still up- | on $\cdot = |$ God: for of him | com - eth | my \cdot sal- | vation.

- 2 He verily is my *strength* and $| \text{ my } \cdot \text{ sal-} | \text{ vation } :$ he is my defence, so that $I | \text{ shall } \cdot \text{ not } | \text{ great ly } |$ fall.
- 3 How long will ye imagine mischief against | eve ry | man : Ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and | like a | brok en | hedge.
- 4 Their device is only how to put him out whom God | will ex- | alt: their delight is in lies; they give good words with their mouth, but | curse = | with their | heart.
- 5 Nevertheless my soul, wait thou *still* up- | on · = | God: for my | hope · = | is · in | him.
- 6 He truly is my strength and | my · sal- | vation : he is my defence, so | that · I | shall · not | fall.
- 7 In God is my health | and my | glory: the rock of my might, and in | God = | is my | trust.

- 8 O put your trust in him alway, | ye $\cdot =$ | people : pour out your hearts before him, for | God $\cdot =$ | is our | hope.
- 9 As for the children of men, they are but | van i- | ty: the children of men are deceitful upon the weights; they are altogether lighter than | van i- | ty: it- | self.
- 10 O trust not in wrong and robbery; give not yourselves unto | van i- | ty: if riches increase, set not your | heart · up- | on · = | them.
- 11 God spake once, and twice I have also | heard the | same : that power be- | long eth | un to | God.
- 12 And that thou *Lord*, art | mer ci- | ful: for thou rewardest every man ac- | cord ing | to · his | work.



Psalm lxiii. Deus, Deus meus.

 \bigcirc GOD, thou | art · my | God : early | will · I | seek · = | thee.

2 My soul thirsteth for thee; my flesh also longeth | aft - er | thee: in a barren and dry land | where 'no | wa - ter | is.



3 Thus have I looked for thee in | ho - li- | ness : that I might behold $| \text{thy} \cdot = | \text{power and } | \text{glory.}$

4 For thy loving-kindness is better than the | life · it- | self: my lips | shall · = | praise · = | thee.

5 As long as I live will I magnify thee | in this | manner: and lift up my | hands in | thy = | Name.

6 My soul shall be satisfied, even as it were with | marrow and | fatness: when my mouth praiseth thee | with | = | joy - ful | lips.

7 Have I not remembered *thee* | in · my | bed : and thought upon *thee* | when $\cdot = |I \cdot was|$ waking?

8 Because thou hast | been · my | helper: therefore under the shadow of thy wings | will · = | I · re- | joice.

9 My soul hangeth up- | on $\cdot =$ | thee : thy right hand | hath \cdot up- | hold - en | me.

10 These also that seek the $hurt \mid \text{of `my } \mid \text{soul :}$ they shall $\mid \text{go `} = \mid \text{under `the } \mid \text{earth.}$

11 Let them fall upon the *edge* | of the | sword: that they may be a | por - tion | for $\cdot =$ | foxes.

12 But the King shall rejoice in God; all they also that swear by him shall | be · com- | mended: for the mouth of them that speak | lies · = | shall · be | stopped.



Psalm lxiv. Exaudi, Deus.

HEAR my voice O God, | in · my | prayer: preserve my life from fear | of · the | en - e- | my.

- 2 Hide me from the gathering together | of · the | froward: and from the insurrection | of · = | wick ed | doers;
- 3 Who have whet their tongue | like · a | sword: and shoot out their arrows | e ven | bit ter | words;
- 4 That they may privily shoot at $him \mid \text{that `is} \mid \text{perfect : suddenly do they hit } him, \mid \text{and `} = \mid \text{fear `} = \mid \text{not.}$
- 5 They encourage themselves | in $\cdot = |$ mischief: and commune among themselves how they may lay snares; and say, that | no \cdot man | shall \cdot see | them.
- 6 They imagine wicked ness, and | prac tise | it: that they keep secret among themselves, every man in the | deep of | his = | heart.
- 7 But God shall suddenly shoot at *them* with a | swift = | arrow: *that* | they = | shall be | wounded.
- 8 Yea, their own tongues shall | make · them | fall : insomuch that whoso seeth them shall | laugh · = | them · to | scorn.
- 9 And all men that see it shall say, This hath $|God \cdot = | done :$ for they shall perceive $| that \cdot it |$ is his | work.



10 The righteous shall rejoice in the Lord, and put his $trust \mid \text{in } \cdot = | \text{him} : \text{and all they that are } true \text{ of } | \text{heart } \cdot = | \text{shall } \cdot \text{be } | \text{ glad.}$

-mothere

Evening Brayer.



Psalm lxv. Te decet hymnus.

THOU O God, art | praised in | Sion : and unto thee shall the vow be performed | in Je- | ru - sa- | lem.

- 2 Thou that | hearest the | prayer : unto thee | shall $\cdot = |$ all flesh | come.
- 3 My misdeeds prevail a- | gainst $\cdot = |$ me : O be thou merciful | un to | our $\cdot = |$ sins.
- 4 Blessed is the man whom thou choosest, and receivest | un to | thee: he shall dwell in thy court,

and shall be satisfied with the pleasures of thy house, even | of · thy | ho - ly | temple.

5 Thou shalt show us wonderful things in thy righteousness O God of | our sal- | vation: thou that art the hope of all the ends of the earth, and of them that remain | in the | broad = | sea.

6 Who in his strength setteth fast the | moun · = | tains: and is | girded · a- | bout · with | power.

7 Who stilleth the raging | of the | sea: and the noise of his waves, and the | mad - ness | of the | people.

8 They also that dwell in the uttermost parts of the earth shall be a fraid | at thy | tokens: thou that makest the out-goings of the morning and evening | to = | praise = | thee.

9 Thou visitest the *earth*, and | bless - est | it: thou makest *it* | ve - rv | plen · = | teous.

10 The river of God is | full of | water: thou preparest their corn, for so thou pro- | vid - est | for the | earth.

11 Thou waterest her furrows; thou sendest rain into the little valleys | there ' = | of: thou makest it soft with the drops of rain, and | blessest the | in crease | of it.

12 Thou crownest the *year* | with thy | goodness: and thy | clouds $\cdot = |$ drop $\cdot = |$ fatness.

13 They shall drop upon the dwellings of the wild - er- | ness: and the little hills shall rejoice | on · = | eve - ry | side.

14 The folds shall be | full of | sheep: the valleys also shall stand so thick with corn, that | they shall laugh and | sing



Psalm lxvi. Jubilate Deo.

BE joyful in *God*, | all · ye | lands : sing praises unto the honour of his Name; make his *praise* | to · be | glo - ri- | ous.

2 Say unto God, O how wonderful art *thou* | in thy | works: through the greatness of thy power shall thine enemies be *found* | li - ars | un - to | thee.

3 For all the *world* shall | wor - ship | thee: sing of thee, | and · = | praise · thy | Name.

4 O come hither and be hold the | works of | God: how wonderful he is in his doing | toward the | children of | men.

5 He turned the sea into | dry · = | land : so that they went through the water on foot; there did | we · re- | joice · there- | of.

6 He ruleth with his power for ever; his eyes be- | hold the | people: and such as will not believe shall not be able | to ex- | alt them- | selves.

7 O praise our *God*, | ye · = | people : and make the *voice* of | his · praise | to · be | heard;

8 Who holdeth our $soul \mid \text{in } \cdot = \mid \text{life} :$ and suffereth $not \mid \text{our } \cdot = \mid \text{feet } \cdot \text{to } \mid \text{slip.}$

9 For thou O God, hast | prov - ed | us: thou also hast tried us, | like as | silver is | tried.

10 Thou broughtest us in- | to the | snare: and laidest | trouble up- | on our | loins.

11 Thou sufferedst men to $ride \mid$ over our \mid heads: we went through fire and water, and thou broughtest

us out in- | to a | wealth - y | place.

12 I will go into thine *house* | with · burnt- | offerings: and will pay thee my vows, which I promised with my lips, and spake with my *mouth*, | when · I | was · in | trouble.

13 I will offer unto thee fat burnt-sacrifices, with the | incense of | rams: I will | of - fer | bullocks

and | goats.

14 O come hither and hearken, all ye that | fear $\cdot = |$ God: and I will tell you what he hath | done $\cdot = |$ for \cdot my | soul.

15 I called unto him | with my | mouth: and gave

him | prais - es | with · my | tongue.

16 If I incline unto wicked ness | with mine | heart: the Lord | will not | hear = | me.

17 But God hath | heard · = | me : and considered

the | voice $\cdot = |$ of \cdot my | prayer.

18 Praised be God, who hath not cast | out my prayer: nor turned his | mer - cy | from = | me.



Psalm lxvii. Deus misercatur.

OD be merciful unto us, and | bless = | us : and show us the light of his countenance, and be | merci - ful | un - to | us.

- 2 That thy way may be known up- | on $\cdot = |$ earth : thy saving health a- | mong $\cdot = |$ all $\cdot = |$ nations.
- 3 Let the people praise thee, $|0 \cdot = |$ God: yea let all the | peo ple | praise $\cdot = |$ thee.
- 4 O let the nations rejoice | and be | glad: for thou shalt judge the folk righteously, and govern the | na-tions | up-on | earth.
- 5 Let the people praise thee, $| O \cdot = | God \cdot yea let$ all the $| peo ple | praise \cdot = | thee.$
- 6 Then shall the *earth* bring | forth her | increase: and God, even our own *God*, shall | give us | his = | blessing.
- 7 God shall | bless $\cdot = |$ us : and all the ends of the world | shall $\cdot = |$ fear $\cdot = |$ him.

NATORER

THE THIRTEENTH DAY.

Morning Brager.



Psalm lxviii. Exurgat Deus.

ET God arise, and let his enemies be | scat-ter-| ed: let them also that hate him | flee be-| fore = | him.

- 2 Like as the smoke vanisheth, so shalt thou *drive* | them · a- | way: and like as wax melteth at the fire, so let the ungodly perish | at · the | presence · of | God.
- 3 But let the righteous be glad and rejoice before = | God: let them also be | merry and | joy = | ful.
- 4 O sing unto God, and sing praises un- | to his | Name: magnify him that rideth upon the heavens as it were upon an horse; praise him in his Name JAH, and re- | joice be- | fore = | him.
- 5 He is a Father of the fatherless, and defendeth the cause | of the | widows: even God in his | holy | hab - i - | tation.



- 6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiv-i-| ty: but letteth the runagates con-| tinue in | scarce = | ness.
- 7 O God, when thou wentest *forth* be- | fore · the | people : when thou wentest | through · the | wild er- | ness;
- 8 The earth shook, and the heavens dropped at the | presence of | God: even as Sinai also was moved at the presence of God, who is the | God of | Is ra- | el.
- 9 Thou O God, sentest a gracious rain upon *thine* in- | her it- | ance: and refreshedst *it* | when := | it was | weary.
- 10 Thy congregation shall | dwell there- | in: for thou O God, hast of thy goodness pre- | par-ed | for the | poor.
- 11 The Lord | gave the | word : great was the | compa-ny | of the | preachers.
- 12 Kings with their armies did *flee*, and | were dis- | comfited: and they of the household di- | vid = | ed the | spoil.
- 13 Though ye have lain among the pots, yet shall ye be as the wings | of ·a | dove: that is covered with silver wings, | and · her | feathers · like | gold.

- 14 When the Almighty scattered kings | for their | sake: then were they as | white as | snow in | Salmon.
- 15 As the hill of Basan, so is $| \text{God's} \cdot = | \text{hill} \cdot |$ even an high hill, $| \text{as} \cdot \text{the} | \text{hill} \cdot \text{of} | \text{Basan}$.
- 16 Why hop ye so ye high hills? this is God's hill, in the which it pleaseth | him to | dwell: yea, the Lord will a- | bide in | it for | ever.
- 17 The chariots of God are twenty thousand, even | thousands of | angels: and the Lord is among them as in the | ho -ly | place of | Sinai.
- 18 Thou art gone up on high, thou hast led captivity captive, and received | gifts for | men: yea even for thine enemies, that the LORD God might | dwell a- | mong = | them.
- 19 Praised be the | Lord = | daily : even the God who helpeth us, and poureth his | bene fits | up on | us.
- 20 He is our God, even the God of whom | cometh sal- | vation: God is the Lord, by whom | we'e- | scape' = | death.
- 21 God shall wound the *head* | of · his | enemies : and the hairy scalp of such a one as goeth on *still* | in · his | wick ed- | ness.
- 22 The Lord hath said, I will bring my people again, as I | did from | Basan: mine own will I bring again, as I did sometime | from the | deep of the sea.
- 23 That thy foot may be dipped in the *blood* | of thine | enemies: and that the tongue of thy dogs may $be \mid red \cdot = \mid through \cdot the \mid same$.



24 It is well seen O God, | how thou | goest: how thou my God and King goest | in the | sanc-tu-ary.

25 The singers go before, the minstrels | fol - low | after: in the midst are the damsels | play - ing | with the | timbrels.

26 Give thanks O Israel, unto God the *Lord* in the | con - gre- | gations : from the | ground · = | of · the | heart.

27 There is little Benjamin their ruler, and the princes of Judah | their $\cdot = |$ council: the princes of Zabulon, and the princes | of $\cdot = |$ Neph - tha- | li.

28 Thy God hath sent forth strength | for := | thee: stablish the thing O God, that | thou hast | wrought in | us.

29 For thy temple's sake at Je- | ru - sa- | lem: so shall kings bring | pre - sents | un - to | thee.

30 When the company of the spear-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly *bring* | pieces of | silver: and when he hath scattered the people | that de- | light in | war;

31 Then shall the princes come | out of | Egypt: the Morians' land shall soon stretch out her | hands = | un - to | God.

32 Sing unto God O ye kingdoms | of the | earth:

O sing praises | un · = | to · the | Lord;

33 Who sitteth in the heavens over all, | from the be- | ginning: lo, he doth send out his voice; yea, and | that a | might - y | voice.

34 Ascribe ye the power to God over | Is - ra- | el:

his worship and | strength is | in the | clouds.

35 O God, wonderful art thou in thy | ho -ly | places: even the God of Israel, he will give strength and power unto his people. | Bles - sed | be = | God.

Evening Brayer.



Psalm lxix. Salvum me fac.

SAVE me, $| 0 \cdot = | \text{God} : \text{for the waters are come}$ in, $| \text{even} \cdot \text{un-} | \text{to} \cdot \text{my} | \text{soul.}$

2 I stick fast in the deep *mire*, where | no ground | is: I am come into deep waters, so *that* the | floods run | o - ver | me.

3 I am weary of crying; my | throat is | dry: my sight faileth me for waiting so | long up- | on my | God.



- 4 They that hate me without a cause are more than the *hairs* | of · my | head : they that are mine enemies and would destroy *me* | guilt less | are · = | mighty.
- 5 I paid them the *things* that I | nev-er | took: God, thou knowest my simpleness, and my *faults* | are not | hid from | thee.
- 6 Let not them that trust in thee O Lord God of hosts, be ashamed | for my | cause: let not those that seek thee be confounded through me, O Lord | God of | Is ra- | el.
- 7 And why? for thy sake have $I \mid \text{suffered `re-} \mid \text{proof : } shame \text{ hath } \mid \text{cov er-} \mid \text{ed `my} \mid \text{face.}$
- 8 I am become a stranger un- | to · my | brethren: even an alien un- | to · my | moth er's | children.
- 9 For the zeal of thine house hath even | eat en | me: and the rebukes of them that rebuked thee are | fallen · up- | on · = | me.
- 10 I wept, and chastened myself | with $\cdot = |$ fasting: and that was turned | to $\cdot = |$ my \cdot re- | proof.
- 11 I put on | sack cloth | also : and they | jested · up- | on · = | me.
- 12 They that sit in the $gate \mid speak \cdot a \mid gainst me$: and the drunk $ards \mid make \cdot = \mid songs \cdot up \mid on me$.
- 13 But LORD, I make my prayer | un to | thee: in | an ac- | cepta ble | time.

14 Hear me O God, in the multitude | of thy | mercy: even in the $truth \mid of \cdot = | thy \cdot sal- | vation$.

15 Take me out of the *mire*, that $| I \cdot sink | not : O$ let me be delivered from them that hate me, and $| out \cdot of |$ the $\cdot deep |$ waters.

16 Let not the water-flood drown me, neither let the deep | swallow · me | up : and let not the pit | shut · her | mouth · up- | on me.

17 Hear me O LORD, for thy loving-kindness is | com - fort- | able : turn thee unto me according to the multitude | of thy | mer = | cies.

18 And hide not thy face from thy servant; for $I \mid$ am in | trouble: O haste thee, | and = | hear = | me.

19 Draw nigh unto my soul, and | save · = | it : O deliver me, because | of · mine | en - e- | mies.

20 Thou hast known my reproof, my *shame*, and | my · dis- | honour : mine adversa*ries* are | all · = | in · thy | sight.

21 Thy rebuke hath broken my heart; I am full of | heav - i- | ness: I looked for some to have pity on me, but there was no man, neither found I | any to | com - fort | me.

22 They gave $me \mid \text{gall } \cdot \text{to} \mid \text{eat : and when I was thirsty they gave } me \mid \text{vin - e-} \mid \text{gar } \cdot \text{to} \mid \text{drink.}$

23 Let their table be made a snare to *take* them-| selves with-| al: and let the things that should have been for their wealth be unto *them* | an · oc-| casion · of | falling.

24 Let their eyes be blinded, that | they see | not: and ever | bow thou | down their | backs.



25 Pour out thine indignation up- | on $\cdot = |$ them : and let thy wrathful displeasure | take $\cdot = |$ hold \cdot of | them.

26 Let their habitation | be $\cdot =$ | void : and no man to | dwell $\cdot =$ | in \cdot their | tents.

27 For they persecute *him* whom | thou · hast | smitten: and they talk how they may vex *them* | whom · = | thou · hast | wounded.

28 Let them fall from one wickedness | to an- other: and not come in- | to thy | right-eous- ness.

29 Let them be wiped out of the book | of the | living: and not be written a- | mong the | right = | eous.

3 As for me, when I am *poor* | and in | heaviness: thy *help*, O | God shall | lift me | up.



31 I will praise the Name of $God \mid with \cdot a \mid song$. and magnify $\mid it \cdot with \mid thanks \cdot = \mid giving$.

- 32 This also shall | please the LORD: better than a bullock | that hath | horns and | hoofs.
- 33 The humble shall consider this, | and be | glad: seek ye after God, | and your | soul shall | live.
- 34 For the *Lord* | heareth the | poor: and de-| spis eth | not his | prisoners.
- 35 Let heaven and earth | praise = | him: the sea, and | all: that | moveth: there-| in.
- 36 For God will save Sion, and build the | cities of | Judah : that men may dwell there, and | have it | in pos- | session.
- 37 The posterity also of his servants *shall* in- | herit | it : and they that love his Name | shall := | dwell : there- | in.

Psalm lxx. Deus, in adjutorium.

HASTE thee O God, to de- | liv - er | me : make haste to | help · me | O · = | LORD.

- 2 Let them be ashamed and confounded that $seek \mid$ after · my | soul : let them be turned backward and put to confusion | that · = | wish · me | evil.
- 3 Let them for their reward be $soon \mid brought \cdot to \mid$ shame: that $cry \mid over \cdot me \mid There! = \mid there!$
- 4 But let all those that seek thee be joyful and | glad \cdot in | thee: and let all such as delight in thy salvation say alway, The | Lord \cdot be | prais \cdot = | ed.
- 5 As for me I am *poor* | and · in | misery : haste thee | un to | me · O | God.
- 6 Thou art my helper, and | my · re- | deemer : 0 Lord, | make · no | long · = | tarrying.

THE FOURTEENTH DAY.

Morning Brayer.



Psalm lxxi. In te, Domine, speravi.

In thee O Lord have I put my trust; let me never be put | to con- | fusion: but rid me and deliver me in thy righteousness; incline thine ear unto | me and | save = | me.

2 Be thou my stronghold, whereunto I $may \mid$ alway re- \mid sort: thou hast promised to help me, for thou art my house of defence, \mid and $\cdot = \mid$ my $\cdot = \mid$ castle.

3 Deliver me O my God, out of the hand of | the un- | godly: out of the hand of the unrighteous | and = | cru - el | man.

4 For thou O Lord God, art the thing that $I \mid long := | for : thou art my hope, | e - ven | from .my | youth.$

5 Through thee have I been holden up ever since | I · was | born: thou art he that took me out of my mother's womb; my praise | shall · be | always · of | thee.

6 I am become as it were a monster | un - to | many: but my | sure 'trust | is 'in | thee.

- 7 O let my mouth be filled | with thy | praise: that I may sing of thy glory and honour | all the | day = | long.
- 8 Cast me not away in the | time of | age: forsake me not when my | strength $\cdot =$ | fail eth | me.
- 9 For mine enemies speak against me; and they that lay wait for my soul take their counsel to- | geth-er | saying: God hath forsaken him; persecute him and take him, for there is none | to de- | liv er | him.
- 10 Go not far from me, $| O \cdot = | God : my God$, $| haste \cdot thee to | help \cdot = | me$.
- 11 Let them be confounded and perish that are a- | gainst · my | soul : let them be covered with shame and dishonour that | seek · to | do · me | evil.
- 12 As for me I will patiently a $bide \mid al \cdot = \mid way :$ and will \mid praise \cdot thee \mid more \cdot and \mid more.
- 13 My mouth shall daily speak of thy righteousness | and · sal- | vation : for I | know · no | end · there- | of.
- 14 I will go forth in the *strength* of the | Lord · = | God: and will make mention | of · thy | righteous ness | only.
- 15 Thou O God, has taught me from my youth up | un til | now: therefore will I tell | of thy | won drous | works.
- 16 Forsake me not O God in mine old age, when I | am · gray- | headed: until I have showed thy strength unto this generation, and thy power to all them that | are · yet | for · to | come.
 - 17 Thy righteousness O God, is | ve ry | high:



and great things are they that thou hast done; O God, | who is | like unto | thee!

18 O what great troubles and adversities hast thou showed me! and yet didst thou *turn* | and · re- | fresh me: yea, and broughtest me from the *deep* | of · the | earth · a- | gain.

19 Thou hast brought me to $| \text{great} \cdot = | \text{honour} :$ and comforted $me | \text{on} \cdot = | \text{eve - ry} | \text{side} :$

20 Therefore will I praise thee and thy faithfulness O God, playing upon an instru*ment* | of $\cdot = |$ music: unto thee will I sing upon the harp, O thou Holy One | of $\cdot = |$ Is - ra-| el.

21 My lips will be fain when I sing | un - to | thee: and so will my soul | whom thou | hast de- | livered.

22 My tongue also shall talk of thy righteousness | all the day | long: for they are confounded and brought unto shame that | seek to | do me | evil.



Psalm lxxii. Deus, judicium.

IVE the King thy judgments, | O · = | God: and thy righteousness un- | to · the | King's · = son.

- 2 Then shall he judge thy people according | un to | right: and | de · = | fend · the | poor.
- 3 The mountains also | shall bring | peace: and the little hills righteousness | un = | to the people.
- 4 He shall keep the simple $folk \mid by \cdot their \mid right :$ defend the children of the *poor*, and $\mid punish \cdot the \mid$ wrong $\cdot = \mid doer$.
- 5 They shall fear thee as long as the sun and | moon en- | dureth: from one generation | to anoth = | er.
- 6 He shall come down like the rain into a | fleece of | wool: even as the | drops that | water the | earth.
- 7 In his time *shall* the | right eous | flourish: yea and abundance of peace, so *long* | as · the | moon · en- | dureth.
- 8 His dominion shall be also from the one sea to the other: and from the flood un- to the world's = end.



- 9 They that dwell in the wilderness shall *kneel* be- | fore = | him: his enemies | shall = | lick the | dust.
- 10 The kings of Tharsis and of the *isles* | shall give | presents: the kings of Arabia and | Sa ba | shall bring | gifts.
- 11 All kings shall fall down be- | fore $\cdot = | \text{him} :$ all nations | shall $\cdot = | \text{do} \cdot \text{him} |$ service.
- 12 For he shall deliver the *poor* | when ' he | crieth: the needy also, and | him ' that | hath ' no | helper.
- 13 He shall be favourable to the $simple \mid and \cdot = \mid needy:$ and shall preserve the $\mid souls \cdot = \mid of \cdot the \mid poor.$
- 14 He shall deliver their souls from falsehood | and $\cdot = |$ wrong: and dear shall their blood | be \cdot in | his $\cdot = |$ sight.
- 15 He shall live, and unto him shall be given of the gold of A- | ra bi- | a: prayer shall be made ever unto him, and daily | shall $\cdot = |$ he \cdot be | praised.
- 16 There shall be an heap of corn in the earth, high up- | on · the | hills : his fruit shall shake like Libanus, and shall be green in the city like | grass · up- | on · the | earth.

17 His Name shall endure for ever; his Name shall remain under the sun amongst the pos- | ter-i- | ties: which shall be blessed through him; and all the heathen | shall · = | praise · = | him.

18 Blessed be the Lord God, even the God of | Is - ra- | el : which only | do - eth | won - drous |

things.

19 And blessed be the Name of his Majesty | for $\cdot = |$ ever : and all the earth shall be filled with his Majesty. | A - men, | A $\cdot = |$ men.

Evening Brayer.



Psalm lxxiii. Quam bonus Israel!

TRULY God is loving unto | Is - ra- | el: even unto such as $are \mid of \cdot a \mid clean \cdot = \mid heart.$

2 Nevertheless my feet were | al - most | gone : my treadings | had · = | well - nigh | slipt.

3 And why? I was grieved | at · the | wicked: I do also see the ungodly in | such · pros- | per - i- ty.

4 For they are in no peril | of $\cdot = |$ death: but are | lust - y | and $\cdot = |$ strong.



- 5 They come in no misfortune like | oth er | folk: neither are they plagued | like · = | oth er | men.
- 6 And this is the cause that they are so | holden with | pride : and overwhelmed | with $\cdot = |$ cru el- | ty.
- 7 Their eyes | swell · with | fatness : and they do | e ven | what · they | lust.
- 8 They corrupt other, and *speak* of | wick ed | blasphemy: their talking is a- | gainst the | Most = | High.
- 9 For they stretch forth their mouth un- | to · the | heaven: and their tongue | go eth | through · the | world.
- 10 Therefore fall the people | un to | them : and thereout suck they | no \cdot = | small \cdot ad- | vantage.
- 11 Tush say they, how should $| \text{God} \cdot \text{per-} | \text{ceive}$ it: is there knowledge $| \text{in} \cdot \text{the} | \text{Most} \cdot = | \text{High} ?$
- 12 Lo these are the ungodly, these prosper in the world, and these have riches | in posel session: and I said, Then have I cleansed my heart in vain, and washed mine hands | in = | inno-cen-| cy.
- 13 All the day long have | I · been | punished: and | chasten ed | eve ry | morning.

- 14 Yea, and I had almost $said \mid even \cdot as \mid they:$ but lo, then I should have condemned the generation \mid of \cdot thy \mid child $\cdot = \mid$ ren.
- 15 Then thought I to under-| stand $\cdot = |$ this: but it | was \cdot too | hard \cdot for | me,
- 16 Until I went into the sanctuary | of $\cdot = |$ God: then understood I the | end \cdot of | these $\cdot = |$ men;
- 17 Namely, how thou dost set *them* in | slipper y | places: and castest them *down*, | and de- | stroy est | them.
- 18 O how suddenly do | they con- | sume : perish, and | come to a | fear ful | end!
- 19 Yea, even like as a *dream* when | one · a- | waketh: so shalt thou make their image to vanish | out · = | of · the | city.
- 20 Thus my | heart · was | grieved : and it went | e ven | through · my | reins.
- 21 So foolish was I, and | ig nor- | ant : even as it were a | beast \cdot be- | fore $\cdot = |$ thee.
- 22 Nevertheless, I am alway | by \cdot = | thee: for thou hast holden me | by \cdot my | right \cdot = | hand.
- 23 Thou shalt guide me | with thy | counsel: and after that re- | ceive = | me with | glory.
- 24 Whom have I in | heaven but | thee: and there is none upon earth that I desire in com- | par-i- | son of | thee.
- 25 My flesh and my $heart \mid fail \cdot = \mid eth : but God$ is the strength of my heart, $\mid and \cdot my \mid portion \cdot for \mid ever$.
- 26 For lo, they that forsake thee | shall = | perish: thou hast destroyed all them that commit fornication | a = | gainst = | thee.



27 But it is good for me to hold me fast by God, to put my trust in the | Lord $\cdot = |$ GoD: and to speak of all thy works in the gates | of \cdot the | daughter \cdot of | Sion.



Psalm lxxiv. Ut quid, Deus?

GOD, wherefore art thou absent from | us · so | long: why is thy wrath so hot against the | sheep · of | thy · = | pasture.

- 2 O think upon thy | con gre- | gation: whom thou hast purchased, | and · re- | deemed · of | old.
- 3 Think upon the tribe of *thine* in- | her it- | ance: and Mount Sion, | where in | thou · hast | dwelt.
- 4 Lift up thy feet, that thou mayest utterly destroy | eve ry | enemy: which hath done evil | in thy | sanc tu- | ary.

- 5 Thine adversaries roar in the midst of $thy \mid con$ -gre- \mid gations: and set up their \mid ban ners \mid for $\cdot = \mid$ tokens.
- 6 He that hewed timber afore out of the | thick $\cdot = |$ trees: was known to bring it | to \cdot an | excel lent | work.
- 7 But now they break down all the carved work | there $\cdot = | \text{ of } : with | \text{ ax es } | \text{ and } \cdot = | \text{ hammers.}$
- 8 They have set fire upon thy | ho ly | places: and have defiled the dwelling-place of thy Name, | even un- | to the | ground.
- 9 Yea they said in their hearts, Let us make havoc of them | al to- | gether: thus have they burnt up all the houses of | God · = | in · the | land.
- 10 We see not our tokens; there is not one | prophet | more: no, not one is there among us that under- | stand eth | an y | more.
- 11 O God, how long shall the adversary $do \mid$ this dis- \mid honour: how long shall the enemy blaspheme thy Name? \mid for $\cdot = \mid$ ev $\cdot = \mid$ er?
- 12 Why withdrawest | thou thy | hand : why pluckest thou not thy right hand out of thy bosom | to con- | sume the | enemy?
- 13 For God is my | King · of | old : the help that is done upon earth, he | do eth | it · him- | self.
- 14 Thou didst divide the sea | through thy | power: thou breakest the heads of the | dra gons | in the | waters.
- 15 Thou smotest the heads of Leviathan | in $\cdot = |$ pieces: and gavest him to be meat for the people | in the | wild er- | ness.



16 Thou broughtest out fountains and waters out of the $| \text{hard} \cdot = | \text{rock} : \text{thou} | \text{driedst} \cdot \text{up} | \text{might-y} |$ waters.

17 The day is thine, and the | night \cdot is | thine: thou hast prepared the | light \cdot = | and \cdot the | sun.

18 Thou hast set all the borders | of \cdot the | earth : thou hast made | sum - mer | and \cdot = | winter.

19 Remember this O LORD, how the enemy | hath re- | buked : and how the foolish people | hath blas- | phemed · thy | Name.

20 O deliver not the soul of thy turtle-dove unto the multitude | of · the | enemies : and forget not the congregation | of · the | poor · for | ever.

21 Look upon the | cov - e- | nant : for all the earth is full of darkness, and | cru - el | hab - i- | tations.

22 O let not the simple go a- | way a- | shamed: but let the poor and needy give praise | un - to | thy = | Name.

23 Arise O God, maintain | thine own | cause: remember how the foolish man blas- | phem - eth | thee = | daily.

24 Forget not the $voice \mid$ of thine \mid enemies: the presumption of them that hate thee increaseth \mid ev - er \mid more and \mid more.

THE FIFTEENTH DAY.

Morning Brayer.



Psalm lxxv. Confitebimur tibi.

NTO thee O God, do | we give | thanks: yea, unto | thee do | we give | thanks.

- 2 Thy Name also | is · so | nigh : and that do thy | won drous | works · de- | clare.
- 3 When I receive the | con gre- | gation : I shall judge ac- | cord ing | un to | right.
- 4 The earth is weak, and all the inhabiters | there $\cdot = | \text{ of } : \text{ I bear} | \text{ up } \cdot \text{ the } | \text{ pil lars } | \text{ of it.}$
- 5 I said unto the fools, *Deal* | not so | madly : and to the ungodly, | Set not | up your | horn.
- 6 Set not *up* your | horn on | high : and speak *not* | with a | stiff = | neck.
- 7 For promotion cometh neither from the *east*, nor | from · the | west : *nor* | yet · = | from · the | south.
- 8 And why? God | is the | Judge: he putteth down one, and | set teth | up and other.



- 9 For in the hand of the Lord there is a *cup*, and the | wine · is | red : it is full mixt, and he poureth | out · = | of · the | same.
- 10 As for the | dregs there- | of : all the ungodly of the earth shall drink them, | and $\cdot = |$ suck them | out.
- 11 But I will talk of the $| \text{God} \cdot \text{of} | \text{Jacob} : and |$ praise $\cdot \text{him} | \text{for } \cdot = | \text{ever.}$
- 12 All the horns of the ungodly also | will · I | break: and the horns of the righteous | shall · = | be · ex- | alted.

Psalm lxxvi. Notus in Judaa.

In Jewry is $| \text{God} \cdot = | \text{known} : \text{his } Name \text{ is } |$ great \cdot in | Is - ra- | el.

2 At Salem is his | tab - er- | nacle : and his | dwel - ling | in \cdot = | Sion.

3 There brake he the arrows | of \cdot the | bow : the shield, the | sword \cdot = | and \cdot the | battle.

4 Thou art of more honour | and $\cdot = | \text{might} : than$ the | hills $\cdot = | \text{ of } \cdot \text{ the } | \text{ robbers.}$

5 The proud are robbed, they have | slept their | sleep: and all the men whose hands were mighty | have $\cdot = |$ found $\cdot = |$ nothing.

6 At thy rebuke, O | God · of | Jacob : both the chariot | and · = | horse · are | fallen.

7 Thou, even thou art | to be | feared : and who may stand in thy sight | when $\cdot =$ | thou art |

angry?

- 8 Thou didst cause thy judgment to be heard; from : = | heaven : the earth | trem bled | and was | still,
- 9 When God a- | rose · to | judgment : and to help all the | meek · up- | on · = | earth.
- 10 The fierceness of man shall $turn \mid \text{to } \cdot \text{thy } \mid$ praise: and the fierceness of $them \mid \text{shalt } \cdot = \mid \text{thou } \cdot$ re- \mid frain.
- 11 Promise unto the Lord your God and keep it, all ye that are | round · a- | bout him : bring presents unto him that | ought · = | to · be | feared.
- 12 He shall refrain the | spirit of | princes: and is wonderful a- | mong the | kings of the | earth.



Psalm lxxvii, Voce mea ad Dominum,

WILL cry unto God | with 'my | voice: even unto God will I cry with my voice, and he shall | heark - en | un - to | me.



- 2 In the time of my trouble I | sought the | Lord: my sore ran, and ceased not in the night-season; my | soul re- | fus ed | comfort.
- 3 When I am in heaviness, I will think upon $\cdot = | \text{God} : \text{ when my heart is vex} ed, | I \cdot = | \text{will} \cdot \text{com-} | \text{plain.}$
- 4 Thou hold est mine | eyes $\cdot = |$ waking : I am so fee ble | that \cdot I | can not | speak.
- 5 I have considered the | days of | old: and the | years = | that are | past.
- 6 I call to remembrance | my \cdot = | song: and in the night I commune with my own heart, and | search \cdot = | out \cdot my | spirit.
- 7 Will the LORD absent himself | for $\cdot = |$ ever: and will he | be \cdot no | more \cdot in- | treated?
- 8 Is his mercy clean $gone \mid for \cdot = \mid ever : and is his promise come utterly to an <math>end \mid for \cdot = \mid ev er \mid more?$
- 9 Hath God forgotten | to · be | gracious : and will he shut up his loving-kindness | in · dis- | plea · = | sure?
- 10 And I said, it is mine own in- | firm i- | ty: but I will remember the years of the right hand | of the | Most $\cdot = |$ Highest.

- 11 I will remember the *works* | of · the | Lord: and call to *mind* thy | won ders | of · old | time.
- 12 I will think also of | all thy | works : and my talking | shall be | of thy | doings.
- 13 Thy way, $O \mid God \cdot is \mid holy$: who is so $great \mid God \cdot as \mid our \cdot = \mid God$?
- 14 Thou art the *God* that | do est | wonders: and hast declared *thy* | power · a- | mong · the | people.
- 15 Thou hast mightily delivered | thy $\cdot = |$ people: even the sons of | Ja cob | and $\cdot = |$ Joseph.
- 16 The waters saw thee O God, the waters saw thee, and | were a- | fraid: the depths | al-so | were = | troubled.
- 17 The clouds poured out water, the | air = | thundered: and thine | ar rows | went a | broad.
- 18 The voice of thy thunder was heard | round · a- | bout : the lightnings shone upon the ground; the earth was moved, | and · = | shook · with- | al.
- 19 Thy way is in the sea, and thy paths in the | great = | waters: and thy | foot steps | are not | known.
- 20 Thou leddest thy people | like $\cdot = |$ sheep: by the hand of | Mo ses | and $\cdot = |$ Aaron.

-enthace

Evening Brager.



Psalm lxxviii. Attendite, popule.

HEAR my law, | O · my | people : incline your ears unto the | words · = | of · my | mouth.

2 I will open my mouth | in · a | parable : I will declare hard | sen - ten - | ces · of | old ;

3 Which we have $| \text{heard } \cdot \text{and } | \text{known } : \text{and such as our fathers } | \text{have } \cdot = | \text{told } \cdot = | \text{us};$

4 That we should not hide them from the children of the generations | to · = | come : but to show the honour of the Lord, his mighty and wonderful works | that · = | he · hath | done.

5 He made a covenant with Jacob, and gave Isra- | el · a | law: which he commanded our forefathers to | teach · = | their · = | children;

6 That their posterity | might $\cdot = |$ know it : and the children | which \cdot were | yet \cdot un- | born;

7 To the intent that when | they came | up: they might | show their | children the | same;

8 That they might put their $trust \mid \text{in} \cdot = \mid \text{God}$ and not to forget the works of God, but to $keep \mid \text{his}$ com- $\mid \text{mand} \cdot = \mid \text{ments}$;

- 9 And not to be as their forefathers, a faithless and stubborn | gen e- | ration: a generation that set not their heart aright, and whose spirit cleaveth not | steadfast ly | un to | God;
- 10 Like as the children of | Eph ra- | im: who being harnessed, and carrying bows, turned themselves back | in the | day of | battle.
- 11 They kept not the covenant | of $\cdot = |$ God: and would not | walk \cdot in | his $\cdot = |$ law;
- 12 But for gat what | he had | done : and the wonderful works that | he had | showed for | them.
- 13 Marvellous things did he in the sight of our forefathers, in the | land of | Egypt : even | in the | field of | Zoan.
- 14 He divided the sea, and let $them \mid go \cdot = \mid through :$ he made the waters to $\mid stand \cdot = \mid on \cdot an \mid heap.$
- 15 In the day-time also he led *them* | with a | cloud: and all the night *through* | with a | light of | fire.
- 16 He clave the hard *rocks* in the | wild er- | ness: and gave them drink thereof, as it had *been* | out of the | great · = | depth.
- 17 He brought waters out of the | ston y | rock : so that it gushed | out = | like · the | rivers.





- 18 Yet for all this they sinned *more* a- | gainst · = | him : and provoked the Most High*est* | in · the | wild er- | ness.
- 19 They tempted $God \mid \text{in } \cdot \text{their } \mid \text{hearts } :$ and required $\mid \text{meat } \cdot = \mid \text{for } \cdot \text{their } \mid \text{lust.}$
- 20 They spake against God | al so | saying: Shall God prepare a table | in · the | wild er | ness?
- 21 He smote the stony rock indeed, that the water gushed out, and the *streams* | flowed · with- | al : but can he give bread also, or provide | flesh · = | for · his | people?
- 22 When the LORD heard this, | he was | wroth: so the fire was kindled in Jacob, and there came up heavy displeasure a- | gainst = | Is ra- | el;
- 23 Because they believed *not* | in $\cdot = |$ God: and put *not* their | trust in | his $\cdot = |$ help.
- 24 So he commanded the | clouds · a- | bove : and opened | the $\cdot = |$ doors · of | heaven.
- 25 He rained down manna also upon them | for · to | eat: and | gave · them | food · from | heaven.
- 26 So man did eat | an gels' | food : for he | sent · them | meat · e | nough.
- 27 He caused the east-wind to blow | un · der | heaven: and through his power he brought | in the | south west | wind.

- 28 He rained flesh upon them as | thick · as | dust · and feathered fowls like as the | sand · = | of · the | sea.
- 29 He let it fall a- | mong · their | tents : even round a- | bout · their | hab i- | tation.
- 30 So they did eat and were well filled; for he gave them their | own de- | sire: and they were not disappoint ed | of their | lust.
- 31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest | of $\cdot = |$ them : yea, and smote down the chosen men that | were \cdot in | Is ra-| el.
- 32 But for all this they | sinned yet | more: and believed not | his $\cdot = |$ won drous | works.
- 33 Therefore their days did he consume in | van i- | ty: and | their | years in | trouble.
- 34 When he slew them, they | sought = | him: and turned them early, and in- | quir-ed | aft-er | God.
- 35 And they remembered that God | was their | strength: and that the high God was | their re- | deem = | er.
- 36 Nevertheless, they did but flatter him | with their | mouth: and dissembled | with him | in their | tongue.
- 37 For their heart was not whole | with $\cdot = | \text{him} :$ neither continued they stead fast | in \cdot his | cov e- | nant.
- 38 But he was so merciful, that he for gave | their · mis- | deeds : and de- | stroy ed | them · = | not.



- 39 Yea, many a time turned *hc* his | wrath · a- | way: and would not suffer his *whole* dis- | pleas ure | to · a- | rise.
- 40 For he considered that they | were but | flesh: and that they were even a wind that passeth away, and | com eth | not a | gain.
- 41 Many a time did they provoke *him* in the | wild er- | ness: and | grieved · him | in · the | desert.
- 42 They turned back, and | tempt ed | God : and moved the Holy One | in $\cdot = |$ Is ra- | el.
- 43 They thought $not \mid \text{of } \cdot \text{his } \mid \text{hand } :$ and of the day when he delivered them from the $hand \mid \text{of } \cdot \text{the } \mid$ en e- $\mid \text{my}$;
- 44 How he had wrought his miracles | in = | Egypt: and his wonders | in the | field of | Zoan.
- 45 He turned their waters | in to | blood : so that they might not | drink $\cdot =$ | of \cdot the | rivers.
- 46 He sent lice among them, and de- | voured · them | up: and frogs | to · de- | stroy · = | them.
- 47 He gave their fruit un- | to the | caterpillar: and their labour | un = | to the | grasshopper.
- 48 He destroyed their *vines* with | hail $\cdot =$ | stones: and their mulberry-*trees* | with $\cdot =$ | the $\cdot =$ | frost.
- 49 He smote their cattle also with | hail = | stones and their flocks | with hot | thun der- | bolts.

- 50 He cast upon them the furiousness of his wrath, anger, dis- | pleasure and | trouble : and sent evil $angels \mid a \cdot = \mid mong \cdot = \mid them.$
- 51 He made a way to his indignation, and spared not their | soul from | death : but gave their life over | to . the | pest - i- | lence;
- 52 And smote all the first-born | in $\cdot = |$ Egypt : the most principal and mightiest | in the | dwellings. of | Ham.



- 53 But as for his own people, he led them forth like = | sheep: and carried them in the | wilder ness | like · a | flock.
- 54 He brought them out safely, that they | should . not | fear: and overwhelmed their | ene - mies | with . the | sea.
- 55 And brought them within the borders of his sanc - tu- | ary : even to his mountain which he purchased | with · his | right · = | hand.
- 56 He cast out the heathen also be- fore = 1 them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell · = | in · their | tents.
- 57 So they tempted and displeased the | most high | God: and kept not | his $\cdot = |$ test - i- | monies;



- 58 But turned their backs, and fell away | like their | forefathers : starting aside | like a | brok en | bow.
- 59 For they grieved him with | their · hill- | altars: and provoked him to displeasure | with · their | im a- | ges.
- 60 When God heard *this*, | he · was | wroth : and took sore displeasure | at · = | Is ra- | el;
- 61 So that he forsook the tabernacle $| \text{ in } \cdot = | \text{ Silo } :$ even the tent that he had $| \text{ pitched } \cdot \text{ a- } | \text{ mong } \cdot = |$ men.
- 62 He delivered their power into cap- | tiv i- | ty: and their beauty in- | to the | ene my's | hand.
- 63 He gave his people over also un- | to the | sword: and was wroth with | his in- | her-it- ance.
- 64 The fire consumed | their · young | men : and their maidens | were · not | given · to | marriage.
- 65 Their priests were slain | with the | sword: and there were no widows to | make = | la men- | tation.
- 66 So the Lord awaked as one | out of | sleep: and like a giant re- | fresh ed | with = | wine.
- 67 He smote his enemies in the | hind er | parts: and put them | to a · per- | petu al | shame.

- 68 He refused the tabernacle | of $\cdot = |$ Joseph: and chose not the | tribe \cdot of | Eph ra- | im;
- 69 But chose the | tribe · of | Judah : even the hill of | Si on | which · he | loved.
- 70 And there he built his temple | on $\cdot = |$ high: and laid the foundation of it like the ground which he hath | made \cdot con- | tinu al- | ly.
- 71 He chose David also | his = | servant : and took him away | from the | sheep = | folds:
- 72 As he was following the ewes great with young ones | he took | him that he might feed Jacob his people, and Israel | his in- | her it- | ance.
- 73 So he fed them with a faith ful and $| \text{true} \cdot = |$ heart: and ruled them prudent $ly \mid \text{with} \cdot = | \text{all} \cdot \text{his} |$ power.

- maditara

THE SIXTEENTH DAY.

Morning Brayer.



Psalm lxxix. Deus, venerunt.

O GOD, the heathen are come into thine in- | herit- | ance: thy holy temple have they defiled, and made Jerusalem | an = | heap of | stones.

- 2 The dead bodies of thy servants have they given to be meat unto the fowls | of the | air: and the flesh of thy saints unto the | beasts = | of the | land.
- 3 Their blood have they shed like water on every side of Je- | ru sa- | lem: and there was no | man · to | bu ry | them.
- 4 We are become an open shame to our | en-e-| mies: a very scorn and derision unto them | that are | round a- | bout us.
- 5 LORD how *long* wilt | thou · be | angry : shall thy jealousy burn | like · = | fire · for | ever?
- 6 Pour out thine indignation upon the heathen that have not | known · = | thee: and upon the kingdoms that have not | called · up- | on · thy | Name.

7 For they have de- | vour - ed | Jacob: and laid waste | his · = | dwell - ing- | place.

8 O remember not our old sins, but have mercy upon us, | and that | soon: for we are come to |

 $great \cdot = | mis - e - | ry.$

9 Help us O God of our salvation, for the glory | of thy | Name: O deliver us, and be merciful unto our sins, | for thy | Name's = | sake.

10 Wherefore do the | hea - then | say: Where is |

 $now \cdot = | their \cdot = | God?$

11 O let the vengeance of thy servants' blood | that is | shed : be openly showed upon the | hea - then | in our | sight.

12 O let the sorrowful sighing of the prisoners come be- | fore · = | thee : according to the greatness of thy power, preserve thou those that | are · ap- | pointed · to | die.

13 And for the blasphemy wherewith our neighbours have blas- | phem - ed | thee: reward thou them

O Lord, seven-fold | in - to | their = | bosom.

14 So we that are thy people, and sheep of thy pasture, shall give thee $thanks \mid for \cdot = \mid ever :$ and will alway be showing forth thy praise from generation to $\mid ge - ne - \mid ra \cdot = \mid tion$.

Psalm lxxx Qui regis Israel.

EAR O thou Shepherd of Israel, thou that leadest Joseph | like a | sheep: show thyself also, thou that sittest up- | on the | Cher - u- | bim.



- 2 Before Ephraim, Benjamin, | and \cdot Ma- | nasses : stir up thy *strength*, and | come \cdot and | help \cdot = | us.
- 3 Turn us again, $| O \cdot = | God :$ show the light of thy countenance, $| and \cdot we |$ shall \cdot be | whole.
- 4 O Lord | God · of | hosts : how long wilt thou be angry with thy | peo ple | that · = | prayeth?
- 5 Thou feedest them with the | bread of | tears and givest them plenteousness | of $\cdot = |$ tears to | drink.
- 6 Thou hast made us a very *strife* un- | to our | neighbours: and our enemies | laugh $\cdot = |$ us \cdot to | scorn.
- 7 Turn us again, thou | God · of | hosts : show the light of thy countenance, | and · we | shall · be | whole.
- 8 Thou hast brought a vine | out · of | Egypt: thou hast east out the heathen, | and · = | plant ed | it.
- 9 Thou madest | room \cdot for | it : and when it had taken root, it | fill ed | the \cdot = | land.
- 10 The hills were covered with the | sha dow | of it: and the boughs thereof were like the | good ly | ce dar | trees.
- 11 She stretched out her branches un- | to · the | sea: and her | boughs · un- | to · the | river.

12 Why hast thou then broken $down \mid her \cdot = \mid hedge :$ that all they that go $by \mid pluck \cdot off \mid her \cdot = \mid grapes ?$

13 The wild boar out of the wood doth | root it | up: and the wild beasts of the | field de- | vour = |

it.

14 Turn thee again thou God of *hosts*, look | down from | heaven : behold, and | vis - it | this = | vine ;

15 And the place of the vineyard that thy right hand | hath · = | planted : and the branch that thou madest so | strong · = | for · thy- | self.

16 It is burnt with fire, | and cut | down: and they shall perish at the rebuke | of thy | coun - te- | nance.

17 Let thy hand be upon the man of | thy right | hand: and upon the son of man, whom thou madest so | strong for | thine own | self.

18 And so will not we go | back from | thee: O let us live and we shall | call up- on thy | Name.

19 Turn us again O Lord | God · of | hosts : show the light of thy countenance, | and · we | shall · be | whole.



Psalm lxxxi. Exultate Dec.

Sing we merrily unto | God · our | strength : make a cheerful noise un- | to · the | God · of | Jacob.

- 2 Take the *psalm*, bring | hither · the | tabret : the merry | harp · = | with · the | lute.
- 3 Blow up the trumpet in the | new $\cdot = |$ moon : even in the time appointed, and upon our | sol emn | feast $\cdot = |$ day.
- 4 For this was made a statute for | Is ra- | el: and a law | of the | God of | Jacob.
- 5 This he ordained in Joseph for a | test-i-| mony: when he came out of the land of Egypt, and had | heard · a | strange · = | language.
- 6 I eased his shoulder | from the | burden : and his hands were delivered | from = | making the | pots.
- 7 Thou calledst upon me in troubles, and I deliver ed | thee: and heard thee what time as the storm | fell · up- | on · = | thee.
- 8 I proved | thee $\cdot = |$ also : at the | wa ters | of $\cdot = |$ strife.
- 9 Hear O my people; and I will assure *thee*, O | Is ra- | el: if *thou* wilt* | heark en | un to | me,

10 There shall no strange god | be in | thee: neither shalt thou worship | an - y | o - ther | god.

11 I am the LORD thy God, who brought thee out of the | land of | Egypt: open thy mouth wide, and | I shall | fill = | it.

12 But my people would not | hear · my | voice : and Israel would | not · o- | bey · = | me.

13 So I gave them up unto their | own 'hearts' | lusts: and let them follow their | own 'im- | ag - in- | ations.

14 O that my people would have hearkened | un - to | me : for if Israel had | walk - ed | in · my | ways,

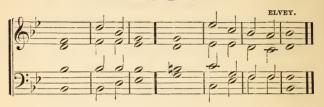
15 I should soon have put down their | en - e- | mies: and turned my hand a- | gainst their | ad - ver- | saries.

16 The haters of the Lord should have been | found = | liars: but their time should | have en- | dured for | ever.

17 He should have fed them also with the finest | wheat $\cdot = |$ flour: and with honey out of the stony rock should I have | sat - is- | fi - ed | thee.

months car

Evening Brayer.



Psalm lyxxii Deus stetit

OD standeth in the congregation | of · = | princes: he is a | Judge · a - | mong · = | gods.

2 How long will $ye \mid \text{give } \cdot \text{wrong } \mid \text{judgment } :$ and accept the persons $\mid \text{ of } \cdot \text{ the } \mid \text{ un } \cdot = \mid \text{godly } ?$

3 Defend the *poor* and | fa - ther- | less: see that such as are in need *and* ne- | cessi - ty | have = | right.

4 Deliver the outcast | and · = | poor: save them

from the hand | of \cdot the | un \cdot = | godly.

5 They will not be learned nor understand, but walk on | still \cdot in | darkness : all the foundations of the earth | are \cdot = | out \cdot of | course.

6 I have said, | Ye are | gods: and ye are all the

 $children \mid of \cdot the \mid Most \cdot = \mid Highest.$

7 But ye shall | die · like | men : and | fall · like | one · of the | princes.

8 Arise O God, and *judge* | thou · the | earth : for thou shalt take all heathen to | thine · in- | her - it- | ance.

Psalm lxxxiii. Deus, quis similis?

- HOLD not thy tongue O God, keep | not · still | silence: refrain | not · thy- | self · O | God.
- 2 For lo thine enemies | make · a | murmuring: and they that hate thee | have · lift | up · their | head.
- 3 They have imagined craftily a- | gainst · thy | people: and taken counsel a- | gainst · thy | se cret | ones.
- 4 They have said, Come and let us root them out, that they be no | more · a | people : and that the name of Israel may be | no · more | in · re- | membrance.
- 5 For they have cast their heads together with | one · con- | sent : and are con- | federate · a- | gainst · = | thee;
- 6 The tabernacles of the Edomites, and the | Ish mael- | ites: the Moabites, | and : = | Ha ga- | renes;
- 7 Gebal and Ammon, and | A ma- | lek: the Philistines, with | them that | dwell at | Tyre.
- 8 Assur also is | join ed | with them: and have | holpen the | children of | Lot.
- 9 But do thou to them as unto the | Mi dian- | ites: unto Sisera, and unto Jabin | at the | brook of | Kison;
- 10 Who perished | at · = | Endor: and became | as · the | dung · of the | earth.
- 11 Make them and their princes like | Oreb and | Zeb: yea, make all their princes like as | Ze ba | and Sal- | mana;



- 12 Who say, Let us $take \mid to \cdot our \mid selves$: the houses of $\mid God \cdot = \mid in \cdot pos \mid session$.
- 13 O my God, make them *like* un- | to · a | wheel: and as the | stubble · be- | fore · the | wind;
- 14 Like as the fire that $burneth \mid up \cdot the \mid wood :$ and as the flame that $con-\mid sum \cdot = \mid eth \cdot the \mid$ mountains.
- 15 Persecute them even $so \mid$ with thy | tempest: and make *them* a- | fraid = | with thy | storm.
- 16 Make their faces ashamed, $| O \cdot = | Lord : that |$ they may $| seek \cdot thy | Name.$
- 17 Let them be confounded and vexed ever | more and | more: let them be | put to | shame and | perish.
- 18 And they shall know that thou, whose Name is Je- | HO · = | VAH: art only the Most Highest | o ver | all · the | earth



Psalm lxxxiv. Quam dilecta!

O HOW amiable | are \cdot thy | dwellings : thou | LORD \cdot = | of \cdot = | hosts!

2 My soul hath a desire and longing to enter into the *courts* | of the | Lord: my heart and my flesh rejoice | in the | liv - ing | God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may | lay · her | young: even thy altars O Lord of hosts, my | King · = | and · my | God.

4 Blessed are they that $dwell \mid \text{in } \cdot \text{thy } \mid \text{house } :$ they will $be \mid \text{al - way } \mid \text{prais - ing } \mid \text{thee.}$

5 Blessed is the man whose $strength \mid is \cdot in \mid thee$: in whose $heart \mid are \cdot = \mid thy \cdot = \mid ways$.

6 Who going through the vale of misery use it | for a | well: and the | pools are | filled with | water.

7 They will go from | strength \cdot to | strength : and unto the God of gods appeareth every one of | them \cdot in | Si \cdot = | on.

8 O LORD God of hosts, | hear my | prayer: hearken, | O = | God of | Jacob.

9 Behold O God | our ·de- | fender: and look upon the face of | thine · An- | oint · = | ed.



10 For one $day \mid \text{in } \cdot \text{thy } \mid \text{courts } : is \mid \text{bet - ter } \mid \text{than } \cdot \text{a} \mid \text{thousand.}$

11 I had rather be a door-keeper in the *house* | of my | God: than to dwell in the *tents* | of un- | god- li- | ness.

12 For the LORD God is a *light* | and · de- | fence: the LORD will give grace and worship; and no good thing shall he withhold from them that | live · a | god - ly | life.

13 O Lord | God · of | hosts : blessed is the man that | putteth · his | trust · in | thee.

Psalm lxxxv. Benedixisti, Domine.

ORD, thou art become gracious un- | to thy | land: thou hast turned away the cap- | tiv - i- | ty of | Jacob.

2 Thou hast forgiven the offence | of · thy | people: and | cover - ed | all · their | sins.

3 Thou hast taken away all | thy · dis- | pleasure: and turned thyself from thy | wrath - ful | in - dig- | nation.

4 Turn us then, O | God · our | Saviour : and let thine | an - ger | cease · from | us.

- 5 Wilt thou be displeased at $us \mid for \cdot = \mid ever :$ and wilt thou stretch out thy wrath from one generation \mid to \cdot an- \mid oth $\cdot = \mid er ?$
- 6 Wilt thou not turn again, and | quick en | us: that thy people | may · re- | joice · in | thee?

7 Show us thy mercy, | O · = | Lord: and |

grant · us | thy · sal- | vation.

- 8 I will hearken what the Lord God will say concern - ing | me: for he shall speak peace unto his people and to his saints, that | they turn | not again.
- 9 For his salvation is nigh them that | fear · = | him: that glory may | dwell · = | in · our | land.
- 10 Mercy and truth are | met · to- | gether: righteousness and peace have | kiss ed | each · = | other.
- 11 Truth shall flour ish | out of the | earth: and righteousness hath | look ed | down from | heaven.
- 12 Yea, the LORD shall show | lov ing- | kindness: and our land shall | give · her | in · = | crease.
- 13 Righteousness shall go be- | fore ' = | him: and he shall direct his | go ing | in ' the | way.

mostraca

THE SEVENTEENTH DAY.

Morning Brayer.

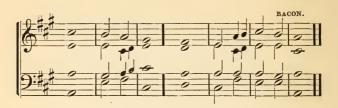


Psalm lxxxvi. Inclina, Domine.

 $B_{\text{me}}^{\text{OW}}$ down thine ear O Lord, and | hear $\cdot = |$ me: for I am poor, | and \cdot in | mis - e- | ry.

- 2 Preserve thou my soul, for | I · am | holy : my God, save thy servant that | putteth · his | trust · in | thee.
- 3 Be merciful unto me, $| O \cdot = | Lord \cdot for I will call | daily \cdot up- | on \cdot = | thee.$
- 4 Comfort the *soul* | of · thy | servant: for unto thee O *Lord*, do | I · lift | up · my | soul.
- 5 For thou *Lord*, art | good · and | gracious : and of great mercy unto all *them* that | call · up- | on · = | thee.
- 6 Give ear *Lord*, un- | to my | prayer: and ponder the *voice* | of my | humble de- | sires.
- 7 In the time of my trouble I will call up- | on $\cdot = |$ thee : for | thou $\cdot = |$ hear est | me.

- 8 Among the gods there is none like unto thee, | O · = | Lord: there is not one that can | do · as | thou · = | doest.
- 9 All nations whom thou hast made shall come and worship *thee*, $| O \cdot = | Lord : and shall | glo ri- | fy \cdot thy | Name.$
- 10 For thou art great, and doest | won drous | things: thou | art = | God a | lone.
- 11 Teach me thy way O LORD, and I will walk | in thy | truth: O knit my heart unto thee, that | I may | fear thy | Name.
- 12 I will thank thee O Lord my God, with | all · my | heart: and will praise thy Name | for · = | ev er- | more.
- 13 For great is thy $mercy \mid toward \cdot = \mid me :$ and thou hast delivered my $soul \mid from \cdot the \mid nether most \mid hell.$
- 14 O God, the proud are risen a- | gainst · = | me : and the congregations of naughty men have sought after my soul, and have not set | thee · be- | fore · their | eyes.
- 15 But thou O Lord God, art full of compassion | and · = | mercy : long-suffering, plenteous in | good ness | and · = | truth.
- 16 O turn thee then unto me, and have mercy upon · = | me : give thy strength unto thy servant, and help the son | of · thine | hand · = | maid;
- 17 Show some token upon me for good; that they who hate me may see it, and | be `a-| shamed: because thou Lord hast holpen me, | and $\cdot = |$ comfort ed | me.



Psalm lxxxvii. Fundamenta ejus.

ER foundations are upon the | ho - ly | hills: the Lord loveth the gates of Sion more than | all the | dwellings of | Jacob.

2 Very excellent *things* are | spoken \cdot of | thee: *thou* | cit - y | of \cdot = | God.

3 I will think upon Rahab and | Bab - y- | lon: with | them · that | know · = | me.

4 Behold ye the Phil- | is - tines | also: and they of Tyre with the Morians; lo, | there $\cdot = |$ was he | born.

5 And of Sion it shall be reported that he was | born · in | her: and the Most High | shall · = | sta - blish | her.

6 The LORD shall rehearse it when he writeth | up the | people : that | he was | born = | there.

7 The singers also and trumpeters shall | he · re- | hearse: All my fresh springs | shall · = | be · in | thee.



Psalm lxxxviii. Domine, Deus.

O LORD God of my salvation, I have cried day and night be- | fore · = | thee: O let my prayer enter into thy presence, incline thine | ear · un- | to · my | calling;

2 For my soul is | full · of | trouble : and my life | draw - eth | nigh · unto | hell.

3 I am counted as one of them that go down in- | to the | pit: and I have been even as a | man that | hath no | strength.

- 4 Free among the dead, like unto them that are wounded, and | lie in the | grave: who are out of remembrance, and are cut away | from = | thy = | hand.
- 5 Thou hast laid me in the | low est | pit: in a place of darkness, | and $\cdot = |$ in \cdot the | deep.
- 6 Thine indignation lieth hard up-| on $\cdot = |$ me: and thou hast vexed me | with $\cdot = |$ all \cdot thy | storms.
- 7 Thou hast put away mine acquaintance | far from | me: and made me to | be ab- | horred of | them.
- 8 I am so | fast in | prison : that | I ean- | not get | forth.



- 9 My sight faileth for | ve ry | trouble: LORD I have called daily upon thee, I have stretched forth my | hands · = | un to | thee.
- 10 Dost thou show wonders a- | mong the | dead : or shall the dead rise up a- | gain and | praise = . | thee?
- 11 Shall thy loving-kindness be showed | in · the | grave: or thy faithfulness | in · de- | struc · = | tion?
- 12 Shall thy wondrous works be *known* | in the | dark : and thy righteousness in the *land* where | all things | are for- | gotten?
- 13 Unto thee have I cried, $|O \cdot = |Lord :$ and early shall my prayer $|come \cdot be |fore \cdot = |thee$.
- 14 LORD, why abhorrest thou | my \cdot = | soul : and hidest thou | thy \cdot = | face \cdot from | me?
- 15 I am in misery, and like unto him that is at the | point · to | die : even from my youth up thy terrors have I suffered | with · a | trou bled | mind.
- 16 Thy wrathful displeasure goeth | 0 ver | me : and the fear of thee | hath \cdot un- | done \cdot = | me.
- 17 They came round about me daily | like $\cdot = |$ water: and compassed me together | on $\cdot = |$ eve ry | side.

18 My lovers and friends hast thou put away | from • = | me : and hid mine acquaintance | out • of | my • = | sight.

Evening Brayer.



Psalm lxxxix. Misericordias Domini.

Y song shall be alway of the loving-kindness | of · the | LORD: with my mouth will I ever be showing thy truth from one generation | to · an- | oth · = | er.

- 2 For I have said, Mercy shall be set $up \mid \text{for } \cdot = \mid$ ever: thy truth shalt thou \mid sta blish \mid in the \mid heavens.
- 3 I have made a covenant | with 'my | chosen : I have sworn unto | Da vid | my ' = | servant;
- 4 Thy seed will I stablish | for $\cdot = |$ ever : and set up thy throne from one generation | to \cdot and oth $\cdot = |$ er.
- 5 O LORD, the very heavens shall praise thy | won drous | works: and thy truth in the congre- | ga tion | of the | saints.



6 For who is he a- | mong · the | clouds : that shall be compared | un · = | to · the | LORD?

7 And what is he a- | mong · the | gods : that shall be | like · un- | to · the | LORD?

8 God is very greatly to be feared in the council | of the | saints: and to be had in reverence of all them | that are | round a- | bout him.

9 O LORD God of hosts, who is *like* | un - to | thee: thy truth most mighty *Lord*, | is on | eve - ry | side.

10 Thou rulest the raging | of · the | sea: thou stillest the waves there- | of · when | they · a- | rise.

11 Thou hast subdued Egypt, and de- | stroy - ed | it: thou hast scattered thine enemies abroad | with thy | might - y | arm.

12 The heavens are thine, the earth also | is = | thine: thou hast laid the foundation of the round world, and | all · that | there - in | is.

13 Thou hast made the *north* | and · the | south : Tabor and Hermon *shall* re- | joice · in | thy · = | Name.

14 Thou hast a | might - y | arm : strong is thy hand, and | high is | thy right | hand.

15 Righteousness and equity are the habitation

of thy | seat: mercy and truth shall | go be | fore thy | face.

16 Blessed is the people O LORD, that can rejoice in | thee: they shall walk in the light | of thy | coun - te- | nance.

17 Their delight shall be daily | in thy | Name: and in thy righteousness | shall they | make their | boast.

18 For thou art the glory | of \cdot their | strength : and in thy loving-kindness thou | shalt \cdot lift | up our | horns.

19 For the Lord is | our · de- | fence: the Holy

One of | Is - rael | is our | King.

20 Thou spakest sometime in visions unto thy saints, | and · = | saidst : I have laid help upon One that is mighty, I have exalted One | chos - en | out · of the | people.

21 I have found David | my · = | servant: with

my holy oil have | I · an- | oint - ed | him.

22 My hand shall | hold · him | fast : and my | arm · shall | strength - en | him.

23 The enemy shall not be able to | do · him | violence: the son of wickedness | shall · not | hurt · = | him.

24 I will smite down his *foes* be- | fore · his | face : and *plague* | them · that | hate · = | him.

25 My truth also and my mercy shall | be with | him: and in my Name shall his horn | be ex- | alt = | ed.

26 I will set his dominion also | in · the | sea: and his | right · hand | in · the | floods.



27 He shall call *me*, Thou | art · my | Father : my *God*, | and · my | strong · sal- | vation.

28 And I will make $him \mid my \cdot First \mid born : higher \mid than \cdot the \mid kings \cdot of the \mid earth.$

29 My mercy will I keep for him for | ev - er- | more: and my covenant | shall stand | fast with | him.

30 His seed also will I make to endure | for $\cdot = |$ ever: and his *throne* | as \cdot the | days \cdot of | heaven.

31 But if his children for- | sake · my | law: and | walk · not | in · my | judgments.

32 If they break my statutes, and keep *not* | my · com- | mandments : I will visit their offences with the *rod*, | and · their | sin · with | scourges.

33 Nevertheless, my loving-kindness will I not utterly take | from · = | him: nor | suffer · my | truth · to | fail.

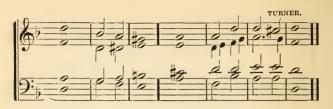
34 My covenant will I not break, nor alter the thing that is gone out | of · my | lips : I have sworn once by my holiness, that | I · will | not · fail | David.

35 His seed shall endure | for $\cdot = |$ ever : and his seat is like as the | sun \cdot be- | fore $\cdot = |$ me.

36 He shall stand fast for ever more | as the | moon: and as the | faith - ful | witness in | heaven.



- 37 But thou hast abhorred and forsaken | thine · An- | ointed : and art dis- | pleas ed | at · = | him.
- 38 Thou hast broken the covenant | of \cdot thy | servant: and cast his | crown $\cdot = |$ to \cdot the | ground.
- 39 Thou hast overthrown | all 'his | hedges : and broken down | his '= | strong '= | holds.
- 40 All they that go $by \mid \text{spoil} \cdot = \mid \text{him} : \text{and he is become a reproach} \mid \text{to } \cdot \text{his} \mid \text{neigh} \cdot = \mid \text{bours.}$
- 41 Thou hast set up the right hand | of · his | enemies: and made all his | adver saries | to · re- | joice.
- 42 Thou hast taken away the *edge* | of · his | sword: and givest him *not* | victo ry | in · the | battle.
- 43 Thou hast put | out · his | glory: and cast his throne | down · = | to · the | ground.
- 44 The days of his *youth* | hast \cdot thou | shortened : and covered | him $\cdot = |$ with \cdot dis- | honour.
- 45 LORD, how long wilt thou hide thyself? | for : = | ever: and shall | thy wrath | burn like | fire?
- 46 O remember how short | my time | is: wherefore hast thou | made all | men for | nought?



- 47 What man is he that liveth, and shall | not see | death: and shall he deliver his soul | from the hand of | hell?
- 48 Lord, where are thy old loving- | kind ness- | es: which thou swarest unto | Da vid | in · thy | truth?
- 49 Remember Lord, the rebuke that thy | serv-ants | have: and how I do bear in my bosom the re- | bukes of | ma ny | people;
- 50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of | thine · An- | ointed : Praised be the LORD for evermore. | A men | and · A- | men.

-entitlemen

THE EIGHTEENTH DAY.

Morning Brayer.



Psalm xc. Domine, refugium.

ORD, thou hast | been our | refuge: from one generation | to an | oth = | er.

- 2 Before the mountains were brought forth, or ever the *earth* and the | world · were | made : thou art God from everlasting, and | world · with- | out · = | end.
- 3 Thou turnest man | to · de- | struction : again thou sayest, Come a- | gain · ye | children · of | men.
- 4 For a thousand years in thy *sight* are | but · as | yesterday: seeing that is *past* | as · a | watch · in the | night.
- 5 As soon as thou scatterest them they are $even \mid$ as `a | sleep: and fade $away \mid$ sudden ly | like `the | grass.
- 6 In the morning it is green, and | grow eth | up but in the evening it is cut down, | dri ed | up and | withered.



- 7 For we consume away in | thy · dis- | pleasure : and are afraid at thy | wrath ful | in dig- | nation.
- 8 Thou hast set our mis*deeds* be- | fore $\cdot = |$ thee: and our secret sins in the *light* | of \cdot thy | coun te- | nance.
- 9 For when thou art angry all our | days are | gone: we bring our years to an end, as it | were a | tale that is | told.
- 10 The days of our age are threescore years and ten; and though men be so strong that they *come* to | four score | years: yet is their strength then but labour and sorrow; so soon passeth it away, | and · = | we · are | gone.
- 11 But who regardeth the $power \mid$ of · thy \mid wrath : for even thereafter as a man feareth, \mid so · is \mid thy · dis- \mid pleasure.
- 12 So teach us to | number our | days: that we may apply our hearts | un to | wis = | dom.
- 13 Turn thee again O *Lord*, | at the | last: and be gracious | un to | thy = | servants.
- 14 O satisfy us with thy mercy, | and ·that | soon : so shall we rejoice and be glad | all ·the | days of · our | life.
 - 15 Comfort us again now after the time that thou

hast | pla - gued | us: and for the years wherein we have | suf - fer- | ed · ad- | versity.

16 Show thy servants | thy · = | work: and their |

child - ren | thy : = | glory.

17 And the glorious Majesty of the Lord our God | be · up- | on us: prosper thou the work of our hands upon us; O prosper | thou · our | hand - y- | work.



Psalm xci. Qui habitat.

WHOSO dwelleth under the defence of the 'Most · = | High: shall abide under the shadow | of · the | Al · = | mighty.

- 2 I will say unto the LORD, Thou art my hope, and | my · strong | hold : my God, in | him · = | will · I | trust.
- 3 For he shall deliver thee from the snare | of the hunter: and from the | noi some | pest i- | lence.
- 4 He shall defend thee under his wings, and thou shalt be safe | under his | feathers: his faithfulness and truth shall | be thy | shield; and | buckler.
- 5 Thou shalt not be afraid for any $terror \mid by \cdot = \mid night : nor for the <math>arrow \mid that \cdot = \mid flieth \cdot by \mid day;$



- 6 For the pestilence that walketh | in $\cdot = | \text{darl} \cdot |$ ness: nor for the sickness that destroyeth | in \cdot the | noon $\cdot = | \text{day}$.
- 7 A thousand shall fall beside thee, and ten thousand at | thy right | hand : but it | shall not | come nigh | thee.
- 8 Yea, with thine eyes shalt | thou be | hold : and see the reward | of the | un = | godly.
- 9 For thou *Lord*, | art · my | hope : thou hast set thine *house* of de- | fence · = | ve ry | high.
- 10 There shall no evil happen | un to | thee: neither shall any plague | come \cdot = | nigh \cdot thy | dwelling.
- 11 For he shall give his angels *charge* \mid 0 ver \mid thee: to keep *thee* \mid in $\cdot = \mid$ all \cdot thy \mid ways.
- 12 They shall bear *thee* | in their | hands: that thou hurt *not* thy | foot a | gainst a | stone.
- 13 Thou shalt go upon the | lion \cdot and | adder : the young lion and the dragon shalt thou tread | un der | thy \cdot = | feet.
- 14 Because he hath set his love upon me, therefore will I de- | liv er | him : I will set him up because | he hath | known my | Name.
 - 15 He shall call upon me, and | I · will | hear him:

yea I am with him in trouble; I will deliver him and | bring = | him to | honour.

16 With long life will $I \mid \text{satis}$ - fy $\mid \text{him} : and \mid \text{show him} \mid \text{my sal-} \mid \text{vation}$.

Psalm xcii. Bonum est confiteri.

T is a good thing to give thanks un- | to · the | Lord: and to sing praises unto thy Name, | $O \cdot = |$ Most $\cdot = |$ Highest;

2 To tell of thy loving-kindness early | in · the | morning : and of thy truth | in · the | night · = |

season;

3 Upon an instrument of ten *strings*, and up- | on the | lute: upon a loud instru*ment*, | and up- | on the | harp.

4 For thou LORD hast made me glad | through thy | works: and I will rejoice in giving praise for the

operations | of $\cdot = |$ thy $\cdot = |$ hands.

5 O LORD, how glorious | are thy | works: thy thoughts | are = | ve - ry | deep.

6 An unwise man doth not well con- | sid - er | this:

and a fool | doth · not | un - der- | stand it.

7 When the ungodly are green as the grass, and when all the workers of wicked ness | $do \cdot = |$ flourish: then shall they be destroyed for ever; but thou Lord art the Most Highest | for $\cdot = |$ ev - er- | more.

8 For lo thine enemies O LORD, lo thine enemies | shall = | perish : and all the workers of wickedness |

 $shall \cdot = | be \cdot de - | stroyed.$



- 9 But mine horn shall be exalted like the *horn* of an | u ni- | corn : for I am an- | oint ed | with fresh | oil.
- 10 Mine eye also shall see his $lust \mid \text{of } \cdot \text{mine } \mid$ enemies: and mine ear shall hear his desire of the wicked that $arise \mid \text{up } \cdot \text{a-} \mid \text{gainst } \cdot = \mid \text{me.}$
- 11 The righteous shall flourish $like \ a \mid palm \cdot = \mid$ tree: and shall spread abroad $like \ a \mid cedar \cdot in \mid Lib$ a- $\mid nus$.
- 12 Such as are planted in the *house* | of the | Lord: shall flourish in the *courts* of the | house of | our $\cdot = |$ God.
- 13 They also shall bring forth more fruit | in their | age : and shall be | fat and | well = | liking;
- 14 That they may show how true the *Lord* | my strength | is: and that there is *no* un- | right eous- | ness in | him.

- Sand Baren

Evening Brayer.



Psalm xciii. Dominus requavit.

THE LORD is King, and hath put on | glorious · ap- | parel: the LORD hath put on his apparel, and | girded · him- | self · with | strength.

- 2 He hath made the round world | so $\cdot = |$ sure: that | it \cdot can- | not \cdot be | moved.
- 3 Ever since the world began hath thy seat | been pre- | pared : thou art from | ev er- | last = | ing.
- 4 The floods are risen O LORD, the floods have lift $up \mid \text{their} \cdot = \mid \text{voice} : \text{the } floods \mid \text{lift} \cdot \text{up} \mid \text{their} \cdot = \mid \text{waves.}$
- 5 The waves of the sea are mighty, and | rage $\cdot = |$ horribly: but yet the LORD who dwelleth on high, | is $\cdot = |$ might \cdot i- | er.
- 6 Thy testimonies O Lord, are | ve ry | sure: holiness be- | cometh · thine | house · for | ever.



Psalm xciv. Deus ultionum.

O LORD God, to whom vengeance be- | long · = | eth: thou God to whom vengeance be- | long - eth | show · thy- | self.

2 Arise thou Judge | of the | world: and reward the proud | aft - er | their de- | serving.

3 LORD, how long shall | the un- | godly: how

long shall | the · un- | god - ly | triumph?

4 How long shall all wicked doers speak so dis- | dain - ful- | ly : and | make · such | proud · = | boasting?

5 They smite down thy people, $| O \cdot = | LORD :$ and trouble $| thine \cdot = | her - it - | age.$

6 They murder the widow | and the | stranger: and put the | fa - ther- | less to | death.

7 And yet they say Tush, the Lord | shall · not | see: neither shall the God of | Jacob · re- | gard · = | it.

8 Take heed ye unwise a- | mong the | people: O ye fools, when | will ye | un - der- | stand?

9 He that planted the ear, shall | he · not | hear: or he that made the eye, | shall · = | he · not | see?

10 Or he that nurtureth the | hea · = | then : it is

he that teacheth man knowledge; | shall not | he = | punish?

11 The LORD knoweth the | thoughts of | man: that | they = | are but | vain.

12 Blessed is the man whom thou chastenest, | O = | LORD: and teachest | him in | thy = | law;

13 That thou mayest give him patience in time of ad- | ver - si- | ty: until the pit be digged up | for the | un \cdot = | godly.

14 For the LORD will not $fail \mid his \cdot = \mid people :$ neither will he forsake $\mid his \cdot in - \mid her - it - \mid ance.$

15 Until righteousness turn again | un - to | judgment: all such as are true in heart | shall = | fol - low | it.

16 Who will rise up with me a- | gainst the | wicked: or who will take my part a- | gainst the | e-vil | doers?

17 If the LORD had not | help - ed | me: it had not failed but my soul | had been | put to | silence.

18 But when I said, My | foot hath | slipped: thy mercy, O | LORD = | held me | up.

19 In the multitude of the sorrows that I had | in my | heart: thy comforts | have re- | freshed my | soul.

20 Wilt thou have any thing to do with the *stool* of | wick - ed- | ness: which imagineth | mis - chief | as a | law?

21 They gather them together against the soul | of the | righteous: and con- | demn the | inno - cent | blood.



22 But the *Lord* | is · my | refuge : and my God is the *strength* | of · my | con - fi- | dence.

23 He shall recompense them their wickedness, and destroy them in | their own | malice: yea, the Lord our God | shall de- | stroy = | them.

THE NINETEENTH DAY.

Morning Brayer.



Psalm xcv. Venite, exultemus.

COME let us sing un- | to the | LORD: let us heartily rejoice in the | strength of | our sal- | vation.

- 2 Let us come before his presence with | thanks $\cdot = |$ giving : and show ourselves glad | in $\cdot = |$ him with | psalms.
- 3 For the *Lord* is a $| \text{great} \cdot = | \text{God} : \text{and a great}$ $King a-| \text{bove} \cdot = | \text{all} \cdot = | \text{gods.}$
- 4 In his hand are all the corners | of the | earth: and the strength of the hills | is = | his = | also.
- 5 The sea is his, | and he | made it : and his hands pre- | pared the | dry = | land.
- 6 O come let us worship | and fall | down: and kneel be- | fore the | Lord our | Maker.
- 7 For he is the $Lord \mid our \cdot = \mid God :$ and we are the people of his pasture, and the $\mid sheep \cdot of \mid his \cdot = \mid hand$.
- 8 To-day if ye will hear his voice, harden | not vour | hearts: as in the provocation, and as in the day of temptation | in the | wild er- | ness;
- 9 When your fathers | tempt-ed | me: proved me, | and · = | saw · my | works.
- 10 Forty years long was I grieved with this generation, | and · = | said : It is a people that do err in their hearts, for they | have · not | known · my | ways:
- 11 Unto whom I sware | in my | wrath: that they should not | en ter | into my | rest.



Psalm xcvi. Cantate Domino.

SING unto the Lord a | new $\cdot = |$ song: sing unto the Lord, | all \cdot the | whole $\cdot = |$ earth.

- 2 Sing unto the *Lord*, and | praise \cdot his | Name : be telling of his salvation | from \cdot = | day \cdot to | day.
- 3 Declare his honour un- | to the | heathen: and his wonders | un to | all \cdot = | people.
- 4 For the Lord is great, and cannot worthily be prais $\cdot = |$ ed: he is more to be feared | than $\cdot = |$ all $\cdot = |$ gods.
- 5 As for all the gods of the heathen, they | are but | idols: but it is the *Lord* | that = | made the heavens.
- 6 Glory and worship | are be- | fore him: power and honour are | in his | sanc tu- | ary.
- 7 Ascribe unto the LORD O ye $kindreds \mid of \cdot the \mid$ people: ascribe unto the $Lord \mid wor ship \mid and \cdot = \mid$ power.
- 8 Ascribe unto the Lord the honour due un- | to his | Name: bring presents, and | come in- | to his | courts.
- 9 O worship the *Lord* in the | beauty of | holiness: let the whole *earth* | stand in | awe of | him.
 - 10 Tell it out among the heathen, that the | LORD

is | King: and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the | peo - ple | right - eous- | ly.

11 Let the heavens rejoice, and let the | earth be | glad: let the sea make a noise, and | all that | there-

in | is.

12 Let the field be joyful, and all that | is in | it: then shall all the trees of the wood re- | joice be- | fore the | Lord.

13 For he cometh, for he cometh to | judge · the | earth : and with righteousness to judge the world, and

the | peo - ple | with · his | truth.

Psalm xcvii. Dominus regnavit.

THE LORD is King, the earth may be | glad there- | of: yea, the multitude of the isles | may be | glad there- | of.

2 Clouds and darkness are | round · a- | bout him : righteousness and judgment are the habitation | of ·= |

 $his \cdot = | seat.$

3 There shall go a *fire* be- | fore $\cdot = |$ him : and burn up his enemies | on $\cdot = |$ eve - ry | side.

4 His lightnings gave *shine* un- | to · the | world : the earth saw it, | and $\cdot = |$ was · a- | fraid.

5 The hills melted like wax at the presence | of the | Lord | of the | whole = | earth.

6 The heavens have declared his | right - eous- | ness: and all the people | have · = | seen · his | glory.



7 Confounded be all they that worship carved images, and that delight in $| vain \cdot = | gods : worship | him \cdot = | all \cdot ye | gods.$

8 Sion heard of $i\bar{t}$ | and re- | joiced: and the daughters of Judah were glad, because of thy | judg - ments | $O \cdot = | LORD$.

9 For thou LORD, art higher than all that are | in the | earth: thou art exalted | far a | bove all | gods.

10 O ye that love the LORD, see that ye hate the thing | which is | evil: the LORD preserveth the souls of his saints; he shall deliver them from the hand | of the | un = | godly.

11 There is sprung up a *light* | for the | righteous: and joyful glad*ness* for | such as | are true- | hearted.

12 Rejoice in the $Lord \mid ye \cdot = \mid righteous :$ and give thanks for a remembrance $\mid of \cdot his \mid ho - hi \mid ness$.

morrisan

Evening Brayer.



Psalm xcviii. Cantate Domino.

SING unto the Lord a | new \cdot = | song : for he | hath \cdot done | marvel - lous | things.

2 With his own right hand, and with his | ho - ly | arm: hath he gotten him- | self the | vic - to- | rv.

- 3 The LORD declared | his · sal- | vation : his right-eousness hath he openly showed | in · the | sight · of the | heathen.
- 4 He hath remembered his mercy and truth toward the *house* of | Is ra- | el: and all the ends of the world have *seen* the sal- | va tion | of · our | God.
- 5 Show yourselves joyful unto the *Lord*, | all · ye | lands: *sing*, re- | joice · and | give · = | thanks.
- 6 Praise the *Lord* up- | on · the | harp : sing to the *harp* with a | psalm · of | thanks · = | giving.
- 7 With trumpets also | and $\cdot = |$ shawms : O show yourselves joyful be- | fore \cdot the | Lord \cdot the | King.
- 8 Let the sea make a noise, and all that | there-in | is: the round world, and | they that | dwell there-in.



- 9 Let the floods clap their hands, and let the hills be joyful together be- | fore the | LORD: for he is | come to | judge the | earth.
- 10 With righteousness shall he | judge the | world: and the | peo ple | with = | equity.

Psalm xcix. Dominus regnavit.

THE LORD is King, be the people never | so · im- | patient: he sitteth between the Cherubim, be the earth | nev - er | so · un- | quiet.

2 The Lord is | great in | Sion : and | high a- | bove all | people.

3 They shall give thanks un- | to thy | Name: which is great, | won-der- | ful and | holy.

4 The King's power loveth judgment; thou hast prepared | e - qui- | ty: thou hast executed judgment and | right - eous- | ness in | Jacob.

5 O magnify the $Lord \mid our \cdot = \mid God : and fall down before his footstool; \mid for \cdot = \mid he \cdot is \mid holy.$

6 Moses and Aaron among his priests, and Samuel among such as *call* up-, | on · his | Name: these called upon the *Lord*, | and · he | heard · = | them.

- 7 He spake unto them out of the | cloud y | pillar: for they kept his testimonies, and the law | that he | gave $\cdot = |$ them.
- 8 Thou heardest them, O | Lord our | God: thou forgavest them O God, and punishedst | their = | own in- | ventions.
- 9 O magnify the LORD our God, and worship him upon his | ho ly | hill: for the | LORD our | God is | holy.

Psalm c. Jubilate Deo.

BE ye joyful in the Lord | all ye | lands: serve the Lord with gladness, and come before his | pre - sence | with a | song.

2 Be ye sure that the $Lord \mid \text{he 'is} \mid \text{God : it is he}$ that hath made us, and not we ourselves; we are his people, and the $\mid \text{sheep 'of } \mid \text{his '} = \mid \text{pasture.}$

3 O go your way into his gates with thanksgiving, and into his *courts* | with · = | praise : be thankful unto *him*, and | speak · good | of · his | Name.

4 For the Lord is gracious, his mercy is | ev-er-| lasting: and his truth endureth from generation to | ge-ne-| ra · = | tion.



Psalm ci. Misericordiam et judicium.

 $\mathbf{M}^{\mathbf{Y}}$ song shall be of mercy | and $\cdot = |$ judgment : unto thee, $\mathbf{O} |$ LORD $\cdot = |$ will $\cdot \mathbf{I} |$ sing.

2 O let me have | un - der- | standing : in the | way · of | god - li- | ness!

3 When wilt thou *come* | un - to | me : I will walk in my *house* | with a | per - feet | heart.

4 I will take no wicked thing in hand; I hate the sins of un- | faith - ful- | ness: there shall no such | cleave $\cdot = |$ un - to | me.

5 A froward heart shall de- | part · from | me : I will not | know · a | wick - ed | person.

6 Whoso privily slander*eth* | his $\cdot =$ | neighbor : him | will $\cdot =$ | I \cdot de- | stroy.

7 Whose hath also a proud look and $| high \cdot = |$ stomach: $I | will \cdot not | suf - fer | him.$

8 Mine eyes look upon such as are faith ful | in the | land: that | they may | dwell with | me.

9 Whoso leadeth a | god - ly | life : he | shall $\cdot = |$ be \cdot my | servant.

10 There shall no deceitful person *dwell* | in · my | house: he that telleth lies shall *not* | tar - ry | in · my | sight.

11 I shall soon destroy all the ungodly that are | in · the | land : that I may root out all wicked doers from the | ci - ty | of · the | LORD.

THE TWENTIETH DAY.

Morning Brayer.



Psalm cii. Domine, exaudi.

HEAR my prayer, $| O \cdot = | LORD :$ and let my crying $| come \cdot = | un - to |$ thee.

- 2 Hide not thy face from me in the *time* | of · my | trouble: incline thine ear unto me when I call; O hear me, | and · = | that · right | soon.
- 3 For my days are consumed away | like $\cdot = |$ smoke : and my bones are burnt $up \mid as \cdot it \mid were \cdot a \mid$ firebrand.
- 4 My heart is smitten down, and withered | like $\cdot = | \text{grass} : \text{so that } I \text{ for-} | \text{get } \cdot \text{to } | \text{eat } \cdot \text{my } |$ bread.
- 5 For the *voice* | of · my | groaning : my *bones* will | scarce · cleave | to · my | flesh.
- 6 I am become like a pelican in the | wild er- | ness: and like an owl | that is | in the | desert.
- 7 I have watched, and am even as it | were a | sparrow: that sitteth alone up- on the | house = | top.



8 Mine enemies revile me | all the 'day | long: and they that are mad upon me are sworn to- | gether 'a- | gainst \cdot = | me.

9 For I have eaten ashes | as it · were | bread : and

 $mingled \mid my \cdot = | drink \cdot with | weeping;$

10 And that, because of thine indignation | and $\cdot = |$ wrath: for thou hast taken me up, | and $\cdot = |$ cast \cdot me | down.

11 My days are $gone \mid like \cdot a \mid shadow : and I am \mid$ wither - ed $\mid like \cdot = \mid grass$.

12 But thou O LORD shalt endure | for = | ever: and thy remembrance through-| out all | ge - ne- | rations.

13 Thou shalt arise, and have mercy up-| on $\cdot = |$ Sion: for it is time that thou have mercy upon her, | yea \cdot the | time \cdot is | come.

14 And why? thy servants think up- on her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, $| O \cdot = |$ Lord: and all the kings of the earth $| \text{thy} \cdot = | \text{Majes-} |$ jes-| ty. |

16 When the *Lord* shall | build up | Sion: and when his | glo - ry | shall ap- | pear;

- 17 When he turneth him unto the prayer of the poor | des ti- | tute: and despiseth | not · = | their · de- | sire.
- 18 This shall be written for those | that \cdot come | after: and the people which shall be born | shall $\cdot = |$ praise \cdot the | Lord.
- 19 For he hath looked down from his | sanc tu- | ary: out of the heaven did the | LORD be- | hold the | earth;
- 20 That he might hear the mourning of such as are in cap- | tiv i- | ty: and deliver the children ap- | point ed | un to | death;
- 21 That they may declare the Name of the *Lord* | in · = | Sion : and his worship | at · Je- | ru sa- | lem;
- 22 When the people are gathered to- | geth · = | er: and the kingdoms also, | to · = | serve · the | Lord.
- 23 He brought down my strength | in · my | journey: and | shorten ed | my · = | days.
- 24 But I said, O my God, take me not away in the *midst* | of · mine | age : as for thy years they endure through- | out · all | ge ne- | rations.
- 25 Thou Lord, in the beginning hast laid the foundation | of the | earth: and the heavens are the | work of | thy = | hands.
- 26 They shall perish, but thou | shalt \cdot en- | dure : they all shall wax old | as \cdot = | doth \cdot a | garment;
- 27 And as a vesture shalt thou change them, and they | shall be | changed: but thou art the same, and | thy years | shall not | fail.



28 The children of thy servants | shall continue: and their seed shall | stand fast | in thy | sight.



Psalm ciii. Benedic, anima mea.

PRAISE the Lord, | O · my | soul : and all that is within me, | praise · his | ho - ly | Name.

- 2 Praise the *Lord*, | O · my | soul : and forget *not* | all · his | ben e- | fits;
- 3 Who forgiveth | all · thy | sin : and healeth all | thine · in- | firm i- | ties;
- 4 Who saveth thy *life* | from · de- | struction : and crowneth thee with mercy and | lov ing- | kind · = | ness;
- 5 Who satisfieth thy mouth | with good | things: making thee young and | lust y | as an | eagle.

- 6 The LORD executeth righteous ness | and · = | judgment: for all them that | are · op- | pressed · with | wrong.
- 7 He showed his $ways \mid un to \mid Moses$: his works unto the children $\mid of \cdot = \mid Is ra \mid el$.
- 8 The Lord is full of compassion | and $\cdot = |$ mercy: long-suffering, | and \cdot of | great $\cdot = |$ goodness.
- 9 He will not alway | be $\cdot = |$ chiding: neither keepeth he his | an ger | for $\cdot = |$ ever.
- 10 He hath not dealt with us | after our | sins: nor rewarded us according | to our | wicked ness- | es.
- 11 For look how high the heaven is in comparison | of the | earth: so great is his mercy also toward them | that = | fear = | him.
- 12 Look how wide also the *east* is | from the | west: so far hath he | set our | sins from | us.
- 13 Yea, like as a father pitieth | his own | children: even so is the Lord merciful unto them | that = | fear = | him.
- 14 For he knoweth whereof | we are | made: he remembereth | that we | are but | dust.
- 15 The days of man are | but as | grass: for he flourisheth as a | flow er | of the | field.
- 16 For as soon as the wind goeth over *it*, | it is | gone: and the place thereof shall | know it | no = | more.
- 17 But the merciful goodness of the LORD endureth for ever and ever upon them that | fear · = | him: and his righteousness up-| on · = | child ren's | children;



18 Even upon such as keep his | cov - e - | nant : and think upon his command ments $| to \cdot = | do \cdot = |$ them.

19 The LORD hath prepared his | seat in | heaven: and his kingdom | rul - eth | o - ver | all.

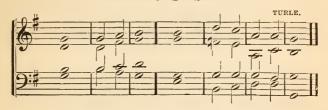
20 O praise the LORD ye angels of his, ye that excel in | strength: ye that fulfil his commandment, and hearken unto the | voice of | his = | word.

21 O praise the *Lord*, all | ye · his | hosts : ye servants of his | that · = | do · his | pleasure.

22 O speak good of the LORD, all ye works of his, in all places of | his do- | minion: praise thou the Lord, | O = | my = | soul.



Evening Prayer.



Psalm civ. Benedic, anima mea.

PRAISE the Lord, | O · my | soul: O LORD my God, thou art become exceeding glorious; thou art clothed with | ma - jes- | ty · and | honour.

- 2 Thou deckest thyself with light as it were | with a | garment: and spreadest out the | heav ens | like a | curtain.
- 3 Who layeth the beams of his chambers | in the | waters: and maketh the clouds his chariot, and walketh upon the | wings = | of the | wind.
- 4 He maketh his | an gels | spirits: and his ministers | a = | flam ing | fire.
- 5 He laid the foundations | of the | earth: that it never should $move \mid at \cdot = \mid a ny \mid time$.
- 6 Thou coveredst it with the deep like as | with a | garment: the waters | stand = | in the | hills.
- 7 At thy rebuke | they $\cdot = |$ flee : at the voice of thy thunder | they $\cdot = |$ are \cdot a- | fraid.
- 8 They go up as high as the hills, and *down* to the | valleys be- | neath : even unto the place which *thou* | hast ap- | point ed | for them.



- 9 Thou hast set them their bounds which $they \mid$ shall not \mid pass: neither turn a- \mid gain to \mid cover the \mid earth.
- 10 He sendeth the *springs* in- | to · the | rivers: which | run · a | mong · the | hills.
- 11 All the beasts of the *field* | drink · there- | of: and the *wild* | ass es | quench · their | thirst.
- 12 Beside them shall the fowls of the air have their | hab i- | tation : and | sing · a- | mong · the | branches.
- 13 He watereth the *hills* | from · a- | bove : the earth is filled *with* the | fruit · of | thy · = | works.
- 14 He bringeth forth grass | for · the | cattle : and green herb | for · the | service · of | men;
- 15 That he may bring food out of the earth, and wine that maketh *glad* the | heart of | man: and oil to make him a cheerful countenance, and *bread* to | strength en | man's = | heart.
- 16 The trees of the LORD also are | full · of | sap: even the cedars of Libanus | which · = | he · hath | planted;
- 17 Wherein the *birds* | make · their | nests : and the fir-trees *are* a | dwell ing | for · the | stork.
 - 18 The high hills are a refuge for the | wild $\cdot = |$

goats: and so are the | stony rocks | for the | conies.

- 19 He appointed the *moon* for | cer tain | seasons: and the *sun* | knoweth · his | go ing | down.
- 20 Thou makest darkness that it | may be | night: wherein all the beasts | of the | forest do | move.
- 21 The lions roaring | after · their | prey: do | seek · their | meat · from | God.
- 22 The sun ariseth, and they get them away togeth $\cdot = |\text{er} \cdot|$ and lay them $|\text{down} \cdot| = |\text{in} \cdot|$ their |dens|
- 23 Man goeth forth to his work, and | to his | labour: un- | til the | eve = | ning.
- 24 O LORD how manifold | are thy | works: in wisdom hast thou made them all; the earth is | full of | thy $\cdot =$ | riches.
- 25 So is the *great* and | wide · sea | also : wherein are things creeping innumerable, both | small · and | great · = | beasts.
- 26 There go the ships, and there is | that Le- | viathan: whom thou hast made to take his | pastime | there = | in.
- 27 These wait all up-| on $\cdot = |$ thee: that thou mayest give them | meat \cdot in | due $\cdot = |$ season.
- 28 When thou givest it *them*, they | gath er | it: and when thou openest thy *hand*, | they are | filled with | good.
- 29 When thou hidest thy face | they are | troubled: when thou takest away their breath they die, and are turned a- | gain · = | to · their | dust.



- 30 When thou lettest thy breath go forth, they | shall be | made: and thou shalt renew the | face = | of the | earth.
- 31 The glorious Majesty of the Lord shall endure | for $\cdot = |$ ever: the Lord shall re- | joice $\cdot = |$ in his works.
- 32 The earth shall tremble at the $| look \cdot of | him :$ if he do but touch the *hills*, $| they \cdot = | shall \cdot = | smoke.$
- 33 I will sing unto the Lord as $| long \cdot as I | live :$ I will praise my $God | while \cdot I | have \cdot my | being.$
- 34 And so shall my $words \mid please \cdot = \mid him : my joy \mid shall \cdot be \mid in \cdot the \mid LORD.$
- 35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come | to an | end: Praise thou the LORD O my soul. | Praise | = = = the | LORD.

THE TWENTY-FIRST DAY.

Morning Brayer.



Psalm cv. Confitemini Domino.

GIVE thanks unto the LORD, and call up- | on his | Name: tell the people | what things | he hath | done.

- 2 O let your songs be of him, and | praise = | him: and let your talking be of | all his | won drous | works.
- 3 Rejoice in his | ho ly | Name : let the heart of them rejoice | that = | seek · the | LORD.
- 4 Seek the *Lord* | and · his | strength : *seek* | his · face | ev er- | more.
- 5 Remember the marvellous works that | he hath | done: his wonders, and the | judg ments | of his mouth;
- 6 O ye seed of Abraham | his $\cdot = |$ servant: ye children of | Ja cob | his $\cdot = |$ chosen.
- 7 He is the | LORD our | God: his judgments | are in | all the | world.



- 8 He hath been alway mindful of his covenant; and = | promise: that he made to a | thou sand | ge ne | rations;
- 9 Even the covenant that he made with | A bra- | ham: and the oath that | he: sware | un to | Isaac;
- 10 And appointed the same unto Jacob | for a | law: and to Israel for an | ev-er- | last-ing | testament;
- 11 Saying, Unto thee will I give the | land of | Canaan: the lot of | your in- | her it- | ance:
- 12 When there were *yet* but a | few of | them : and *they* | strang ers | in the | land;
- 13 What time as they went from one nation | to an- | other: from one kingdom | to an- | oth er | people;
- 14 He suffered no man to | do \cdot them | wrong : but reproved even | kings $\cdot = |$ for \cdot their | sakes;
- 15 Touch not | mine · An- | cinted : and do my | proph ets | no · = | harm.
- 16 Moreover he calleth for a *dearth* up- | on · the | land: and destroyed *all* the pro- | vis ion | of · = | bread.
- 17 But he had sent a man be- | fore · = | them : even Joseph, who was sold to | be · a | bond · = | servant;

- 18 Whose feet they $hurt \mid \text{in } \cdot \text{the } \mid \text{stocks } : \text{ the iron enter} cd \mid \text{in to } \mid \text{his } \cdot = \mid \text{soul } ;$
- 19 Until the time came that his cause | was = | known: the word of the | LORD = | tri ed | him.
- 20 The king sent, and de- | liver ed | him : the prince of the people | let \cdot him | go \cdot = | free.
- 21 He made him lord also | of his | house: and | ruler of | all his | substance;
- 22 That he might inform his princes | after his | will: and | teach his | sena-tors | wisdom.
- 23 Israel also came | in to | Egypt: and Jacob was a stranger | in · the | land · of | Ham.
- 24 And he increased his people ex- | ceed ing- | ly: and made them stronger | than their | en e- | mies;
- 25 Whose heart turned so that *they* | hated · his | people : and *dealt* un- | tru ly | with · his | servants.
- 26 Then sent he Moses | his $\cdot =$ | servant : and Aaron | whom $\cdot =$ | he had | chosen.
- 27 And these showed his tokens a- | mong · = | them: and wonders | in · the | land · of | Ham.
- 28 He sent darkness, and | it was | dark : and they were not obedient | un to | his = | word.
- 29 He turned their waters | in to | blood : and | slew = | their = | fish.
- 30 Their land | brought forth | frogs: yea, | even in | their kings' | chambers.
- 31 He spake the word, and there *came* all | manner of | flies: *and* | lice in | all their | quarters.
- 32 He gave them hailstones | for $\cdot = | rain :$ and flames of | fire $\cdot = | in \cdot their | land.$



- 33 He smote their vines also | and $\cdot = |$ fig-trees : and destroyed the *trees* | that \cdot were | in \cdot their | coasts.
- 34 He spake the word, and the grasshoppers came, and caterpil*lars* in- | numer a- | ble : and did eat up all the grass in their land, and devoured the | fruit · = | of · their | ground.
- 35 He smote all the first-born | in their | land: even the | chief of | all their | strength.
- 36 He brought them forth also with | silver · and | gold : there was not one feeble person | $a \cdot = |$ mong · their | tribes.
- 37 Egypt was *glad* at | their · de- | parting : for *they* | were · a- | fraid · of | them.
- 38 He spread out a *cloud* to | be a | covering : and fire to give light | in the | night | = | season.
- 39 At their desire | he brought | quails : and he filled them | with the | bread of | heaven.
- 40 He opened the rock of stone, and the waters | flow ed | out: so that rivers ran | in the | dry = | places.
- 41 For why? he remembered his | ho ly | promise: and | A bra- | ham · his | servant.
- 42 And he brought forth his people | with $\cdot = |$ joy: and his | cho sen | with $\cdot = |$ gladness;

43 And gave them the lands | of the | heathen; and they took the labours of the | peo - ple | in pos- session;

44 That they might $keep \mid his \cdot = \mid statutes : and$ ob- $\mid serve \cdot = \mid his \cdot = \mid laws$.

Evening Brager.



Psalm evi. Confitemini Domino.

GIVE thanks unto the *Lord*; for | he is | gracious: and his | mercy en- | dureth for | ever.

2 Who can express the noble acts | of the | Lord: or | show forth | all his | praise?

3 Blessed are they that $alway \mid keep \cdot = \mid judgment :$ and $\mid do \cdot = \mid right - cous - \mid ness$.

4 Remember me O Lord, according to the favour that thou bearest un- | to thy | people: O visit me | with = | thy sal- | vation;

5 That I may see the felicity | of thy | chosen: and rejoice in the gladness of thy people, and give thanks with | thine in- | her - it- | ance.

6 We have $sinned \mid with \cdot our \mid fathers : we have done amiss, \mid and \cdot dealt \mid wick - ed- \mid ly.$



- 7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness | in · re- | membrance: but were disobedient at the sea, even | at · the | Red · = | Sea.
- 8 Nevertheless, he helped *them* for | his · Name's | sake: that he might *make* his | pow er | to · be | known.
- 9 He rebuked the Red Sea also, and it was | dried | up: so he led them through the deep, as | through a | wild er- | ness.
- 10 And he saved them from the | adver sary's | . hand: and delivered them from the hand | of · the | en e- | my.
- 11 As for those that troubled them, the waters over- | whelm ed | them : there was not | one · of | them · = | left.
- 12 Then believed they | his $\cdot = |$ words : and sang | praise $\cdot = |$ un to | him.
- 13 But within a while they for- | gat · his | works: and would | not · a- | bide · his | counsel.
- 14 But lust came upon them in the | wild er- | ness: and they tempted | God $\cdot =$ | in \cdot the | desert.
- 15 And he gave them | their \cdot de- | sire : and sent leanness with al | in to | their \cdot = | soul.

16 They angered Moses also | in \cdot the | tents : and Aaron the | saint $\cdot = |$ of \cdot the | Lord.

17 So the earth opened, and swallowed $up \mid Da \cdot = \mid$ than: and covered the congregation \mid of \cdot A- \mid bi $\cdot = \mid$ ram.

18 And the fire was kindled | in · their | company: the flame | burnt · up | the · un- | godly.

19 They made a | calf · in | Horeb : and worshipped the | molt - en | im · = | age.

20 Thus they turned | their $\cdot = |$ glory: into the similar of a | calf \cdot that | eat - eth | hay.

21 And they for gat | God · their | Saviour : who had done | so · great | things · in | Egypt;

22 Wondrous works in the | land \cdot of | Ham : and fearful things | by \cdot the | Red \cdot = | Sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before $him \mid \text{in } \cdot \text{the } \mid \text{gap:}$ to turn away his wrathful indignation, $\mid \text{lest } \cdot \text{he } \mid$ should $\cdot \text{de-} \mid \text{stroy them.}$

24 Yea, they thought scorn of that | pleas - ant | land: and gave no credence | un - to | his: = | word;

25 But murmured | in their | tents: and hearkened not un- | to the | voice of the | Lord.

26 Then lift he up his hand a- | gainst $\cdot = |$ them : to overthrow them | in \cdot the | wild - er- | ness;

27 To cast out their seed a- | mong · the | nations : and to | scatter · them | in · the | lands.

28 They joined themselves unto | Ba - al- | peor: and ate the | offer - ings | of the | dead.

29 Thus they provoked him to anger with their | own in- | ventions: and the plague was | great a- | mong = | them.



- 30 Then stood up Phinees, | and $\cdot = |$ prayed: and | so \cdot the | plague $\cdot = |$ ceased.
- 31 And that was counted unto him for | right eous- | ness: among all posterities | for · = | ev er | more.
- 32 They angered him also at the | waters · of | strife: so that he punished | Mo ses | for · their | sakes;
- 33 Because they pro- | voked · his | spirit : so that he spake unad- | vised ly | with · his | lips.
- 34 Neither destroyed | they the | heathen: as the | Lord com- | mand ed | them;
- 35 But were mingled a-| mong · the | heathen : and | learn ed | their · = | works.
- 36 Insomuch that they worshipped their idols, which turned to their | own de- | cay: yea, they offered their sons and their | daught ers | un to | devils;
- 37 And shed innocent blood, even the blood of their sons and | of their | daughters: whom they offered unto the idols of Canaan; and the land | was de- | filed with | blood.
- 38 Thus were they stained with | their own | works: and went a whoring | with their | own in-
 - 39 Therefore was the wrath of the LORD kindled

a- | gainst · his | people : insomuch that he abhorred his | own · in- | her - it- | ance.

40 And he gave them over into the $hand \mid of \cdot the \mid$ heathen: and they that hated them were $\mid lords \cdot = \mid$ o - ver \mid them.

41 Their enemies op- | press - ed | them : and |

had them | in sub- | jection.

42 Many a time did he de- | liv-er | them: but they rebelled against him with their own inventions, and were brought down | in their | wick - ed- | ness.

43 Nevertheless, when he saw | their ad- | versity:

he | heard · = | their · com- | plaint.

44 He thought upon his covenant and pitied them, according unto the multitude | of his | mercies: yea, he made all those that led them away captive | to = | pi - ty | them.

45 Deliver us O Lord our God, and gather us from a- | mong · the | heathen : that we may give thanks unto thy holy Name, and make our | boast · of | thy · = | praise.

46 Blessed be the LORD God of Israel from everlasting, and world | with - out | end: and let all the |

peo - ple | say · A- | men.

-anathere-

THE TWENTY-SECOND DAY.

Morning Brayer.



Psalm cvii. Confitemini Domino.

GIVE thanks unto the Lord; for | he is gracious: and his | mercy en- | dureth for ever.

2 Let them give thanks whom the Lord | hath · re- | deemed: and delivered from the hand | of · the | en - e- | my;

3 And gathered them out of the lands, from the east, and | from · the | west : from the | north · and | from · the | south.

4 They went astray in the wilderness | out of the | way: and found no | city to | dwell = | in.

5 Hungry | and $\cdot = |$ thirsty: their soul | faint - ed | in $\cdot = |$ them.

6 So they cried unto the $Lord \mid \text{in } \cdot \text{their} \mid \text{trouble} :$ and he delivered $them \mid \text{from } \cdot = \mid \text{their } \cdot \text{dis-} \mid \text{tress.}$

7 He led them forth by the | right $\cdot = |$ way : that y might go to the | ci - ty | where \cdot they | dwelt.

- 8 O that men would therefore praise the *Lord* | for · his | goodness: and declare the wonders that he doeth | for · the | children · of | men!
- 9 For he satisfieth the | emp ty | soul: and filleth the | hung ry | soul with | goodness.
- 10 Such as sit in darkness, and in the | shadow of | death: being fast bound in | mis e- | ry and | iron;
- 11 Because they rebelled against the words | of the | Lord: and lightly regarded the counsel | of the | Most = | Highest:
- 12 He also brought down their *heart* through | heav i- | ness: they fell down, and there was | none to | help = | them.
- 13 So when they cried unto the *Lord* | in · their | trouble: he delivered *them* | out · of | their · dis- | tress.
- 14 For he brought them out of darkness, and out of the | shadow of | death : and | brake their | bonds in | sunder.
- 15 O that men would therefore praise the $Lord \mid for \cdot his \mid goodness : and declare the wonders that he do$ $eth \mid for \cdot the \mid children \cdot of \mid men!$
- 16 For he hath broken the | gates of | brass: and smitten the | bars of | iron in | sunder.
- 17 Foolish men are plagued for | their · of- | fence: and because | of · their | wick ed- | ness.
- 18 Their soul abhorred all | manner \cdot of | meat: and they were even | hard \cdot = | at \cdot death's | door.
- 19 So when they cried unto the *Lord* | in · their | trouble: he delivered *them* | out · of | their · dis- | tress.



20 He sent his word, and | heal - ed | them : and they were saved $| \text{ from } \cdot = | \text{ their } \cdot \text{ de-} | \text{ struction.}$

21 O that men would therefore praise the *Lord* | for · his | goodness : and declare the wonders that he doeth | for · the | children · of | men!

22 That they would offer unto him the sacrifice of | thanks $\cdot = |$ giving : and tell out his | works \cdot with | glad $\cdot = |$ ness!

23 They that go down to the sea | in = | ships: and occupy their | busi - ness | in great | waters;

24 These men see the *works* | of · the | Lord: *and* his | won - ders | in · the | deep.

25 For at his word the stormy wind a- | ris = | eth: which lifteth | up the | waves there- | of.

26 They are carried up to the heaven, and down again | to the | deep: their soul melteth away be- | cause = | of the | trouble.

27 They reel to and fro, and stagger *like* a | drunk - en | man : and are | at · their | wit's · = | end.

28 So when they cry unto the *Lord* | in their | trouble: he delivereth *them* | out of | their distress.

29 For he maketh the | storm to | cease: so that the | waves there- | of are | still.

- 30 Then are they glad, because they | are at | rest: and so he bringeth them unto the haven | where they would = | be.
- 31 O that men would therefore praise the *Lord* | for · his | goodness: and declare the wonders that he doeth | for · the | children · of | men!
- 32 That they would exalt him also in the congregation | of the | people : and praise him in the | seat = | of the | elders!
- 33 Who turneth the floods into a | wild er- | ness: and drieth | up · the | water- | springs.
- 34 A fruitful land | maketh · he | barren : for the wickedness of | them · that | dwell · there- | in.
- 35 Again, he maketh the wilderness a | stand ing | water: and water-springs | of a | dry \cdot = | ground.
- 36 And there he | setteth · the | hungry : that they may build them a | city · to | dwell · = | in;
- 37 That they may sow their *land*, and | plant $\cdot = |$ vineyards: to yield *them* | fruits \cdot of | in $\cdot = |$ crease.
- 38 He blesseth them, so that they multiply ex- | ceed ing- | ly: and suffereth not their | cat tle | to · de- | crease.
- 39 And again, when they are minished and | brought = | low: through oppression, through a ny | plague or | trouble;
- 40 Though he suffer them to be evil-entreated | through · = | tyrants: and let them wander out of the way | in · the | wild er- | ness;
- 41 Yet helpeth he the *poor* | out · of | misery: and maketh him house holds | like · a | flock · of | sheep.



42 The righteous will consider this, | and re- | joice: and the mouth of all wickedness | shall be | stop = | ped.

43 Whoso is wise, will | ponder \cdot these | things : and they shall understand the loving- | kind - ness | of \cdot the | Lord.

Evening Brayer.



Psalm cviii. Paratum cor meum.

GOD my heart is ready, my | heart is | ready: I will sing and give praise with the best | member | that I | have.

2 Awake, thou | lute · and | harp : I myself | will a- | wake · right | early.

- 3 I will give thanks unto thee O Lord, a- | mong the | people: I will sing praises unto | thee a- | mong the | nations.
- 4 For thy mercy is greater | than \cdot the | heavens: and thy truth reacheth | un \cdot = | to \cdot the | clouds.
- 5 Set up thyself O God, a- | bove the | heavens and thy glory a- | bove = | all the | earth;
- 6 That thy beloved may be de- | liv er- | ed: let thy right hand save them, | and = | hear thou | me.
- 7 God hath spoken in $his \mid \text{ho li-} \mid \text{ness}$: I will rejoice therefore and divide Sichem, and mete out the \mid val ley \mid of $\cdot = \mid$ Succoth.
- 8 Gilead is *mine*, and Ma- | nasses \cdot is | mine : Ephraim also is the | strength \cdot = | of \cdot my | head;
- 9 Judah is my law-giver; Moab | is my | washpot: Over Edom will I cast out my shoe; upon Phi- | list ia | will I | triumph.
- 10 Who will lead me into the | strong · = | city: and who will | bring · me | in to | Edom?
- 11 Hast not thou forsaken us, $| O \cdot = | God :$ and wilt not thou O God, $| go \cdot forth |$ with $\cdot our |$ hosts?
- 12 O help us a- | gainst the | enemy: for vain | is the | help of | man.
- 13 Through God we shall $do \mid \text{great} \cdot = \mid \text{acts} :$ and it is he that shall tread $down \mid \text{our} \cdot = \mid \text{en e-} \mid$ mies.



Psalm cix. Deus laudum,

HOLD not thy tongue O God | of ·my | praise: for the mouth of the ungodly, yea the mouth of the deceitful is | open - ed | up - on | me.

- 2 And they have spoken against $me \mid$ with false | tongues: they compassed me about also with words of hatred, and fought against $me \mid$ with $\cdot = \mid$ out a | cause.
- 3 For the love that I had unto them, lo they take now my | con trary | part: but I give | my self | un to | prayer.
- 4 Thus have they rewarded $me \mid \text{evil} \cdot \text{for} \mid \text{good} :$ and hat $red \mid \text{for} \cdot = \mid \text{my} \cdot \text{good-} \mid \text{will}.$
- 5 Set thou an ungodly man to be ruler | o ver | him: and let Satan stand | at his | right = | hand.
- 6 When sentence is given upon him, let *him* | be con- | demned: and let his *prayer* be | turn ed | in to | sin.
- 7 Let his | days be | few: and let an- | oth er | take his | office.
- 8 Let his children be | fath er- | less: and | his $\cdot = |$ wife $\cdot a |$ widow.
- 9 Let his children be vagabonds, and | beg·their | bread: let them seek it also | out of | deso late | places.

10 Let the extortioner consume all | that he | hath: and let the | strang - er | spoil his | labour.

11 Let there be no man to | pi - ty | him: nor to have compassion up- | on his | father - less | children.

12 Let his posterity | be · de- | stroyed : and in the next generation let his | name · be | clean · put | out.

13 Let the wickedness of his fathers be had in remembrance in the $sight \mid$ of the | Lord: and let not the sin of his mother | be = | done a- | way.

14 Let them alway be be- | fore the | LORD: that he may root out the memorial of them | from = | off the | earth;

15 And that, because his mind was not | to · do | good: but persecuted the poor helpless man, that he might slay him that was | vex - ed | at · the | heart.

16 His delight was in cursing, and it shall happen | un - to | him: he loved not blessing, therefore shall | it be | far from | him.

17 He clothed himself with cursing like as | with a | raiment: and it shall come into his bowels like water, and like | oil in- | to his | bones.

18 Let it be unto him as the cloak that he hath up- | on · = | him: and as the girdle that he is | al - ways | girded · with- | al.

19 Let it thus happen from the *Lord* un- | to mine | enemies: and to those that *speak* | evil a- | gainst my | soul.

20 But deal thou with me O LORD God, according un- | to · thy | Name : for | sweet · is | thy · = | mercy.

21 O deliver me, for I am | helpless and | poor and my heart is | wound - ed | with - in | me.



- 22 I go hence like the shadow | that \cdot de- | parteth : and am driven away | as \cdot the | grass \cdot = | hopper.
- 23 My *knees* are | weak · through | fasting : my flesh is dried up | for · = | want · of | fatness.
- 24 I became also a re*proach* | un to | them: they that looked upon me | shak ed | their = | heads.
- 25 Help me, O | Lord · my | God : O save me ac- | cord ing | to · thy | mercy;
- 26 And they shall know how that this | is thy | hand: and that thou, | Lord hast | done = | it.
- 27 Though they *curse*, yet | bless $\cdot = |$ thou : and let them be confounded that rise up against me; but | let \cdot thy | servant \cdot re- | joice.
- 28 Let mine adversaries be | clothed with | shame: and let them cover themselves with their own confusion, | as · = | with · a | cloak.
- 29 As for me, I will give great thanks unto the Lord | with · my | mouth : and praise him a- | mong · the | mul ti- | tude;
- 30 For he shall stand at the right hand | of · the | poor: to save his soul | from · un- | right eous | judges.

THE TWENTY-THIRD DAY.

Morning Brayer.



Psalm ex. Dixit Dominus.

THE LORD said un- | to 'my | Lord: Sit thou on my right hand, until I make thine | ene - mies | thy '= | footstool.

- 2 The LORD shall send the rod of thy power | out of | Sion: be thou ruler even in the midst a- | mong thine | en e- | mies.
- 3 In the day of thy power shall the people offer thee free-will offerings with an | ho ly | worship: the dew of thy birth is | of the | womb of the | morning.
- 4 The Lord *sware*, and will | not · re- | pent : Thou art a Priest for ever, after the order | of · Mel- | chi ze- | dech.
- 5 The Lord upon | thy right | hand: shall wound even kings | in the | day of his | wrath.



- 6 He shall judge among the heathen; he shall fill the places with the | dead · = | bodies: and smite in sunder the heads | o ver | di vers | countries.
- 7 He shall drink of the brook | in the | way: therefore shall | he lift | up his | head.



Psalm cxi. Confitebor tibi.

WILL give thanks unto the *Lord* with | my whole | heart: secretly among the faith ful, and | in the | con - gre- | gation.

- 2 The works of the Lord | are $\cdot = |$ great : sought out of all them | that \cdot have | pleasure \cdot there- | in.
- 3 His work is worthy to be praised and | had in | honour: and his righteousness en- | dur-eth | for = | ever.

- 4 The merciful and gracious LORD hath so done his | marvel lous | works: that they ought to be had | in re- | mem · = | brance.
- 5 He hath given meat unto them that | fear $\cdot = |$ him: he shall ever be mindful | of his | cov e- | nant.
- 6 He hath showed his people the *power* | of his | works: that he may give *them* the | herit age | of the | heathen.
- 7 The works of his hands are verity | and $\cdot = |$ judgment: all his com- | mand ments | are $\cdot = |$ true.
- 8 They stand fast for | ever and | ever and are done in | truth and | e qui- | ty.
- 9 He sent redemption un- | to his | people: he hath commanded his covenant for ever; holy and | rever-end | is his | Name.
- 10 The fear of the LORD is the beginning | of $\cdot = |$ wisdom: a good understanding have all they that do thereafter; the praise of it en- | dur eth | for $\cdot = |$ ever.

Psalm cxii. Beatus vir.

BLESSED is the man that | feareth · the | LORD: he hath great delight in | his · com- | mand · = | ments.

- 2 His seed shall be mighty up- | on $\cdot = |$ earth : the generation of the faithful | shall \cdot be | bless $\cdot = |$ ed.
- 3 Riches and plenteousness shall $be \mid \text{in } \cdot \text{his } \mid$ house: and his righteousness en- $\mid \text{dur eth } \mid \text{for } \cdot = \mid$ ever.



- 4 Unto the godly there ariseth up $light \mid \text{in} \cdot \text{the} \mid$ darkness: he is merciful, $\mid \text{lov} \text{ing} \mid \text{and} \cdot = \mid \text{righteous.}$
- 5 A good man is merciful, | and $\cdot = |$ lendeth: and will guide his words | with \cdot dis-| cre $\cdot = |$ tion.
- 6 For he shall never be $|\text{mov} \cdot = |\text{ed} : \text{and the righteous shall be had in ever } last- |\text{ing re-}| \text{mem} \cdot = |\text{brance.}$
- 7 He will not be afraid of $any \mid e vil \mid tidings$: for his heart standeth fast, and be- $\mid liev eth \mid in$ the $\mid LORD$.
- 8 His heart is stablished, and | will · not | shrink : until he see his desire up- | on · his | en e- | mies.
- 9 He hath dispersed abroad, and given | to the | poor: and his righteousness remains the for ever; his horn shall be ex- | alt ed | with = | honour.
- 10 The ungodly shall see it, and it shall | grieve $\cdot = |$ him: he shall gnash with his teeth and consume away; the desire of the un- | god ly | shall $\cdot = |$ perish.



Psalm cxiii. Laudate, pueri.

PRAISE the Lord, | ye \cdot = | servants : O praise the | Name \cdot = | of \cdot the | Lord.

- 2 Blessed be the $Name \mid \text{of } \cdot \text{the } \mid \text{Lord} : \text{from this time } forth \mid \text{for } \cdot = \mid \text{ev er-} \mid \text{more.}$
- 3 The LORD'S Name is | prais = | ed: from the rising up of the sun unto the | going down | of the same.
- 4 The Lord is high a- | bove all | heathen: and his | glory a- | bove the | heavens.
- 5 Who is like unto the LORD our God, that hath his dwelling | so = | high: and yet humbleth himself to behold the things that | are in | heaven and | earth!
- 6 He taketh up the simple | out of the | dust : and lifteth the poor | out = | of the | mire;
- 7 That he may set him | with the | princes: even with the | prin ces | of his | people.
- 8 He maketh the barren woman to | keep $\cdot = |$ house: and to be a | joy ful | mother \cdot of | children.

- moderne

Evening Brayer.



Psalm exiv. In exitu Israel.

WHEN Israel came | out · of | Egypt : and the house of Jacob from a- | mong · the | strange · = | people.

2 Judah was his | sanc-tu- | ary : and Israel | his

 $do- | min \cdot = | ion.$

3 The sea saw | that \cdot and | fled : Jordan | was \cdot = | driv - en | back.

4 The mountains | skipped · like | rams : and the

little *hills* | like $\cdot =$ | young $\cdot =$ | sheep.

5 What aileth thee O thou sea, that | thou · = | fleddest: and thou Jordan, that | thou · wast | driv - en | back?

6 Ye mountains, that ye | skipped like | rams: and ye little hills, | like $\cdot =$ | young $\cdot =$ | sheep?

7 Tremble thou earth, at the *presence* | of the | Lord: at the presence | of the | God of | Jacob;

8 Who turned the hard rock into a | stand - ing | water: and the flint-stone in- | to a | spring - ing | well.

Psalm exv. Non nobis, Domine.

Name | give · the | praise : for thy loving mercy, and | for · thy | truth's · = | sake.

2 Wherefore shall the | heath - en | say: Where | is · = | now · their | God?

3 As for our *God*, he | is in | heaven: he hath done whatso- | ev - er | pleas - ed | him.

4 Their idols are | silver · and | gold : even the | work · of | men's · = | hands.

5 They have mouths, and | speak $\cdot = | \text{not} : eyes$ have | they \cdot and | see $\cdot = | \text{not}$.

6 They have ears, and $| \text{hear} \cdot = | \text{not} : \text{noses have} |$ they and $| \text{smell} \cdot = | \text{not}.$

7 They have hands and handle not; feet have they, and | walk = | not: neither | speak they | through their | throat.

8 They that make *them* are | like · un- | to them : and so are all *such* as | put · their | trust · in | them.

9 But thou house of Israel, trust thou | in · the | LORD: he is their | suc - cour | and · de- | fence.

10 Ye house of Aaron, put your $trust \mid \text{in } \cdot \text{the } \mid$ LORD; he is their helper \mid and $\cdot \text{de-} \mid \text{fend } \cdot = \mid \text{er.}$

11 Ye that fear the LORD, put your $trust \mid \text{in } \cdot \text{the } \mid$ LORD: he is their helper \mid and \cdot de- \mid fend $\cdot = \mid$ er.

12 The Lord hath been mindful of us, and | he shall | bless us : even he shall bless the house of Israel, he shall bless the | house of | Aa = | ron.

13 He shall bless them that | fear · the | LORD: $both \mid small \cdot = \mid and \cdot = \mid great.$



14 The Lord shall increase you | more and | more: $you \mid and \cdot your \mid child \cdot = \mid ren.$

15 Ye are the *blessed* | of · the | Lord: *who* made · = | heaven · and | earth.

16 All the whole *heavens* | are · the | Lord's : the earth hath he given | to · the | children · of | men.

17 The dead *praise* not | thee · O | Lord : neither all *they* that | go · down | in - to | silence.

18 But we will | praise · the | LORD: from this time forth for evermore. | Praise · = | = · the | LORD.

-system

THE TWENTY-FOURTH DAY.

Morning Brayer.



Psalm cxvi. Dilexi, quoniar.

- $\prod AM \mid \text{well} \cdot = \mid \text{pleased} : \text{that the Lord hath}$ $heard \text{ the } \mid \text{voice} \cdot \text{of} \mid \text{my} \cdot = \mid \text{prayer};$
- 2 That he hath inclined his $ear \mid un to \mid me$: therefore will I call upon him as $\mid long \cdot = \mid as \cdot I \mid live$.
- 3 The snares of death compassed $me \mid \text{round} \cdot \text{a-} \mid$ bout: and the pains of hell gat $\mid \text{hold} \cdot \text{up-} \mid \text{on} \cdot = \mid$ me.
- 4 I shall find trouble and heaviness, and I will call upon the $Name \mid \text{of } \cdot \text{the } \mid \text{Lord } : \text{O Lord I beseech } thee, \text{de-} \mid \text{liv er} \mid \text{my } \cdot = \mid \text{soul.}$
- 5 Gracious is the *Lord*, | and · = | righteous : *yea*, our | God · is | mer ci- | ful.
- 6 The Lord pre- | serveth · the | simple : I was in misery, | and · he | help ed | me.
- 7 Turn again then unto thy rest, | O · my | soul: for the Lord | hath · re- | ward ed | thee.



8 And why? thou hast delivered my $soul \mid from \cdot = \mid death : mine eyes from <math>tears$, $\mid and \cdot my \mid feet \cdot from \mid falling$.

9 I will walk be- | fore the | Lord: in the |

 $land \cdot = | of \cdot the | living.$

10 I believed and therefore will I speak, but I was sore $\cdot = |$ troubled: I said in my haste, | All $\cdot = |$ men \cdot are | liars.

11 What reward shall I give un- | to · the | Lord: for all the benefits that he hath | done · = | un - to | me?

12 I will receive the $cup \mid of \cdot sal- \mid vation : and call upon the \mid Name \cdot = \mid of \cdot the \mid LORD.$

13 I will pay my vows now in the presence of | all his | people: right dear in the sight of the Lord is the | death of | his = | saints.

14 Behold O Lord, how that $I \mid \text{am } \cdot \text{thy} \mid \text{servant}$: I am thy servant, and the son of thy handmaid; thou hast broken $\mid \text{my} \cdot = \mid \text{bonds } \cdot \text{in } \mid \text{sunder}$.

15 I will offer to thee the sacrifice of | thanks = | giving: and will call upon the | Name · = | of · the | LORD.

16 I will pay my vows unto the Lord, in the *sight* of | all · his | people : in the courts of the Lord's house; even in the midst of thee O Jerusa*lem*. | Praise · = | = · the | Lord.

Psalm exvii. Laudate Dominum.

O PRAISE the Lord, | all \cdot ye | heathen : praise him, | all \cdot ye | na \cdot = | tions.

2 For his merciful kindness is ever more and *more* | towards $\cdot = |$ us : and the truth of the Lord endureth for ever. | Praise $\cdot = |$ = \cdot the | Lord.



Psalm exviii. Confitemini Domino.

GIVE thanks unto the *Lord*, for | he is | gracious: because his | mercy en- | dureth for |

- 2 Let Israel now confess that | he is | gracious: and that his | mercy en- | dureth for | ever.
- 3 Let the house of Aaron | now · con- | fess : that his | mercy · en- | dureth · for | ever.
- 4 Yea, let them now that fear the | Lord con- | fess: that his | mercy en- | dureth for | ever.
- 5 I called upon the $Lord \mid \text{in} \cdot = \mid \text{trouble} :$ and the $Lord \mid \text{heard} \cdot = \mid \text{me} \cdot \text{at} \mid \text{large}.$
- 6 The Lord is | on · my | side: I will not fear what man | do eth | un to | me.
- 7 The LORD taketh my part with them that | help = | me: therefore shall I see my desire up- | on mine | en e- | mies.



8 It is better to trust | in · the | LORD · than to put any | con - fi- | dence · in | man.

9 It is better to *trust* | in the | Lord: than to put any | con - fi- | dence in | princes.

10 All nations compassed $me \mid \text{round `a-} \mid \text{bout :}$ but in the Name of the Lord will $\mid I \cdot \text{de-} \mid \text{stroy `=} \mid$ them.

11 They kept me in on every side, they kept me in I say, on | eve - ry | side: but in the Name of the Lord will | I · de- | stroy · = | them.

12 They came about me like bees, and are extinct even as the fire a- | mong · the | thorns: for in the Name of the Lord I | will · de- | stroy · = | them.

13 Thou hast thrust sore at me, that | I · might | fall: but the | Lord · = | was · my | help.

14 The LORD is my *strength*, | and \cdot my | song : and is become | my \cdot sal- | va \cdot = | tion.

15 The voice of joy and health is in the dwellings | of the | righteous: the right hand of the LORD bringeth | might - y | things to | pass.

16 The right hand of the LORD hath the pre- | em - i- | nence: the right hand of the LORD bringeth | might - y | things to | pass.

17 I shall not die, | but $\cdot = |$ live \cdot and declare the | works $\cdot = |$ of \cdot the | Lord.

- 18 The LORD hath chastened and cor- | rect ed | me: but he hath not given me | o ver | un to | death.
- 19 Open me the *gates* of | right eous- | ness · that I may go into them, and give *thanks* | un · = | to · the | Lord.
- 20 This is the *gate* | of the | Lord: the righteous shall | en ter | in to | it.
- 21 I will thank thee; for thou hast | heard = | me: and art become | my sal- | va = | tion.
- 22 The same stone which the builders re- | fus = | ed: is become the | head stone | in the | corner.
- 23 This is the | LORD's $\cdot = |$ doing : and it is | marvel lous | in \cdot our | eyes.
- 24 This is the *day* which the | LORD · bath | made: we will rejoice | and · be | glad · in | it.
- 25 Help me now, $| O \cdot = | Lord : O Lord send$ $us | now \cdot pros - | per - i - | ty.$
- 26 Blessed be he that cometh in the Name | of the | Lord: we have wished you good luck, ye that are of the | house $\cdot = |$ of \cdot the | Lord.
- 27 God is the *Lord*, who hath | showed · us | light: bind the sacrifice with cords, yea even unto the *horns* | of · the | alt · = | ar.
- 28 Thou art my God, and I will | thank $\cdot = |$ thee: thou art my God, and | I \cdot will | praise $\cdot = |$ thee.
- 29 O give thanks unto the *Lord*; for | he is | gracious: and his | mercy en- | dureth for | ever.

Evening Prayer.



Psalm cxix. Beati immaculati.

BLESSED are those that are undefiled | in the | way: and walk | in the | law of the | Lord.

- 2 Blessed are they that keep his | tes ti- | monies: and seek him | with their | whole = | heart.
- 3 For they who do no | wick ed- | ness: walk | in $\cdot =$ | his $\cdot =$ | ways.
- 4 Thou | hast $\cdot = |$ charged : that we shall diligently keep | thy \cdot com- | mand $\cdot = |$ ments.
- 5 O that my ways were made | so · di- | rect : that | I · might | keep · thy | statutes!
- 6 So shall I *not* | be · con- | founded : while I have respect unto all | thy · com- | mand · = | ments.
- 7 I will thank thee with an un- | feign ed | heart: when I shall have learned the judgments | of thy | right eous- | ness.
- 8 I will keep thy | cer e- | monies: O forsake | me · not | ut ter- | ly.

In quo corriget?

HEREWITHAL shall a young man | cleanse his | way: even by ruling himself | aft - er | thy = | word.

- 2 With my whole *heart* have | I · sought | thee: O let me not go wrong | out · of | thy · com- | mandments!
- 3 Thy words have I hid with-| in \cdot my | heart: that I should not | sin \cdot a-| gainst \cdot = | thee.
- 4 Blessed art thou, $| O \cdot = | LORD : O | teach \cdot me |$ thy $\cdot = | statutes!$

5 With my lips have | I · been | telling : of all the | judg - ments | of · thy | mouth.

- 6 I have had as great delight in the way of *thy* | tes ti- | monies : *as* | in · all | manner · of | riches.
- 7 I will talk of | thy com- | mandments : and have re- | spect un- | to thy | ways.
- 8 My delight shall $be \mid \text{in } \cdot \text{thy } \mid \text{statutes} : \text{ and } I$ will $\mid \text{not } \cdot \text{ for- } \mid \text{get } \cdot \text{ thy } \mid \text{ word.}$



Retribue servo tuo.

DO well un- | to · thy | servant : that I may i live · and | keep · thy | word.



2 Open | thou · mine | eyes : that I may see the wondrous things | of · = | thy · = | law.

3 I am a stranger up- | on · = | earth : O hide not | thy · com- | mand - ments | from me!

4 My soul breaketh out for the very | fervent · de- | sire : that it hath alway | un - to | thy · = | judgments.

5 Thou hast re- | buked the | proud : and cursed are they that do err from | thy com- | mand = | ments.

6 O turn from me *shame* | and · re- | buke : for *I* have | kept · thy | tes - ti- | monies.

7 Princes also did sit and speak a- | gainst = | me: but thy servant is occupied | in = | thy = | statutes.

8 For thy testimonies are | my · de- | light: and | my · = | coun - sel- | lors.

Adhæsit pavimento.

MY soul cleaveth | to · the | dust : O quicken thou me, ac- | cord - ing | to · thy | word.

2 I have acknowledged my ways, and thou | heard est | me : O | teach · me | thy · = | statutes!

3 Make me to understand the way of | thy com- | mandments: and so shall I talk | of thy | won-drous | works.

- 4 My soul melteth away for | ve ry | heaviness: comfort thou me ac- | cord ing | unto · thy | word.
- 5 Take from me the | way of | lying: and cause thou me to make | much of | thy = | law.
- 6 I have chosen the | way of | truth : and thy judgments have I | laid be- | fore \cdot = | me.
- 7 I have stuck unto thy | tes ti- | monies: 0 | Lord · con- | found · me | not!
- 8 I will run the way of | thy com- | mandments: when thou hast set my | heart at | lib er- | ty.

THE TWENTY-FIFTH DAY.

mattere

Morning Brager.



Legem pone.

TEACH me O Lord, the way | of \cdot thy | statutes: and I shall | keep \cdot it | unto \cdot the | end.

- 2 Give me understanding, and I shall | keep · thy | law: yea, I shall keep it | with · my | whole · = | heart.
- 3 Make me to go in the *path* of | thy com- | mandments: *for* there- | in · is | my · de- | sire.



- 4 Incline mine heart unto $thy \mid \text{tes ti-} \mid \text{monies} :$ and $\mid \text{not } \cdot \text{to} \mid \text{covet ous-} \mid \text{ness.}$
- 5 O turn away mine eyes lest they be hold | van i | ty: and quicken thou | me · in | thy · = | way.
- 6 O stablish thy word | in thy | servant: that | $I \cdot may \mid fear \cdot = | thee.$
- 7 Take away the rebuke that I am a- | fraid $\cdot = |$ of: for $thy \mid judg$ ments | are $\cdot = |$ good.
- 8 Behold, my delight is $in \mid \text{thy } \cdot \text{com-} \mid \text{mand-ments}$: O quicken $me \mid \text{in } \cdot \text{thy } \mid \text{right eous-} \mid \text{ness.}$

Et veniat super me.

ET thy loving mercy come also unto me, $| 0 \cdot = |$ LORD: even thy salvation, ac- $| \text{cord} \cdot \text{ing} |$ unto \cdot thy | word.

2 So shall I make answer unto | my · blas- | phemers: for my | trust · is | in · thy | word.

- 3 O take not the word of thy truth utterly out | of my | mouth: for my | hope is | in thy | judgments.
- 4 So shall I alway | keep · thy | law : yea, | for · = | ever · and | ever.
- 5 And I will walk at | lib er- | ty: for I seek | thy com- | mand = | ments.

6 I will speak of thy testimonies also, even before $\cdot = | \text{kings} : and | \text{will} \cdot \text{not} | \text{be} \cdot \text{a-} | \text{shamed.}$

7 And my delight shall be in | thy com- | mand-

ments: $which \mid I \cdot have \mid lov \cdot = \mid ed.$

8 My hands also will I lift up unto thy commandments, which | I · have | loved : and my $\operatorname{stu} dy$ | shall · be | in · thy | statutes.

Memor esto servi tui.

THINK upon thy servant as concerning | thy = | word: wherein thou hast caused | me to | put my | trust.

2 The same is my comfort | in · my | trouble: for

thy word | hath $\cdot = |$ quicken - ed | me.

3 The proud have had me exceedingly | in · de- | rision: yet have I not | shrink - ed | from · thy | law.

4 For I remembered thine everlasting judgments, | 0 · = | LORD : and re- | ceiv - ed | com · = | fort.

5 I am | horribly · a- | fraid : for the ungodly | that · for- | sake · thy | law.

6 Thy statutes have | been · my | songs: in the

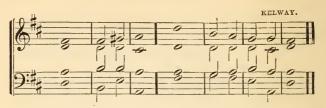
house | of · my | pil - grim- | age.

7 I have thought upon thy Name O Lord, in the | night = | season : and | have = | kept thy | law.

8 This | $I \cdot = | \text{had} : \text{because } I \text{ kept } | \text{thy } \cdot \text{com-} |$ mand $\cdot = | \text{ments.}$

Portio mea, Domine.

THOU art my portion, $| O \cdot = | Lord \cdot I$ have promised to $| keep \cdot = | thy \cdot = | law$.



- 2 I made my humble petition in thy presence with | my · whole | heart : O be merciful unto me, ac- | cord ing | to · thy | word.
- 3 I called mine own ways | to re- | membrance: and turned my feet un- | to thy | tes-ti- | monies.
- 4 I made haste, and prolonged | not \cdot the | time : to keep | thy \cdot com- | mand \cdot = | ments.
- 5 The congregations of the ungodly have | rob bed | me : but I have not for- | got ten | thy · = | law.
- 6 At midnight I will rise to give thanks | un to | thee: because | of thy | right eous | judgments.
- 7 I am a companion of all *them* that | fear = | thee: and *keep* | thy com-| mand = | ments.
- 8 The earth O LORD is $full \mid \text{of } \cdot \text{thy } \mid \text{mercy } : O \mid \text{teach } \cdot \text{ me } \mid \text{thy } \cdot = \mid \text{statutes } !$

Bonitatem fecisti.

O LORD, thou hast dealt graciously | with thy | servant: according | un - to | thy = | word.

- 2 O learn me true understanding | and $\cdot = |$ knowledge : for I have believed | thy \cdot com- | mand $\cdot = |$ ments.
- 3 Before I was troubled, | I · went | wrong : but now | have · I | kept · thy | word.

- 4 Thou art | good · and | gracious : O | teach · me | thy · = | statutes!
- 5 The proud have imagined a lie a- | gainst · = | me: but I will keep thy commandments | with · my | whole · = | heart.
- 6 Their heart is as | fat · as | brawn : but my delight | hath · been | in · thy | law.
- 7 It is good for me that I have | been in | trouble: that | I · may | learn · thy | statutes.
- 8 The law of thy mouth is dearer | un to | me: than thousands | of $\cdot = | \text{gold } \cdot \text{and } | \text{ silver.}$

Evening Brayer.

-mosterer



Manus tuæ fecerunt me.

THY hands have made me and | fashion - ed | me: O give me understanding, that I may learn | thy com- | mand = | ments.

- 2 They that fear thee will be glad when | they see | me : because I have put my | trust in | thy = | word.
- 3 I know O LORD that thy judgments | are · = | right: and that thou of very faithfulness hast | caused · me | to · be | troubled.



4 O let thy merciful kindness | be · my | comfort: according to thy word | un - to | thy · = | servant.

5 O let thy loving mercies come unto me, that | I ·

may | live : for thy | law · is | my · de- | light.

6 Let the proud be confounded, for they go wickedly about to de- | stroy $\cdot = |$ me: but I will be occupied in | thy \cdot com- | mand $\cdot = |$ ments.

7 Let such as fear thee and have known thy | tes-

ti- | monies : be | turn - ed | un - to | me.

8 O let my heart be sound | in · thy | statutes: that | I · be | not · a- | shamed.

Defecit anima mea.

Y soul hath longed for | thy sal- | vation: and I have a good hope be- | cause of | thy = | word.

2 Mine eyes long sore | for · thy | word : saying, 0 when | wilt · thou | com - fort | me?

3 For I am become like a bottle | in \cdot the | smoke : yet do I | not \cdot for | get \cdot thy | statutes.

4 How many are the *days* | of · thy | servant: when wilt thou be avenged of | them · that | perse - cute | me?

5 The proud have 'digged | pits for | me : which are not | aft - er | thy = | law.

6 All thy command ments | are $\cdot = |$ true: they persecute me falsely; | 0 \cdot be | thou \cdot my | help.

7 They had almost made an end of me upon = | earth: but I forsook not | thy com- | mand = | ments.

8 O quicken me after $thy \mid lov - ing - \mid kindness :$ and so shall I keep the testimonies $\mid of \cdot = \mid thy \cdot = \mid$ mouth.

In æternum, Domine.

O Lord, | thy · = | word : endureth for | ev - er | in · = | heaven.

2 Thy truth also remaineth from one generation | to an- | other: thou hast laid the foundation of the earth, and | it a- | bid = | eth.

3 They continue this day according to thine | or - di- | nance : for | all · things | serve · = | thee.

4 If my delight had not been | in thy | law: I should have | perish - ed | in my | trouble.

5 I will never for get | thy · com- | mandments : for with them | thou · hast | quicken - ed | me.

6 I am thine; $O \mid \text{save} \cdot = \mid \text{me} : \text{ for I have } sought \mid \text{thy} \cdot \text{com-} \mid \text{mand} \cdot = \mid \text{ments}.$

7 The ungodly laid wait for me, to de- | stroy = | me: but I will consider | thy = | tes - ti- | monies.

8 I see that all *things* | come · to an | end : but thy command*ment* | is · ex- | ceed - ing | broad.

Quomodo dilexi!

ORD, what love have I un- | to · thy | law : all the day long | is · my | stu - dy | in it.



- 2 Thou through thy commandments, hast made me wiser than mine | en e- | mies : for | they are | ev er | with me.
- 3 I have more understanding | than \cdot my | teachers: for thy testimonies | are \cdot = | my \cdot = | study.
- 4 I am wiser | than \cdot the | aged : because I keep | thy \cdot com- | mand \cdot = | ments.
- 5 I have refrained my feet from every | e vil | way: that $| I \cdot may |$ keep thy | word.
- 6 I have not shrunk | from thy | judgments for | thou = | teach est | me.
- 7 O how sweet are thy words un- | to my | throat: yea, sweeter than honey | un to | my = | mouth!
- 8 Through thy commandments I get | un der- | standing: therefore I | hate all | e vil | ways.

nothers

THE TWENTY-SIXTH DAY.

Morning Brayer.



Lucerna pedibus meis.

THY word is a lantern un- | to \cdot my | feet : and a light | un - to | my \cdot = | paths.

2 I have sworn, and am steadfast $ly \mid pur - pos - \mid ed$: to $keep \mid thy \cdot = \mid right - eous \mid judgments$.

3 I am troubled a- | bove · = | measure : quicken me O Lord, ac- | cord - ing | to · thy | word.

4 Let the free-will offerings of my mouth please thee, $| O \cdot = | LORD : and | teach \cdot me | thy \cdot = | judgments.$

5 My soul is $alway \mid in \cdot my \mid hand$: yet do $I \mid$

not · for- | get · thy | law.

6 The ungodly have *laid* a | snare · for | me : but yet I swerved *not* from | thy · com- | mand · = | ments.

7 Thy testimonies have I claimed as mine heritage | for $\cdot = |$ ever $\cdot = |$ and why? they are the very | joy $\cdot = |$ of \cdot my | heart.



8 I have applied my heart to fulfil thy statutes | al $\cdot = |$ way : even | un $\cdot = |$ to \cdot the | end.

Iniquos odio habui.

HATE them that imagine | e - vil | things : but | thy · law | do · I | love.

2 Thou art my de- | fence · and | shield : and my | trust · is | in · thy | word.

3 Away from me, | ye · = | wicked : I will keep the com- | mand - ments | of · my | God.

4 O stablish me according to thy word, that | I · may | live : and let me not be disap- | point - ed | of · my | hope.

5 Hold thou me up, and $I \mid \text{shall } \cdot \text{be } \mid \text{safe : yea,}$ my delight shall $be \mid \text{ev - er } \mid \text{in } \cdot \text{thy } \mid \text{statutes.}$

6 Thou hast trodden down all them that depart | from · thy | statutes : for they im- | ag - ine | but · de- | ceit.

7 Thou puttest away all the ungodly of the *earth* | like · = | dross : there*fore* I | love · thy | tes - ti- | monies.

8 My flesh trembleth for | fear \cdot of | thee: and I am a fraid | of \cdot thy | judg \cdot = | ments.

Feci judicium.

The DEAL with the thing that is $lawful \mid and \cdot = \mid right$: O give me not over $\mid un$ - to $\mid mine \cdot op - \mid pressors!$

2 Make thou thy servant to delight in that | which is | good: that the proud | do me | no = | wrong.

- 3 Mine eyes are wasted away with looking | for thy | health: and for the word | of thy | right-eous-
- 4 O deal with thy servant according unto thy | lov ing | mercy: and | teach · me | thy · = | statutes.
- 5 I am thy servant; O grant $me \mid un der \mid standing : that I may \mid know : thy \mid tes ti \mid monies.$
- 6 It is time for thee LORD, to lay to | thine : = | hand: for they | have de- | stroyed thy | law.
- 7 For I love | thy com- | mandments: above | gold and | pre-cious | stones.
- 8 Therefore hold I straight all | thy · com- | mandments : and all false ways I | ut ter- | ly · ab- | hor.

Mirabilia.

THY testimonies are | won - der- | ful: therefore | doth · my | soul · keep | them.

- 2 When thy $word \mid go eth \mid forth : it giveth light and understanding \mid un \cdot = \mid to \cdot the \mid simple.$
- 3 I opened my mouth, and drew $in \mid my \cdot = \mid$ breath: for my delight was $in \mid thy \cdot com \cdot \mid mand \cdot = \mid$ ments.
- 4 O look thou upon me, and be merciful | un to | me: as thou usest to do unto | those that | love thy | Name.



- 5 Order my steps | in · thy | word : and so shall no wickedness have do- | min ion | o ver | me.
- 6 O deliver me from the wrongful dealings | of $\cdot = |$ men: and so shall I keep | thy \cdot com- | mand $\cdot = |$ ments.
- 7 Show the light of thy countenance up- | on thy | servant: and | teach me | thy = | statutes.
- 8 Mine eyes gush out | with · = | water : because men | keep · not | thy · = | law.

Justus es, Domine.

RIGHTEOUS art thou, $|0 \cdot = |$ LORD: and | true is thy $|0 \cdot = |$ judgment.

2 The testimonies that thou | hast \cdot com- | manded: are exceeding | right - eous | and \cdot = | true.

3 My zeal hath even con- | sum - ed | me: because mine enemies | have for- | gotten thy | words.

4 Thy word is tried to the | ut - ter- | most: and thy | ser - vant | lov - eth | it.

5 I am small and of no | re - pu- | tation : yet do I not forget | thy · com- | mand · = | ments.

6 Thy righteousness is an everlasting | right - eous- | ness: and | thy · law | is · the | truth.

7 Trouble and heaviness have taken hold up-

on $\cdot = |$ me : yet is my delight in | thy \cdot com-| mand $\cdot = |$ ments.

8 The righteousness of thy testimonies is | ev - er-| lasting : O grant me understanding, | and $\cdot = |$ I · shall | live.

Evening Brayer.



Clamavi in toto corde meo.

I CALL with | my · whole | heart : hear me O Lord; | I · will | keep · thy | statutes.

2 Yea, even unto thee | do · I | call : help me, and I shall keep | thy · = | tes - ti-| monies.

3 Early in the morning do I cry | un - to | thee: for in | thy word | is my | trust.

4 Mine eyes prevent the $| \text{ night } \cdot = | \text{ watches } \cdot \text{ that }$ I might be occupied $| \text{ in } \cdot = | \text{ thy } \cdot = | \text{ words.}$

5 Hear my voice O LORD, according unto thy | lov-ing- | kindness: quicken me, ac- | cording as | thou art | wont.

6 They draw nigh that of malice | perse - cute | me: and are | far · from | thy · = | law.

7 Be thou nigh at hand, $| O \cdot = | LORD :$ for all thy com- $| mand - ments | are \cdot = | true.$



8 As concerning thy testimonies, I have $known \mid long \cdot = \mid since : that thou hast \mid ground - ed \mid them \cdot for \mid ever.$

Vide humilitatem.

CONSIDER mine adversity, and de- | liv - er | me: for I do | not · for- | get · thy | law.

2 Avenge thou my cause, and de- | liv-er | me: quicken me ac- | cord - ing | to thy | word.

3 Health is far from | the \cdot un- | godly: for they re- | gard \cdot not | thy \cdot = | statutes.

4 Great is thy mercy, $| 0 \cdot = | \text{Lord} : \text{quicken } me, |$ as $\cdot = | \text{thou } \cdot \text{art } | \text{ wont.}$

5 Many there are that trouble me, and | perse - cute | me: yet do I not swerve | from thy | tes - ti- | monies.

6 It grieveth me when I see the | trans $\cdot = |$ gressors: because they | keep \cdot not | thy $\cdot = |$ law.

7 Consider O LORD, how I love | thy cem- | mandments: O quicken me, according to | thy = | loving- | kindness.

8 Thy word is *true* from | ev - er- | lasting: all the judgments of thy righteous ness en- | dure · for | ev- er- | more.

Principes persecuti sunt.

PRINCES have persecuted me with- | out · a | cause: but my heart standeth in | awe · = | of · thy | word.

2 I am as glad | of thy | word : as one that | find-

eth | great · = | spoils.

3 As for lies, I hate | and ab- | hor them : but | thy law | do I | love.

4 Seven times a day do | I · praise | thee : because |

of · thy | right - eous | judgments.

- 5 Great is the peace that they have who | love thy | law: and they are not of- | fend ed | at = | it.
- 6 Lord, I have looked for thy | sav ing | health: and done | aft er | thy com- | mandments.

7 My soul hath *kept* thy | tes - ti- | monies: and loved | them · ex- | ceed - ing- | ly.

8 I have kept thy command*ments* and | tes - ti- | monies: for all my ways | are be- | fore = | thee.

Appropinquet deprecatio.

ET my complaint come before thee, | O : = | LORD: give me understanding ac- | cord - ing | to thy | word.

2 Let my supplication come be- | fore : = | thee : deliver me ac- | cord - ing | to · thy | word.

3 My lips shall *speak* | of · thy | praise : when *thou* hast | taught · me | thy · = | statutes.

4 Yea, my tongue shall $sing \mid of \cdot thy \mid word : for all thy com- \mid mand - ments \mid are \cdot = \mid righteous.$



- 5 Let thine hand | help $\cdot = |$ me : for I have | chos en | thy \cdot com- | mandments.
- 6 I have longed for thy saving health, $| 0 \cdot = |$ Lord: and in thy law $| \text{is} \cdot = | \text{my} \cdot \text{de} \cdot | \text{light.}$
- 7 O let my soul live, and it shall | praise $\cdot = |$ thee : and thy judgments | shall $\cdot = |$ help $\cdot = |$ me.
- 8 I have gone astray like a *sheep* | that is | lost: O seek thy servant, for I do not for get | thy com-| mand = | ments.

managemen

THE TWENTY-SEVENTH DAY.

Morning Brayer.



Psalm cxx. Ad Dominum.

WHEN I was in trouble, I called up- | on \cdot the | LORD: and | he $\cdot = |$ heard $\cdot = |$ me.

2 Deliver my soul O Lord, from | ly - ing | lips: and | from a de- | ceit - ful | tongue.

3 What reward shall be given or done unto thee, { thou false | tongue : even mighty and sharp arrows, | with hot | burn - ing | coals.

4 Woe is me, that I am constrained to | dwell with | Mesech: and to have my habitation a- | mong the | tents of | Kedar!

5 My soul hath long dwelt a- | mong $\cdot = |$ them : that are | ene - mies | un - to | peace.

6 I labour for peace; but when I speak unto | them · there- | of : they | make · them | ready · to | battle.



Psalm cxxi. Levavi oculos meos.

WILL lift up mine eyes un- | to · the | hills : from whence | com - eth | my · = | help.

2 My help cometh even | from · the | Lord : who |

hath · made | heaven · and | earth.

3 He will not suffer thy *foot* | to · be | moved : and *he* that | keepeth · thee | will · not | sleep.

4 Behold, he that keepeth | Is - ra- | el: shall nei-

ther | slum - ber | nor $\cdot = |$ sleep.

5 The Lord himself | is thy | keeper: the Lord is thy defence up- | on thy | right = | hand;

6 So that the sun shall not burn thee | by $\cdot = |$ day:

neither the | moon $\cdot = |$ by $\cdot = |$ night.

7 The Lord shall preserve thee | from all | evil:

yea, it is even he | that · shall | keep · thy | soul.

8 The Lord shall preserve thy going out, and thy com - ing | in: from this time forth | for = | ev-er-| more.

Psalm cxxii. Latatus sum.

WAS glad when they said | un - to | me: We will go in- | to · the | house · of the | LORD.

2 Our feet shall stand | in · thy | gates: $O \mid = \cdot \text{ Je-} \mid \text{ru - sa-} \mid \text{lem}$.

3 Jerusalem is built | as · a | city : that is at | uni-ty | in · it- | self.

4 For thither the tribes go up, even the tribes | of the | LORD: to testify unto Israel, to give thanks un-

5 For there is the | seat of | judgment: even the seat | of the | house of | David.

6 O pray for the *peace* of Je- | ru - sa- | lem : *they* shall | pros - per that | love · = | thee.

7 Peace be with- | in · thy | walls : and plenteousness with- | in · thy | pa - la- | ces.

8 For my brethren and com- | pan - ions' | sakes: I will wish | thee · pros- | per - i- | ty.

9 Yea, because of the house of the | Lord our | God: I will | seek to | do thee | good.



Psalm exxiii. Ad te levavi oculos meos.

Through the lift I $up \mid mine \cdot = | eyes : O$ Thought that | dwell - est | in the | heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand | of her | mistress: even so our eyes wait upon the LORD our God, until he have | mer-cy | up - on | us.



- 3 Have mercy upon us O Lord, have mercy upon $\cdot = |$ us: for we are | ut-ter-| ly de-| spised.
- 4 Our soul is filled with the scornful re*proof* \mid of the \mid wealthy: and with the de- \mid spiteful ness \mid of the \mid proud.

Psalm exxiv. Nisi quia Dominus.

If the Lord himself had not been on our side, now may | Is - rael | say: if the Lord himself had not been on our side, when | men rose | up a - | gainst us;

2 They had swallowed | us \cdot up | quick : when they were so wrathfully dis- | pleas - ed | at \cdot = | us.

3 Yea, the waters had | drown - ed | us: and the stream had | gone · = | over · our | soul.

4 The deep waters | of the | proud : had gone | e - ven | over our | soul.

5 But praised | be the | Lord: who hath not given us over for a prey | un - to | their = | teeth.

6 Our soul is escaped even as a bird out of the snare | of the | fowler: the snare is broken, | and we | are 'de- | livered.

7 Our help standeth in the *Name* | of the | LORD: who hath | made = | heaven and | earth.

Psalm cxxv. Qui confidunt.

THEY that put their trust in the Lord shall be even as the $Mount \mid Si \cdot = \mid on :$ which may not be removed, but \mid stand - eth \mid fast \cdot for \mid ever.

- 2 The hills stand about Je- | ru sa- | lem : even so standeth the Lord round about his people, from this time forth | for $\cdot =$ | ev er- | more.
- 3 For the rod of the ungodly cometh not into the lot | of the | righteous: lest the righteous put their hand | un to | wick ed- | ness.
- 4 Do well, $| O \cdot = | LORD :$ unto those that are $good \mid and \cdot = | true \cdot of |$ heart.
- 5 As for such as turn back unto their own | wick ed- | ness: the Lord shall lead them forth with the evil doers; but peace shall be up- | on = | Is ra- | el.

Evening Brayer.

wither-



Psalm exxvi. In convertendo.

WHEN the LORD turned again the captivity of | Si $\cdot = |$ on: then were we like | un - to | them \cdot that | dream.



2 Then was our *mouth* | filled with | laughter: and | our = | tongue with | joy.

3 Then said they a- | mong the | heathen: The Lord hath | done great | things for | them.

4 Yea, the LORD hath done great *things* for | us · al- | ready : where- | of · = | we · re- | rejoice.

5 Turn our captivity, $| O \cdot = | LORD : as the | rivers | in \cdot the | south.$

6 They that | sow \cdot in | tears : shall | reap $\cdot = |$ in $\cdot = |$ joy.

7 He that now goeth on his way weeping, and beareth forth | good · = | seed : shall loubtless come again with joy, and | bring · his | sheaves · with | him.

Psalm exxvii. Nisi Dominus.

KCEPT the Lord | build · the | house: their labour is but | lost · that | build · = | it.

2 Except the Lord | keep · the | city : the watchman | wak - eth | but · in | vain.

3 It is but lost labour that ye haste to rise up early and so late take rest, and eat the *bread* of | care - ful- | ness: for so he giveth | his be- | lov - ed | sleep.

- 4 Lo, children and the $fruit \mid \text{of } \cdot \text{the } \mid \text{womb} : \text{ are an heritage and } gift \text{ that } \mid \text{com eth } \mid \text{of } \cdot \text{ the } \mid \text{LORD.}$
- 5 Like as the arrows in the $hand \mid of \cdot the \mid giant :$ even $so \mid are \cdot the \mid young \cdot = \mid children$.
- 6 Happy is the man that hath his quiver | full · of | them: they shall not be ashamed when they speak with their | ene mies | in · the | gate.

Psalm cxxviii. Beati omnes.

BLESSED are all they that | fear · the | LORD:

and | walk · in | his · = | ways.

2 For thou shalt eat the labour | of thine | hands: 0 well is thee, and | hap - py | shalt thou | be!

3 Thy wife shall be as the | fruit - ful | vine : upon the | walls $\cdot = |$ of \cdot thine | house.

4 Thy children *like* the | ol - ive- | branches : round a- | bout · = | thy · = | table.

5 Lo, thus shall the man be | bless $\cdot = | \text{ed} : \text{that} |$ fear $\cdot = | \text{eth} \cdot \text{the} | \text{Lord}$.

6 The Lord from out of Sion shall | so bless | thee: that thou shalt see Jerusalem in prosperity | all thy | life $\cdot = | \log$.

7 Yea, that thou shalt see thy | child - ren's | children: and peace up- | on · = | Is - ra- | el.



Psalm exxix. Sape expugnaverunt.

MANY a time have they fought against me from | my · youth | up : may | Is - rael | now · = | say :

2 Yea, many a time have they vexed *me* from | my · youth | up : but they have *not* pre- | vailed · a- | gainst · = | me.

3 The plowers plowed up-| on ·my | back : and | made · = | long · = | furrows.

4 But the | right - eous | LORD: hath hewn the snares of | the · un - | godly · in | pieces.

5 Let them be confounded and | turn - ed | backward: as many as have | e - vil | will at | Sion.

6 Let them be even as the grass growing upon the | house = | tops: which withereth afore | it be | pluck - ed | up;

7 Whereof the mower filleth $not \mid his \cdot = \mid hand :$ neither he that bindeth up the $\mid sheaves \cdot = \mid his \cdot = \mid bosom$.

8 So that they who go by say not so much as, The Lord | pros - per | you · we wish you good luck | in · the | Name · of the | LORD.

Psalm cxxx. De profundis.

OUT of the deep have I called unto thee, $|0\cdot| = |$ Lord: Lord | hear $\cdot = |$ my $\cdot = |$ voice.

2 O let thine ears con- | sid - er | well: the voice |

of $\cdot = | my \cdot com - | plaint.$

- 3 If thou LORD wilt be extreme to mark what is | done · a- | miss : O Lord, who | may · a- | bide · = | it ?
- 4 For there is $mercy \mid with \cdot = \mid thee : therefore$ shalt $\mid thou \cdot be \mid fear \cdot = \mid ed$.
- 5 I look for the LORD; my soul doth | wait for | him. in his | word = | is my | trust.
- 6 My soul fleeth un- | to the | Lord: before the morning watch; I say, be- | fore the | morn ing | watch.
- 7 O Israel trust in the Lord; for with the *Lord* | there is | mercy: and with *him* is | plenteous redemp: = | tion.
- 8 And he shall redeem | Is ra- | el: $from \mid all \cdot = \mid his \cdot = \mid sins$.

Psalm cxxxi. Domine, non est.

 L^{ORD} , I am | not · high- | minded : I | have · no | proud · = | looks.

- 2 I do not exercise myself in | great · = | matters : which | are · too | high · for | me.
- 3 But I refrain my soul and keep it low, like as a child that is weaned | from his | mother: yea, my soul is even | as a | wean ed | child.
- 4 O Israel, | trust in the | Lord: from this time forth | for = | ev er- | more.

THE TWENTY-EIGHTH DAY.

Morning Brayer.



Psalm cxxxii. Memento, Domine.

 L_{his}^{ORD} re- | mem - ber | David : $and \mid all \cdot = \mid$

2 How he sware un- | to the | Lord: and vowed a vow unto the Al- | might - y | God of | Jacob;

3 I will not come within the tabernacle | of · mine | house: nor climb | up · in- | to · my | bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to | slum · = | ber: neither the temples of my head to | take · = | an - y | rest;

5 Until I find out a place for the temple | of · the | Lord: an habitation for the | might - y | God · of | Jacob.

6 Lo, we heard of the same at | Eph - ra- | ta: and | found it | in the | wood.

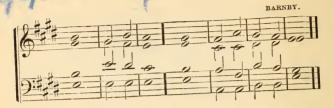
7 We will go into his | tab - er- | nacle: and fall low on our *knees* be- | fore · his | foot · = | stool.

- 8 Arise O LORD, into thy | rest ing- | place : thou, and the | ark \cdot of | thy \cdot = | strength.
- 9 Let thy priests be clothed with | right cous- | ness: and let thy saints | sing with | joy ful- ness.
- 10 For thy servant | Da vid's | sake : turn not away the presence of | thine : An- | oint : = | ed.
- 11 The LORD hath made a faithful oath | un to | David: and he | shall not | shrink from | it;
- 12 Of the $fruit \mid$ of thy \mid body: shall $I \mid$ set up- \mid on thy \mid seat.
- 13 If thy children will keep my covenant, and my testimonies that I shall $| \text{learn} \cdot = | \text{them} : \text{their}$ children also shall sit upon thy $seat | \text{for} \cdot = | \text{ev-er-}|$ more.
- 14 For the LORD hath chosen Sion to be an habitation | for him- | self: he hath | long ed | for = | her.
- If This shall be my rest | for · = | ever: here will I dwell, for I | have · a de- | light · there- | in.

 | Dim-| self: and | srael | for · big | correct | section | 16 | will bless her victuals | with · = | increase:

and will satisfy | her $\cdot = |$ poor \cdot with | bread.

- 17 I will deck her *priests* | with $\cdot = |$ health: and her *saints* | shall \cdot re- | joice \cdot and | sing.
- 18 There shall I make the horn of David to | flour · = | ish : I have ordained a lantern for | mine · An- | oint · = | ed.
- 19 As for his enemies, I shall *clothe* | them · with | shame : but upon himself | shall · his | crown · = | flourish.



Psalm exxxiii. Ecce, quam bonum!

EHOLD, how good and joyful a | thing · it | is : brethren, to | dwell · to- | gether · in | unity!

2 It is like the precious ointment upon the head, that ran down un- | to the | beard: even unto Aaron's beard, and went down to the | skirts $\cdot = |$ of \cdot his | clothing.

3 Like as the | dew of | Hermon: which fell up-

on · the | hill · of | Sion.

4 For there the Lord promised | his = | blessing: and $life \mid for \cdot = \mid ev - er - \mid more.$



Psalm exxxiv. Ecce nunc.

EHOLD now, | praise the | Lord: all ye | serv ants | of · the | LORD;

- 2 Ye that by night stand in the house | of the | LORD: even in the courts of the | house of | our = | God.
- 3 Lift up your hands in the | sanc tu- | ary : and praise $\cdot = | = \cdot$ the | Lord.
- 4 The LORD that made | heaven and | earth : give thee | bless ing | out of | Sion.

Psalm cxxxv. Laudate Nomen,

PRAISE the Lord, laud ye the Name | of · the | Lord: praise it, O ye | serv - ants | of · the | Lord:

- 2 Ye that stand in the *house* | of · the | Lord: in the *courts* of the | house · of | our · = | God.
- 3 O praise the *Lord*, for the | Lord · is | gracious : O sing praises unto his *Name*, | for · = | it · is | lovely.
- 4 For why? the Lord hath chosen Jacob un- | to him- | self: and Israel | for his | own pos- | session.
- 5 For I know that the | LORD · is | great : and that our Lord | is · a- | bove · all | gods.
- 6 Whatsoever the Lord pleased, that did he in heaven, | and · in | earth : in the sea, | and · in | all · deep | places.
- 7 He bringeth forth the clouds from the ends | of the | world: and sendeth forth lightnings with the rain, bringing the winds | out of | his = | treasures.
- 8 He smote the first-born | of $\cdot = |$ Egypt : both | of $\cdot = |$ man \cdot and | beast.



9 He hath sent tokens and wonders in the midst of thee, O thou $land \mid \text{of } \cdot = \mid \text{Egypt} : \text{upon Pharaoh, } \mid \text{and } \cdot = \mid \text{all } \cdot \text{his } \mid \text{servants.}$

10 He smote | di - vers | nations : and | slew · = |

might - y | kings;

11 Sehon king of the Amorites; and Og, the | king of | Basan : and all the | king of of | G = | Canaan;

12 And gave their *land* to | be · an | heritage : even an heritage unto | Is - ra- | el · his | people.

13 Thy Name O *Lord*, cn- | dureth · for | ever: so doth thy memorial O Lord, from one generation | to · an- | oth · = | er.

14 For the *Lord* will a- | venge · his | people : and be gracious | un - to | his · = | servants.

15 As for the images of the heathen, they *are* but | silver and | gold : the | work of | men's = | hands.

16 They have *mouths*, and $|\operatorname{speak} \cdot = |\operatorname{not} \cdot \operatorname{eyes}|$ have *they*, $|\operatorname{but} \cdot \operatorname{they}|$ see $|\operatorname{not} \cdot \operatorname{hot}|$.

17 They have ears and yet they | hear $\cdot = |$ not : neither is there any | breath $\cdot = |$ in their | mouths.

18 They that make them are *like* | un - to | them : and so are all *they* that | put · their | trust · in | them.

19 Praise the Lord ye house of | Is - ra- | el : praise the Lord, ye | house of | Aa · = | ron.

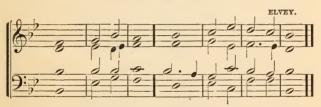
20 Praise the *Lord*, ye | house \cdot of | Levi: ye that fear the *Lord*, | praise $\cdot = | = \cdot$ the | Lord.

21 Praised be the Lord | out of | Sion : who dwell-

mosper

eth | at · Je- | ru - sa- | lem.

Evening Brayer.



Psalm exxxvi. Confitemini Domino.

GIVE thanks unto the *Lord*, for | he · is | gracious: and his | mercy · en- | dureth · for | ever.

2 O give thanks unto the *God* | of all | gods: *for* his | mercy en- | dureth for | ever.

3 O thank the *Lord* | of all | lords: *for* his | mercy en- | dureth for | ever.

4 Who only doeth | great $\cdot = |$ wonders : for his | mercy \cdot en- | dureth \cdot for | ever.

5 Who by his excellent wisdom | made the heavens: for his | mercy en- | dureth for | ever.

6 Who laid out the *earth* a- | bove · the | waters: for his | mercy · en- | dureth · for | ever.

7 Who hath made | great = | lights: for his/mercy en- | dureth for | ever:



- 8 The sun to | rule · the | day : for his | mercy · en- | dureth · for | ever :
- 9 The moon and the *stars* to | govern the | night: for his | mercy en- | dureth for | ever.
- 10 Who smote Egypt, | with their | first-born: for his | mercy en- | dureth for | ever:
- 11 And brought out Is rael | from 'a- | mong them: for his | mercy 'en- | dureth 'for | ever:
- 12 With a mighty hand and | stretched out | arm: for his | mercy · en- | dureth · for | ever:
- 13 Who divided the Red Sea | in · two | parts : for his | mercy · en- | dureth · for | ever :
- 14 And made Israel to go through the | midst · of | it : for his | mercy · en- | dureth · for | ever.
- 15 But as for Pharaoh and his host, he overthrew them | in the Red | Sea: for his | mercy endureth for | ever:
- 16 Who led his people through the | wild er- | ness: for his | mercy · en- | dureth · for | ever:
- 17 Who | smote great | kings: for his | mercy en- | dureth for | ever:
- 18 Yea, and *slew* | might y | kings: *for* his | mercy · en- | dureth · for | ever:
- 19 Sehon, king of the | A mo- | rites: for his | mercy en- | dureth for | ever:

20 And Og, the | king of | Basan: for his | mercy en- | dureth for | ever:

21 And gave away their land | for an | heritage:

for his | mercy · en- | dureth · for | ever:

22 Even for an heritage unto Israel, | his = | servant: for his | mercy en- | dureth for | ever.

23 Who remembered us when we | were in | trouble: for his | mercy en- | dureth for | ever.

24 And hath delivered us | from our | enemies: for his | mercy en- | dureth for | ever.

25 Who giveth food | to all | flesh: for his | mercy en- | dureth for | ever.

26 O give thanks unto the | God · of | heaven : for his | mercy · en- | dureth · for | ever.

27 O give thanks unto the | Lord of | lords: for his | mercy en- | dureth for | ever.



Psalm cxxxvii. Super flumina.

BY the waters of Babylon we sat $down \mid and \cdot = \mid Si \cdot = \mid on$.

2 As for our *harps*, we | hanged · them | up : upon the *trees* | that · are | there · = | in.



3 For they that led us away captive, required of us then a song, and melody | in \cdot our | heaviness: Sing us one of the | songs \cdot of | Si \cdot = | on.

4 How shall we sing the | LORD's $\cdot = | \text{song} : in |$ a $\cdot = | \text{strange} \cdot = | \text{land} ?$

5 If I forget thee, O Je- | ru - sa- | lem : let my right hand | for $\cdot = | get \cdot her | cunning$.

6 If I do not remember thee, let my tongue cleave to the *roof* | of · my | mouth : yea, if I prefer *not* Je- | rusa - lem | in · my | mirth.

7 Remember the children of Edom O LORD, in the day of Je- | ru - sa- | lem: how they said, Down with it, down with it, | e - ven | to the | ground.

8 O daughter of Babylon, wasted with | mi - se- | ry: yea, happy shall he be that rewardeth thee as | thou hast | serv - ed | us.

9 Blessed shall be that $taketh \mid thy \cdot = \mid children : and throweth them \mid a \cdot = \mid gainst \cdot the \mid stones.$



Psalm cxxxviii. Confitebor tibi.

WILL give thanks unto thee O Lord, with | my whole | heart: even before the gods will I sing | praise = | un - to | thee.

2 I will worship toward thy holy temple and praise thy Name, because of thy loving kindness | and · = | truth: for thou hast magnified thy Name, and thy | Word · a- | bove · all | things.

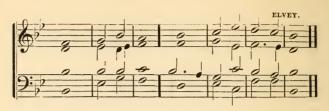
3 When I called upon thee, thou | heard - est | me: and enduedst my | soul with | much = | strength.

4 All the kings of the earth shall praise thee, | O := | LORD: for they have heard the | words of | thy := | mouth.

5 Yea, they shall sing in the ways | of the | Lord: that great is the | glo - ry | of the | Lord.

6 For though the LORD be high, yet hath he respect un- | to 'the | lowly: as for the proud, he beholdeth | them 'a- | far ' = | off.

7 Though I walk in the midst of trouble, yet shalt! thou 're- | fresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and | thy right | hand 'shall | save me.



8 The Lord shall make good his loving-kindness toward · = | me: yea, thy mercy O Lord endureth for ever; despise not then the | works · of | thine · own | hands.

THE TWENTY-NINTH DAY.

Morning Brayer.



Psalm cxxxix. Domine, probasti.

LORD, thou hast searched me out, and | known · = | me: Thou knowest my down-sit-ting and mine up-rising; thou understandest my | thoughts · = | long ·.be- | fore.

2 Thou art about my path, and a- | bout my | bed: and | spiest out | all my | ways.

- 3 For lo, there is not a word | in my | tongue: but thou O Lord, | knowest it | al to- | gether.
- 4 Thou hast fashioned me behind | and be- | fore: and | laid thine | hand up- | on me.
- 5 Such knowledge is too wonderful and excellent | for $\cdot = |$ me : I can not at -| tain $\cdot = |$ un to | it.
- 6 Whither shall I go then | from \cdot thy | Spirit : or whither shall I | go \cdot then | from \cdot thy | presence?
- 7 If I climb up into heaven, | thou art | there: if I go down to hell, | thou art | there = | also.
- 8 If I take the wings | of the | morning: and remain in the uttermost | parts = | of the | sea;
- 9 Even there also shall thy $hand \mid lead \cdot = \mid me$: and thy right $hand \mid shall \cdot = \mid hold \cdot = \mid me$.
- 10 If I say, Peradventure the dark ness shall | cover | me: then shall my night | be $\cdot = |$ turned \cdot to | day.
- 11 Yea, the darkness is no darkness with thee, but the night is as *clear* | as · the | day : the darkness and *light* to | thee · are | both · a- | like.
- 12 For my | reins are | thine: thou hast covered me | in my | moth er's | womb.
- 13 I will give thanks unto thee, for I am fearfully and | wonder fully | made : marvellous are thy works, and that my soul | know eth | right : = | well.
- 14 My bones are not $hid \mid from \cdot = \mid thee : though$ I be made secretly, and fashioned be- $\mid neath \cdot = \mid in \cdot the \mid earth$.
- 15 Thine eyes did see my substance, yet | being im- | perfect: and in thy book were | all my | mem bers | written;



16 Which day by *day* were | tash - ion - | ed : when as *yet* | there · was | none · of | them.

17 How dear are thy counsels unto me, $| 0 \cdot = |$ God: O how $great | is \cdot the | sum \cdot of | them!$

18 If I tell them, they are more in $number \mid than$ the | sand: when I wake up, | I am | present with | thee.

19 Wilt thou not slay the wicked, $| 0 \cdot = | \text{God} :$ Depart from $me | \text{ye} \cdot \text{blood-} | \text{thirst-y} | \text{men.}$

20 For they speak unrighteously a- | gainst $\cdot = |$ thee: and thine enemies | take thy | Name in | vain.

21 Do not I hate them O Lord, | that hate | thee: and am not I grieved with those that | rise up against = | thee?

22 Yea, I hate them | right $\cdot = |$ sore : even as though they | were \cdot mine | en - e- | mies.

23 Try me O God, and seek the *ground* | of · my | heart: prove *me*, | and · ex- | amine · my | thoughts.

24 Look well if there be any way of wickedness | in $\cdot = |$ me \cdot and lead me in the way | ev - er- | last $\cdot = |$ ing.



Psalm cxl. Eripe me, Domine.

DELIVER me O LORD, from the | e - vil man: and preserve me | from the | wick - ed | man;

2 Who imagine mischief | in their | hearts: and stir up strife | all the | day = | long.

3 They have sharpened their tongues | like · a | serpent: adder's poison is | un - der | their · = | lips.

4 Keep me O Lord from the hands of | the un- | godly: preserve me from the wicked men, who are purposed to | o - ver- | throw my | goings.

5 The proud have laid a snare for me, and spread a *net* a- | broad with | cords : yea, and *set* | traps in | my = | way.

6 I said unto the *Lord*, Thou | art·my | God: hear the voice of my | prayers $\cdot = | O \cdot = | Lord$.

7 O LORD God, thou *strength* | of my | health: thou hast covered my *head* | in the | day of | battle.

8 Let not the ungodly have his desire, | 0 · = | LORD: let not his mischievous imagination prosper, | lest · they | be · too | proud.

9 Let the mischief of their own lips fall upon the | head of | them: that | com - pass | me a - | bout.

10 Let not burning coals fall up-| on $\cdot = |$ them: let them be cast into the fire and into the pit, that they never | rise $\cdot = |$ up \cdot a-| gain.



11 A man full of words shall not prosper up- | on the | earth : evil shall hunt the wicked person to | o - ver- | throw : = | him.

12 Sure I am that the LORD will a- | venge · the | poor: and main tain the | cause · = | of · the | helpless.

13 The righteous also shall give thanks un- | to thy | Name: and the just shall con- | tin - ue | in thy | sight.

Psalm cxli. Domine, clamavi.

ORD I call upon thee; haste thee | un - to | me: and consider my voice, when I | cry = | un - to | thee.

2 Let my prayer be set forth in my sight | as the | incense: and let the lifting up of my hands be an | eve - ning | sac - ri- | fice.

3 Set a watch O Lord, be- | fore my | mouth : and keep the | door of | my = | lips.

4 O let not mine heart be inclined to any | e - vil | thing: let me not be occupied in ungodly works with the men that work wickedness, lest I eat of | such things | as please | them.

- 5 Let the righteous rather | smite · me | friendly: and | = · re- | prove · = | me.
- 6 But let not their precious balms | break · my | head : yea, I will pray yet a- | gainst · their | wick-ed- | ness.
- 7 Let their judges be overthrown in | ston y | places: that they may hear my words; | for = | they are | sweet.
- 8 Our bones lie scattered be- | fore 'the | pit: like as when one breaketh and heweth | wood 'up- | on 'the | earth.
- 9 But mine eyes look unto thee, O | LORD · = | God: in thee is my trust; O | cast · not | out · my | soul.
- 10 Keep me from the snare that they have | laid for | me: and from the traps | of the | wick ed | doers.
- 11 Let the ungodly fall into their own nets to- | geth = | er: and let me | ever e- | scape = | them.

sistems

Evening Brayer.



Psalm cxlii. Voce mea ad Dominum.

I CRIED unto the Lord | with · my | voice : yea even unto the Lord did I | make · my | sup - pli- | cation.

- 2 I poured out my complaints be- | fore · = | him: and | showed · him | of · my | trouble.
- 3 When my spirit was in heaviness, thou | knewest · my | path : in the way wherein I walked, have they privily | laid · a | snare · for | me.
- 4 I looked also upon | my · right | hand : and saw there was no man | that · would | know · = | me.
- 5 I had no place to | flee · un- | to: and no man | car ed | for · my | soul.
- 6 I cried unto thee O Lord, | and $\cdot =$ | said : Thou art my hope and my portion | in \cdot the | land \cdot of the | living.
- 7 Consider | my · com- | plaint : for I | am · brought | ve ry | low.
- 8 O deliver me from my | per se- | cutors: for they | are ' too | strong ' for | me.

9 Bring my soul out of prison, that I may give thanks un- | to thy | Name: which thing if thou wilt grant me, then shall the righteous re- | sort un- | to my | company.

Psalm exliii. Domine, exaudi.

HEAR my prayer O LORD, and consider | my de- | sire: hearken unto me for thy truth | and = | righteous - ness' | sake.

2 And enter not into judgment | with thy | servant: for in thy sight shall no man living | be $\cdot = |$ just -

i· | fied.

- 3 For the enemy hath persecuted my soul; he hath smitten my life $down \mid to \cdot the \mid ground : he hath laid me in the darkness, as the <math>men \mid that \cdot have \mid been \cdot long \mid dead$.
- 4 Therefore is my spirit vexed with-| in $\cdot = |$ me: and my heart within me | is $\cdot = |$ de so-| late.
- 5 Yet do I remember the time past; I muse upon | all thy | works: yea, I exercise myself in the | works of | thy = | hands.
- 6 I stretch forth my hands | un to | thee: my soul gaspeth unto thee | as a | thirst y | land.
- 7 Hear me O LORD and that soon; for my spir $it \mid$ wax eth | faint: hide not thy face from me, lest I be like unto them that go $down \mid$ in $\cdot = \mid$ to \cdot the \mid pit.
- 8 O let me hear thy loving-kindness betimes in the morning; for in *thee* | is · my | trust: show thou me the way that I should walk in; for I lift *up* my | soul· = | un· to | thee.



9 Deliver me O LORD from mine | en - e- | mies: for I flee unto | thee · to | hide · = | me.

10 Teach me to do the thing that pleaseth thee; for thou | art my | God: let thy loving Spirit lead me forth into the | land of | right - eous- | ness.

11 Quicken me O *Lord*, for | thy 'name's | sake : and for thy righteousness' sake bring my | soul ' = | out ' of | trouble.

12 And of thy goodness slay mine | en - e- | mies: and destroy all them that vex my soul; | for · I | am · thy | servant.

THE THIRTIETH DAY.

Morning Brayer.



Psalm cxliv. Benedictus Dominus.

BLESSED be the | LORD · my | strength: who teacheth my hands to war, | and · my | fingers · to | fight:

- 2 My hope and my fortress, my castle and deliverer, my defender in | whom · I | trust: who subdueth my people | that · is | un der | me.
- 3 Lord what is man, that thou hast such respect | un to | him: or the son of man, that thou | so regard est | him!
- 4 Man is like a | thing of | nought: his time passeth a- | way = | like a | shadow.
 - 5 Bow thy heavens O Lord, | and come | down: touch the mountains, | and = | they shall | smoke.
 - 6 Cast forth thy lightning and | tear · = | them: shoot out thine arrows, | and · con- | sume · = | them.



7 Send down thine $hand \mid from \cdot a - \mid bove : deliver me, and take me out of the great waters, <math>from$ the $\mid hand \cdot of \mid strange \cdot = \mid children;$

8 Whose mouth talketh of | van - i- | ty : and their right hand is a right hand | of $\cdot = |$ wick - cd- | ness.

9 I will sing a new song unto thee, $|0 \cdot = |$ God: and sing praises unto thee upon a | ten $\cdot = |$ string ed | lute.

10 Thou hast given victory | un - to | kings: and hast delivered David thy servant from the | per - il | of \cdot the | sword.

11 Save me, and deliver me from the *hand* of | strange = | children: whose mouth talketh of vanity, and their right *hand* is a | right hand | of in-|iquity;

12 That our sons may grow up as the | young $\cdot = |$ plants : and that our daughters may be as the polished | cor - ners | of \cdot the | temple :

13 That our garners may be full and plenteous with all | manner · of | store : that our sheep may bring forth thousands, and ten | thou - sands | in · our | streets;

14 That our oxen may be strong to labour; that there be | no de- | cay: no leading into captivity, and no com- | plain - ing | in our | streets.

15 Happy are the people that are in | such a | case: yea, blessed are the people who have the | Lord for | their = | God.



Psalm cxlv. Exultabo te, Deus.

WILL magnify thee, $O \mid God \cdot my \mid King :$ and I will praise thy $Name \mid for \cdot = \mid ever \cdot and \mid ever.$

- 2 Every day will I give *thanks* | un to | thee: and praise thy Name | for $\cdot =$ | ever \cdot and | ever.
- 3 Great is the LORD, and marvellous worthy | to be | praised: there is no end | of his | great = | ness.
- 4 One generation shall praise thy works un- | to an- | other: and de- | clare = | thy = | power.

5 As for me, I will be talking | of thy | worship: thy glory, thy | praise and | wond rous | works;

- 6 So that men shall speak of the might of $thy \mid$ marvel lous | acts; and I will also $tell \mid$ of thy | great $\cdot = \mid$ ness.
- 7 The memorial of thine abundant kindness | shall · be | showed: and men shall sing | of · thy | right eous- | ness.
- 8 The LORD is gracious and | mer ci- | ful : long-suffering, | and · of | great · = | goodness.



- 9 The Lord is loving unto | eve ry | man: and his mercy is | o ver | all · his | works.
- 10 All thy works praise thee, $| 0 \cdot = | Lord \cdot and$ thy saints give $| thanks \cdot = | un to |$ thee.
- 11 They show the glory | of thy | kingdom: and | talk of | thy = | power;
- 12 That thy power, thy glory, and mightiness | of thy | kingdom: might be | known \cdot = | un to | men.
- 13 Thy kingdom is an ever- | last ing | kingdom : and thy dominion endureth | through out | all $\cdot =$ | ages.
- 14 The Lord upholdeth $all \mid \text{such } \cdot \text{as } \mid \text{fall } :$ and lifteth $up \mid \text{all } \cdot \text{those } \mid \text{that } \cdot \text{ are } \mid \text{down.}$
- 15 The eyes of all wait upon thee, $| O \cdot = | Lord :$ and thou givest them their $| meat \cdot in | due \cdot = |$ season.
- 16 Thou openest | thine $\cdot = |$ hand: and fillest all things living | with $\cdot = |$ plen teous- | ness.
- 17 The LORD is righteous in | all \cdot his | ways : and holy | in \cdot = | all \cdot his | works.
- 18 The Lord is night unto all them that *call* up- on · = | him: yea, all such as *call* up- on · him | faith ful- | ly.

- 19 He will fulfil the desire of them that | fear $\cdot = |$ him: he also will hear their cry, | and \cdot will | help $\cdot = |$ them.
- 20 The LORD preserveth all *them* that | love · = | him: but scattereth *abroad* | all · the | un · = | godly.
- 21 My mouth shall speak the *praise* | of the | LORD: and let all flesh give thanks unto his holy *Name* | for = | ever and | ever.



Psalm cxlvi. Lauda, anima mea.

PRAISE the LORD O my soul: while I live, will I | praise the | LORD: yea as long as I have any being, I will sing praises | un - to | my = | God.

- 2 O put not your trust in princes, nor in any child of | man: for there | is no | help in | them.
- 3 For when the breath of man goeth forth, he shall turn again | to · his | earth : and then | all · his | thoughts · = | perish.
- 4 Blessed is he that hath the God of Jacob | for his | help: and whose hope is | in the | LORD his | God:
- 5 Who made heaven and earth, the sea, and all that | there in | is: who keepeth his | prom ise | for $\cdot =$ | ever;



6 Who helpeth them to *right* that | suf - fer | wrong : who $| \text{ feed } \cdot = | \text{ eth } \cdot \text{ the } | \text{ hungry.}$

7 The LORD looseth men | out · of | prison : the LORD giveth | sight · = | to · the | blind.

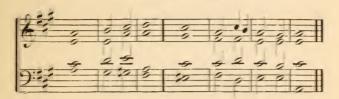
8 The LORD helpeth *them* | that · are | fallen : the *Lord* | car - eth | for · the | righteous.

9 The LORD careth for the strangers; he defendeth the father less | and · = | widow: as for the way of the ungodly, he | turneth · it | up - side | down.

10 The LORD thy God O Sion, shall be King for- | ev - er- | more: and through- | out all | ge - ne- | rations.

monstracon

Erening Prager.



Psalm cxlvii. Landate Dominum.

PRAISE the LORD, for it is a good thing to sing praises un- | to 'our | God: yea, a joyful and pleasant thing it is | to 'be | thank ' = | ful.

- 2 The LORD doth build up Je- | ru sa- | lem : and gather together the outcasts | of · = | Is ra- | el.
- 3 He healeth those that are | broken · in | heart: and giveth medicine to | heal · = | their · = | sickness.
- 4 He telleth the number | of the | stars: and calleth them | all = | by their | names.
- 5 Great is our Lord, and great | is ' his | power: yea, and his wisdom | is ' = | in fi- | nite.
- 6 The LORD setieth | up · the | meek: and bringeth the ungodly | down · = | to · the | ground.
- 7 O sing unto the Lord with | thanks = | giving: sing praises upon the harp | un to | our = | God;
- 8 Who covereth the heaven with clouds, and prepareth rain | for the | earth: and maketh the grass to grow upon the mountains, and herb | for the | use of | men;



- 9 Who giveth fod der un- | to · the | cattle : and feedeth the young ravens that | call · up- | on · = | him.
- 10 He hath no pleasure in the *strength* | of an | horse: neither delighteth he in | a ny | man's \cdot = | legs.
- 11 But the Lord's delight is in them that $| \text{ fear } \cdot = |$ him: and put their $| \text{ trust } \cdot \text{ in } | \text{ his } \cdot = | \text{ mercy.}$
- 12 Praise the LORD, O Je- | ru sa- | lem : praise thy God, | $O \cdot = |$ Si $\cdot = |$ on.
- 13 For he hath made fast the $bars \mid$ of \cdot thy \mid gates: and hath blessed thy \mid child ren \mid with in \mid thee.
- 14 He maketh *peace* | in · thy | borders : and filleth *thee* | with · the | flour · of | wheat.
- 15 He sendeth forth his command*ment* up-| on $\cdot = |$ earth: and his *word* | run neth | ve ry | swiftly.
- 16 He giveth $snow \mid like \cdot = \mid wool :$ and scattereth the $\mid loar frost \mid like \cdot = \mid ashes.$
- 17 He casteth forth his $ice \mid like \cdot = \mid morsels :$ who is $able \mid to \cdot a \mid bide \cdot his \mid frost?$
- 18 He sendeth out his word, and | melt-eth | them: he bloweth with his wind, | and the | wa-ters | flow.
- 19 He showeth his *word* | un to | Jacob : his statutes and ordinances | un to | Is ra- | el.

20 He hath not dealt so with | a - ny | nation: neither have the heathen | know - ledge | of his | laws.



Psalm cxlviii. Laudate Dominum.

PRAISE the | Lord · of | heaven : praise | him · = | in · the | height.

2 Praise him all ye angels | of $\cdot = |$ his : praise | him $\cdot = |$ all \cdot his | hosts.

3 Praise him, | sun · and | moon : praise him, | all · ye | stars · and | light.

4 Praise him, | all · ye | heavens: and ye waters that | are · a- | bove · the | heavens.

5 Let them praise the Name | of · the | Lord : for he spake the word and they were made; he commanded, | and · they | were · cre- | ated.

6 He hath made them fast for | ever and | ever: he hath given them a law | which shall | not be | broken.

7 Praise the *Lord* up- | on $\cdot = |$ earth : ye | drag ons | and \cdot all | deeps :

8 Fire and hail, | snow · and | vapours : wind and storm, ful- | fil - ling | his · = | word :



- 9 Mountains | and · all | hills : fruitful trees | and · = | all · = | cedars :
- 10 Beasts | and \cdot all | cattle : worms | and \cdot = | feather ed | fowls:
- 11 Kings of the *carth* | and · all | people; princes, and *all* | judg es | of · the | world:
- 12 Young men and maidens, old men and children, praise the $Name \mid$ of · the | Lord: for his Name only is excellent, and his praise a- | bove · = | heaven · and | earth.
- 13 He shall exalt the horn of his people; all his saints shall | praise $\cdot = |$ him : even the children of Israel, even the people | that $\cdot = |$ sery eth | him.



Psalm exlix. Cantate Domino.

SING unto the Lord a | new · = | song : let the congregation of | saints · = | praise · = | him.

2 Let Israel rejoice in him that | made $\cdot = | him :$ and let the children of Sion be | joy - ful | in \cdot their | King.

3 Let them praise his Name | in the | dance : let them sing praises unto him with | ta - bret | and = |

harp.

4 For the LORD hath pleasure | in his | people: and | help - eth | the meek- | hearted.

5 Let the saints be $joyful \mid with \cdot = \mid glory : let$ them re- $\mid joice \cdot = \mid in \cdot their \mid beds$.

6 Let the praises of God be | in \cdot their | mouth: and a two-edged sword | in $\cdot = |$ their $\cdot = |$ hands;

7 To be avenged | of the | heathen: and | to re- buke the | people;

8 To bind their | kings · in | chains : and their nobles | with · = | links · of | iron.

9 That they may be avenged of them; as | it is | written: Such honour | have $\cdot = |$ all his | saints.

Psalm cl. Laudate Dominum.

PRAISE God in his | ho - li- | ness: praise him in the | firma - ment | of · his | power.

2 Praise him in his | no - ble | acts: praise him according | to · his | excel - lent | greatness.

3 Praise him in the sound | of the | trumpet: praise him up- | on the | lute and | harp.

4 Praise him in the cymbals | and $\cdot = |$ dances: praise him up- | on \cdot the | strings \cdot and | pipe.



- 5 Praise him upon the | well tuned | cymbals: praise him up- | on · the | loud · = | cymbals.
- 6 Let every thing | that hath | breath: praise | = ' = | = ' the | LORD.

THE END OF THE PSALTER.

PROPER PSALMS ON CERTAIN DAYS.

CHRISTMAS-DAY.

Morning.



Psalm xix. Cœli enarrant.

THE heavens declare the | glory · of | God : and the firmament | showeth · his | hand - y- | work.

- 2 One day | telleth and one night | cer ti- | fieth and other.
- 3 There is neither | speech \cdot nor | language : but their voices are | heard \cdot a- | mong \cdot = | them.
- 4 Their sound is gone out into | all $\cdot = |$ lands : and their words into the | ends $\cdot = |$ of \cdot the | world.
- 5 In them hath he set a tabernacle | for the | sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a | giant to | run his | course.



6 It goeth forth from the uttermost part of the heaven, and runneth about unto the *end* of | it · a- | gain: and there is nothing *hid* | from · the | heat · there- | of.

7 The law of the Lord is an undefiled law, con- | verting the | soul: the testimony of the Lord is sure, and giveth wisdom | un $\cdot = |$ to the | simple.

8 The statutes of the Lord are *right*, and re- | joice · the | heart : the commandment of the Lord is pure, and giveth $light \mid un \cdot = \mid to \cdot the \mid eyes$.

9 The fear of the Lord is *clean*, and en- | dureth · for- | ever : the judgments of the Lord are *true*, and | right - eous | al - to- | gether.

10 More to be desired are they than gold, yea, than much fine | gold: sweeter also than honey, | and the | hon - ey- | comb.

11 Moreover, by them is thy | serv - ant | taught: and in keeping of them | there · is | great · re- | ward.

12 Who can tell how oft | he \cdot of- | fendeth : O cleanse thou me | from \cdot my | se - cret | faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion | o - ver | me: so shall I be undefiled, and innocent | from the | great of | fence.

14 Let the words of my mouth, and the meditation

of ·my | heart: be alway ac- | cepta - ble | in ·thy | sight,

15 $O \mid = \cdot = \mid Lord : my strength \mid and \cdot = \mid my \cdot$

re- | deemer.



Psalm xlv. Eructavit cor meum.

Y heart is inditing of a $\mid good \cdot = \mid matter : I$ speak of the things which I have $\mid made \cdot un \cdot \mid$ to \cdot the $\mid King$.

- 2 My tongue | is · the | pen : of a | read y | writ · = | er.
- 3 Thou art fairer than the | children of | men: full of grace are thy lips, because God hath | bless ed | thee for | ever.
- 4 Gird thee with thy sword upon thy thigh, O | thou · Most | Mighty : according to thy | wor ship | and · re- | nown.
- 5 Good luck have thou | with thine | honour: ride on because of the word of truth, of meekness and righteousness; and thy right hand shall | teach thee | terri ble | things.
- 6 Thy arrows are very sharp, and the people shall be subdued | un to | thee: even in the midst a- | mong · the | King's · = | enemies.



7 Thy seat O God, en- | dureth · for | ever : the sceptre of thy kingdom | is · a | right · = | sceptre.

8 Thou hast loved righteousness, and hated in-|i-qui-| ty: wherefore God even thy God, hath anointed thee with the oil of gladness $|a\cdot =|$ bove thy |fellows.

9 All thy garments smell of *myrrh*, | aloes · and | cassia: out of the ivory palaces, where by | they · have | made · thee | glad.

10 Kings' daughters were among thy | honourable | women: upon thy right hand did stand the queen in a vesture of gold, wrought a- | bout with | di-vers | colours.

11 Hearken O daughter and consider, in- | cline thine | ear: forget also thine own people, | and thy | fa - ther's | house.

12 So shall the King have pleasure | in thy | beauty: for he is thy Lord God, and | wor - ship | thou · = | him.

13 And the daughter of Tyre shall be *there* | with a | gift: like as the rich also among the people shall make their supplication | be $\cdot =$ | fore $\cdot =$ | thee.

14 The King's daughter is all glorious | with $\cdot = |$ in : her clothing | is \cdot of | wrought $\cdot = |$ gold.

15 She shall be brought unto the King in raiment of | nee - dle- | work: the virgins that be her fellows shall bear her company, and | shall be | brought unto | thee.

16 With joy and gladness shall | they be | brought: and shall enter in- | to the | King's = | palace.

17 Instead of thy fathers, thou | shalt have | children: whom thou mayest make | prin - ces | in all | lands.

18 I will remember thy Name from one generation | to an- | other: therefore shall the people give thanks unto thee, | world with | out = | end.



Psalm lxxxv. Benedixisti, Domine

ORD, thou art become gracious un- | to thy | land: thou hast turned away the cap- | tiv - i- | ty of | Jacob.

- 2 Thou hast forgiven the offence | of thy | people: and | cover ed | all their | sins.
- 3 Thou hast taken away all | thy · dis- | pleasure : and turned thyself from thy | wrath ful | in dig- | nation.



- 4 Turn us then, O | God · our | Saviour : and let thine | an ger | cease · from | us.
- 5 Wilt thou be displeased at $us \mid \text{for} \cdot = \mid \text{ever} \cdot \text{ and}$ wilt thou stretch out thy wrath from one generation \mid to \cdot an- \mid oth $\cdot = \mid \text{er}$?
- 6 Wilt thou not turn again, and | quick en | us: that thy people | may · re- | joice · in | thee?
- 7 Show us thy mercy, $| O \cdot = | Lord : and | grant \cdot us | thy \cdot sal- | vation.$
- 8 I will hearken what the Lord God will say con- cern ing | me: for he shall speak peace unto his people and to his saints, that | they turn | not a | gain.
- 9 For his salvation is nigh them that $| \text{fear} \cdot = | \text{him} \cdot \text{that glo} ry \text{ may } | \text{dwell} \cdot = | \text{in} \cdot \text{our } | \text{land.}$
- 10 Mercy and *truth* are | met · to- | gether : right-eousness and *peace* have | kiss ed | each · = | other.
- 11 Truth shall flour ish | out of the | earth : and righteous ness hath | look ed | down from | heaven.
- 12 Yea, the LORD shall show | lov-ing- | kindness: and our land shall | give her | in = | crease.
- 13 Righteousness shall go be- | fore $\cdot = | \text{him} : \text{and}$ he shall direct his | go ing | in \cdot the | way.

7437446

Evening.



Psalm lxxxix, Misericordias Dovini.

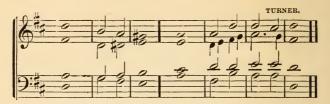
Y song shall be alway of the loving-kindness | of the | Lord: with my mouth will I ever be showing thy truth from one generation | to and oth = | er.

- 2 For I have said, Mercy shall be set $up \mid \text{for } \cdot = \mid$ ever: thy truth shalt $thou \mid \text{sta}$ blish $\mid \text{in } \cdot \text{ the } \mid$ heavens.
- 3 I have made a covenant | with · my | chosen : I have sworn unto | Da vid | my · = | servant:
- 4 Thy seed will I stablish | for $\cdot = |$ ever : and set up thy throne from one generation | to \cdot and oth $\cdot = |$ er.
- 5. O LORD, the very heavens shall *praise* thy won drous | works: and thy truth in the *con*gre-| ga-tion | of the | saints.
- 6 For who is he a- | mong · the | clouds : that shall be compared | un · = | to · the | LORD?
- 7 And what is he a- | mong the | gods: that shall be | like un- | to the | Lord?



- 8 God is very greatly to be feared in the council! of the | saints; and to be had in reverence of all them | that are | round a- | bout him.
- 9 O LORD God of hosts, who is *like* | un-to | thee: thy truth most mighty *Lord*, | is on | eve-ry | side.
- 10 Thou rulest the raging | of 'the | sea: thou stillest the waves there- | of 'when | they 'a- | rise.
- 11 Thou hast subdued Egypt, and de- | stroy ed | it: thou hast scattered thine enemies abroad | with thy | might y | arm.
- 12 The heavens are thine, the earth also | is = | thine: thou hast laid the foundation of the round world, and | all that | there in | is.
- 13 Thou hast made the *north* | and the | south: Tabor and Hermon *shall* re- | joice in | thy = Name.
- 14 Thou *hast* a | might y | arm : strong is thy *hand*, and | high · is | thy · right | hand.
- 15 Righteousness and equity are the habitation | of thy | seat: mercy and truth shall | go · be- | fore · thy | face.
- 16 Blessed is the people O LORD, that can re- | joice in | thee: they shall walk in the *light* | of thy | coun te- | nance.

- 17 Their delight shall be daily | in · thy | Name : and in thy righteous ness | shall · they | make · their | boast.
- 18 For thou art the glory | of their | strength: and in thy loving-kindness thou | shalt lift | up our | horns.
- 19 For the *Lord* is | our 'de- | fence; the Holy *One* of | Is rael | is 'our | King.
- 20 Thou spakest sometime in visions unto thy saints, | and · = | saidst: I have laid help upon One that is mighty, I have exalted One | chos en | out · of the | people.
- 21 I have found $David \mid my \cdot = \mid servant :$ with my holy oil have $\mid I \cdot an \cdot \mid oint \cdot ed \mid him$.
- 22 My hand shall | hold him | fast: and my | arm shall | strength en | him.
- 23 The enemy shall not be able to | do 'him | violence: the son of wickedness | shall 'not | hurt '= | him.
- 24 I will smite down his *foes* be- | fore his | face: and *plaque* | them that | hate = | him.
- 25 My truth also and my mercy shall | be with | him: and in my Name shall his horn | be ex- | alt = | ed.
- 26 I will set his dominion also | in the | sea: and his | right hand | in the | floods.
- 27 He shall call me, Thou | art · my | Father : my God, | and · my | strong · sal- | vation.
- 28 And I will make $him \mid my$ · First- | born : higher | than · the | kings · of the | earth.
- 29 My mercy will I keep for him for | ev er- | more: and my covenant | shall stand | fast with | him.



- 30 His seed also will I make to endure | for $\cdot = |$ ever: and his throne | as \cdot the | days \cdot of | heaven.
- 31 But if his children for- | sake · my | law : and | walk · not | in · my | judgments;
- 32 If they break my statutes, and keep not | my com- | mandments: I will visit their offences with the rod, | and their | sin with | scourges.
- 33 Nevertheless, my loving-kindness will I not utterly *take* | from = | him : *nor* | suffer · my | truth · to | fail.
- 34 My covenant will I not break, nor alter the thing that is gone out | of my | lips: I have sworn once by my holiness, that | I will | not fail | David.
- 35 His seed shall endure | for $\cdot = |$ ever : and his seat is like as the | sun \cdot be- | fore $\cdot = |$ me.
- 36 He shall stand fast for evermore | as the | moon and as the | faith ful | witness in | heaven.
- 37 But thou hast abhorred and forsaken | thine \cdot An- | ointed : and art dis- | pleas ed | at \cdot = | him.
- 38 Thou hast broken the covenant | of thy | servant: and cast his | crown $\cdot = |$ to the | ground.
- 39 Thou hast overthrown | all · his | hedges : and broken down | his · = | strong · = | holds.
- 40 All they that go $by \mid \text{spoil} \cdot = \mid \text{him} : \text{ and he is become a re} proach \mid \text{to } \cdot \text{his } \mid \text{neigh} \cdot = \mid \text{bours.}$

- 41 Thou hast set up the right hand | of his | enemies: and made all his | adver saries | to re- | joice.
- 42 Thou hast taken away the *edge* | of his | sword : and givest him *not* | victo ry | in the | battle.
- 43 Thou hast put | out his | glory and cast his throne | down = | to the | ground.
- 44 The days of his *youth* | hast thou | shortened and covered | him = | with dis- | honour.
- 45 LORD, how long wilt thou hide thyself? | for = | ever: and shall | thy wrath | burn hike | fire?
- 46 O remember how *short* | my · time | is : wherefore hast *thou* | made · all | men · for | nought?
- 47 What man is he that liveth, and shall | not see | death: and shall he deliver his soul | from the | hand of | hell?
- 48 Lord, where are thy old loving- | kind ness- | es: which thou swarest unto | Da vid | in · thy | truth?
- 49 Remember Lord, the rebuke that thy | serv ants | have: and how I do bear in my bosom the re- | bukes of | ma ny | people;
- 50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of | thine · An- | ounted : Praised be the LORD for evermore. | A men | and · A- | men.



Psalm ex. Dixit Dominus.

THE LORD said un- | to 'my | Lord: Sit thou on my right hand, until I make thine | ene · mies | thy · = | footstool.

2 The LORD shall send the rod of thy *power* | out of | Sion: be thou ruler even in the *midst* a- | mong thine | en - e- | mies.

3 In the day of thy power shall the people offer thee free-will offerings with an | ho - ly | worship: the dew of thy birth is | of the | womb of the | morning.

4 The LORD sware, and will | not · re- | pent : Thou art a Priest for ever, after the order | of · Mel- | chi - ze- | dech.

5 The Lord upon | thy right | hand : shall wound even kings | in the | day of his | wrath.

6 He shall judge among the heathen; he shall fill the places with the | dead · = | bodies : and smite in sunder the heads | o - ver | di - vers | countries.

7 He shall drink of the *brook* | in the | way: therefore shall | he lift | up his | head.



Psalm exxxii. Memento, Domine.

LORD, re- | mem - ber | David: and | all = | his = | trouble:

2 How he sware un- | to the | LORD: and vowed a vow unto the Al- | might - y | God of | Jacob;

3 I will not come within the tabernacle | of · mine | house: nor climb | up · in- | to · my | bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to | slum · = | ber: neither the temples of my head to | take · = | an - y | rest;

5 Until I find out a place for the temple | of · the | LORD: an habitation for the | might - y | God · of | Jacob.

6 Lo, we heard of the same at | Eph - ra- | ta: and | found it | in the | wood.

7 We will go into his | tab - er- | nacle: and fall low on our knees be- | fore his | foot = | stool.

8 Arise O LORD, into thy | rest - ing | place: thou, and the | ark · cf | thy · = | strength.

9 Let thy priests be clothed with | right - eous- | ness: and let thy saints | sing with | joy - ful- | ness.

10 For thy servant | Da - vid's | sake : turn not away the presence of | thine \cdot An- | oint \cdot = | ed.



11 The Lord hath made a faithful oath | un - to | David: and he | shall not | shrink from | it;

12 Of the $fruit \mid$ of thy \mid body shall $I \mid$ set upon thy \mid seat.

13 If thy children will keep my covenant, and my testimonies that I shall | learn $\cdot = |$ them : their children also shall sit upon thy seat | for $\cdot = |$ ev - er-| more.

14 For the Lord hath chosen Sion to be an habitation | for him- | self: he hath | long - ed | for = | her.

15 This shall be my $rest \mid for \cdot = \mid ever : here will I dwell, for I \mid have \cdot a de- \mid light \cdot there- \mid in.$

16 I will bless her victuals | with $\cdot = |$ increase : and will satisfy | her $\cdot = |$ poor \cdot with | bread.

17 I will deck her *priests* | with · = | health : and her *saints* | shall · re- | joice · and | sing.

18 There shall I make the horn of David to | flour = | ish: I have ordained a lantern for | mine · An- | oint · = | ed.

19 As for his enemies, I shall clothe | them with | shame: but upon himself | shall his | crown = | flourish.

ASH-WEDNESDAY.

Morning.



Psalm vi. Domine, ne in furore.

O LORD rebuke me not in thine | in - dig- | nation: neither chasten me | in · = | thy · dis- | pleasure.

- 2 Have mercy upon me O Lord, for | I am | weak: O Lord, heal me, | for my | bones are | vexed.
- 3 My soul also | is · sore | troubled : but LORD how long | wilt · thou | pun ish | me?
- 4 Turn thee, O Lord, and de- | liver my | soul: O save me, | for thy | mer cy's | sake.
- 5 For in death no man re- | member eth | thee: and who will give thee | thanks = | in the | pit?
- 6 I am weary of my groaning; every night wash $I \mid my \cdot = |$ bed: and water my | couch $\cdot = |$ with $\cdot my |$ tears.
- 7 My beauty is gone for | ve ry | trouble : and worn away because of | all · mine | en e- | mies.



8 Away from me, all ye that $work \mid van - i - \mid ty :$ for the LORD hath heard the $\mid voice \cdot = \mid of \cdot my \mid$ weeping.

9 The Lord hath heard | my · pe- | tition: the

Lord | will · re- | ceive · my | prayer.

10 All mine enemies shall be confounded, | and · sore | vexed : they shall be turned back, and | put · to | shame · = | suddenly.



Psalm xxxii. Beati, quorum.

BLESSED is he whose unrighteous ness | is · for- | given : and whose sin | is · = | cov - er- | ed.

2 Blessed is the man unto whom the *Lord* imputeth no | \sin : and in whose $\operatorname{spir} t$ | there is | $\operatorname{no} = |\operatorname{guile}|$.

3 For whilst I | held 'my | tongue : my bones consumed away | through 'my | daily 'com- | plaining.

4 For thy hand is heavy upon me | day and | night: and my moisture is | like the | drought in | summer.

5 I will acknowledge my $sin \mid un - to \mid thee$: and mine unrighteous $ness \mid have \cdot I \mid not \cdot = \mid hid$.

6 I said, I will confess my sins un- | to the | Lord: and so thou forgavest the | wicked - ness | of my | sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou | mayest · be | found: but in the great waterfloods they | shall · not | come · nigh | him.

8 Thou art a place to hide me in; thou shalt preserve | me · from | trouble : thou shalt compass me about with songs | of · de- | liv - er- | ance.

9 I will inform thee, and teach thee in the way where $in \mid \text{thou} \cdot \text{shalt} \mid \text{go} : \text{and } I \text{ will} \mid \text{guide} \cdot \text{thee} \mid \text{with} \cdot \text{mine} \mid \text{eye.}$

10 Be ye not like to horse and mule, which have no | un - der- | standing: whose mouths must be held with bit and bridle, | lest they | fall up- | on thee.

11 Great plagues remain | for the 'un- | godly : but whoso putteth his trust in the Lord, mercy embraceth him | on ' = | eve - ry | side.

12 Be glad O ye righteous, and rejoice | in the | LORD: and be joyful all ye | that are | true of | heart.



Psalm xxxviii. Domine, ne in furore.

PUT me not to rebuke O Lord, | in thine | anger: neither chasten me | in thy | heavy displeasure.

2 For thine arrows stick | fast in | me: and thy

 $hand \mid press - eth \mid me \cdot = \mid sore.$

3 There is no health in my flesh because of | thy dis- | pleasure: neither is there any rest in my bones, by | rea - son | of · my | sin.

4 For my wickednesses are *gone* | over · my | head : and are like a sore burden, too | heavy · for | me · to |

bear.

5 My wounds stink, and | are cor- | rupt: through | my = | fool ish- | ness.

6 I am brought into so great trouble and | mise-e-|ry: that I go mourning | all the | day = | long.

7 For my loins are filled with a | sore \cdot dis- | ease : and there is no | whole \cdot part | in \cdot my | body.

8 I am feeble and | sore $\cdot = |$ smitten : I have roared for the very disquietness | of $\cdot = |$ my $\cdot = |$ heart.

9 Lord thou knowest | all my de- | sire: and my

groaning | is · not | hid · rrom | thee.

10 My heart panteth, my strength hath | fail - ed | me: and the sight of mine eyes is | gone $\cdot =$ | from $\cdot =$ | me.

- 11 My lovers and my neighbors did stand looking up-| on \cdot my | trouble : and my kinsmen | stood \cdot a-| far $\cdot = |$ off.
- 12 They also that sought after my life, laid | snares for | me: and they that went about to do me evil talked of wickedness, and imagined deceit | all the | day = | long.
- 13 As for me I was like a deaf man, and | heard $\cdot = |$ not : and as one that is dumb, who | doth not | open \cdot his | mouth.
- 14 I became even as a man that | hear eth | not : and in whose mouth | are $\cdot = |$ no \cdot re- | proofs.
- 15 For in thee O Lord, have I | put my | trust: thou shalt answer for me, | O = | Lord my | God.
- 16 I have required that they, even mine enemies should not triumph | o ver | me: for when my foot slipt, they rejoiced | greatly · a | gainst · = | me.
- 17 And I truly am set | in the | plague: and my heaviness is | ev er | in my | sight.
- 18 For I will confess my | wick ed- | ness: and be | sor ry | for my | sin.
- 19 But mine enemies live, | and are | mighty: and they that hate me wrongfully | are $\cdot = |$ many \cdot in | number.
- 20 They also that reward evil for $good \mid are \cdot a \mid gainst me : because I follow the | thing <math>\cdot$ that | $good \cdot = \mid is$.
- 21 Forsake me not, O | Lord · my | God · be not | thou · = | far · from | me.
- 22 Haste thee to $| \text{help} \cdot = | \text{me} : O \text{ Lord } | \text{God} \cdot \text{of } |$ my · sal- | vation.

Evening.



Psalm cii. Domine, exaudi.

HEAR my prayer, $| O \cdot = | Lord \cdot |$ and let my crying $| come \cdot = | un - to |$ thee.

2 Hide not thy face from me in the *time* | of \cdot my | trouble: incline thine ear unto me when I call; O hear me, | and \cdot = | that \cdot right | soon.

3 For my days are consumed away | like $\cdot = |$ smoke and my bones are burnt $up \mid as \cdot it \mid were \cdot a \mid firebrand.$

4 M7 heart is smitten down, and withered | like $\cdot = |$ grass: so that I for- | get \cdot to | eat \cdot my | bread.

5 For the *voice* | of my | groaning: my *bones* will | scarce cleave | to my | flesh.

6 I am become like a pelican *in* the | wild - er- | ness: and like an *owl* | that is | in the | desert.

7 I have watched, and am even as it | were · a | sparrow : that sitteth alone up- | on · the | house · = | top.

8 Mine enemies revile $me \mid$ all the 'day \mid long: and they that are mad upon me are sworn to- \mid gether 'a- \mid gainst '= \mid me.

9 For I have eaten ashes | as it were | bread : and mingled | my = | drink with | weeping;

10 And that, because of thine indignation | and $\cdot = |$ wrath: for thou hast taken me up, | and $\cdot = |$ cast \cdot me | down.

11 My days are $gone \mid like \cdot a \mid shadow : and I am \mid$ wither - ed | like $\cdot = \mid grass$.

12 But thou O Lord shalt endure | for · = | ever: and thy remembrance through- | out · all | ge - ne- | rations.

13 Thou shalt arise, and have mercy up- | on $\cdot = |$ Sion: for it is time that thou have mercy upon her, | yea \cdot the | time \cdot is | come.

14 And why? thy servants *think* up- | on · her | stones: and it pitieth *them* to | see · her | in · the | dust.

15 The heathen shall fear thy Name, $|O \cdot = |$ LORD: and all the kings of the earth | thy $\cdot = |$ Majes-| ty;

16 When the *Lord* shall | build · up | Sion : and when his | glo - rv | shall · ap- | pear ;

17 When he turneth him unto the prayer of the poor | des - ti- | tute: and despiseth | not · = | their · de- | sire.

18 This shall be written for those | that \cdot come | after: and the people which shall be born | shall $\cdot = |$ praise \cdot the | Lord.

19 For he hath looked down from his | sanc - tu- | ary: out of the heaven did the | LORD · be- | hold · the | earth:

20 That he might hear the mourning of such as are in cap- | tiv - i- | ty : and deliver the children ap- | point - ed | un - to | death;



- 21 That they may declare the Name of the Lord | in · = | Sion: and his worship | at · Je- | ru sa- | lem;
- 22 When the people are gathered to- | geth · = | er: and the kingdoms also, | to · = | serve · the | LORD.
- 23 He brought down my $strength \mid in \cdot my \mid journey: and \mid shorten ed \mid my \cdot = \mid days.$
- 24 But I said, O my God, take me not away in the *midst* | of · mine | age : as for thy years they endure through- | out · all | ge ne- | rations.
- 25 Thou Lord, in the beginning hast laid the foundation | of the | earth: and the heavens are the | work of | thy = | hands.
- 26 They shall perish, but thou | shalt \cdot en- | dure: they all shall wax old | as \cdot = | doth \cdot a | garment;
- 27 And as a vesture shalt thou change them, and they | shall be | changed: but thou art the same, and | thy years | shall not | fail.
- 28 The children of thy servants | shall con- | tinue: and their seed shall | stand fast | in thy | sight.



Psalm cxxx. De profundis.

Out of the deep have I called unto thee, $| O \cdot = |$ Lord: Lord, $| \text{hear} \cdot = | \text{my} \cdot = | \text{voice}$.

2 O let thine ears con- | sid - er | well: the voice |

of $\cdot = | my \cdot com - | plaint.$

3 If thou LORD wilt be extreme to mark what is | done · a- | miss : O Lord, who | may · a- | bide · = | it?

4 For there is $mercy \mid with \cdot = \mid thee : therefore$ shalt $\mid thou \cdot be \mid fear \cdot = \mid ed$.

5 I look for the LORD; my soul doth | wait for |

him: in $his \mid word \cdot = \mid is \cdot my \mid trust.$

6 My soul fleeth un- | to the | Lord: before the morning watch; I say, be- | fore the | morn - ing | watch.

7 O Israel trust in the LORD; for with the *Lord* | there is | mercy: and with *him* is | plenteous redemp: = | tion.

8 And he shall redeem | Is - ra- | el : $from | all \cdot = |$ his $\cdot = |$ sins.



Psalm cxliii. Domine, exaudi.

EAR my prayer O Lord, and consider | my de- | sire: hearken unto me for thy truth | and = | righteous - ness' | sake.

2 And enter not into judgment | with thy | servant: for in thy sight shall no man living | be = | just - i- | fied.

3 For the enemy hath persecuted my soul; he hath smitten my life down | to the | ground: he hath laid me in the darkness, as the men | that have | been long | dead.

4 Therefore is my spirit vexed with-| in $\cdot = |$ me: and my heart within me | is $\cdot = |$ de - so-| late.

5 Yet do I remember the time past; I muse upon | all · thy | works : yea, I exercise myself in the | works · of | thy · = | hands.

6 I stretch forth my *hands* | un - to | thee: my soul gaspeth unto *thee* | as · a | thirst - y | land.

7 Hear me O Lord and that soon; for my spirit | wax - eth | faint: hide not thy face from me, lest I be like unto them that go down | in = | to the | pit.

- 8 O let me hear thy loving-kindness betimes in the morning; for in *thee* | is · my | trust: show thou me the way that I should walk in; for I lift *up* my | soul · = | un to | thee.
- 9 Deliver me O LORD from mine | en e- | mies: for I flee unto | thee · to | hide · = | me.
- 10 Teach me to do the thing that pleaseth thee; for thou | art · my | God: let thy loving Spirit lead me forth into the | land · of | right eous- | ness.
- 11 Quicken me O Lord, for | thy · Name's | sake : and for thy righteousness' sake bring my | soul · = | out · of | trouble.
- 12 And of thy goodness slay mine | en e- | mies: and destroy all them that vex my soul; | for · I | am · thy | servant.

GOOD-FRIDAY

Morning.



Psalm xxii. Deus, Deus meus!

MY God! my God! look upon me; why hast thou for- | sak - en | me: and art so far from my health, and from the | words of | my com- | plaint?

- 2 O my God I cry in the day-time, but thou | hear est | not : and in the night-season also | $I \cdot = |$ take · no | rest.
- 3 And thou con- | tinn est | holy: O thou | Worship of | Is ra- | el.
- 4 Our fathers | hoped in | thee: they trusted in thee, and thou | didst de- | liv er | them.
- 5 They called upon *thee*, | and were | holpen: they put their trust in *thee*, | and were | not confounded.
- 6 But as for me, I am a worm, and | no := | man: a very scorn of men, and the | out cast | of the | people.

7 All they that see me | laugh · me to | scorn : they shoot out their lips, and | shake · their | heads · = | saying,

8 He trusted in God that he would de- | liv - er | him · let him deliver him, if | he · will | have · = |

him.

9 But thou art he that took me *out* of my | mo - ther's | womb: thou wast my hope, when I hanged *yet* up- | on 'my | mo - ther's | breasts.

10 I have been left unto thee ever since | I · was | born: thou art my God even | from · my | mo - ther's |

womb.

11 O go not from me; for trouble is | hard at | hand: and | there is | none to | help me.

12 Many oxen are *come* a- | bout $\cdot = |$ me : fat bulls of Basan close me in | on $\cdot = |$ eve - ry | side.

13 They gape upon me | with their | mouths: as

it were a ramping | and · a | roar - ing | lion.

14 I am poured out like water, and all my bones
are | out · of | joint : my heart also in the midst of

my body is | even · like | melt - ing | wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth | to my | gums: and thou shalt bring me in- | to the | dust of | death.

16 For many dogs are *come* a- | bout · = | me : and the counsel of the wicked layeth *siege* | a · = |

gainst $\cdot = |$ me.

17 They pierced my hands and my feet; I may tell | all · my | bones : they stand staring and | looking · up- | on · = | me.

18 They part my garments a- | mong $\cdot = |$ them : and cast lots up-| on $\cdot = |$ my $\cdot = |$ vesture.



- 19 But be not thou far from me, $| O \cdot = | Lord :$ thou art my succour, $| haste \cdot thee to | help \cdot = | me.$
- 20 Deliver my soul | from the | sword: my darling from the | pow er | of the | dog.
- 21 Save me from the | li on's | mouth: thou hast heard me also from among the horns | of the | un i | corns.
- 22 I will declare thy *Name* un- | to ·my | brethren: in the midst of the congregation | will · I | praise · = | thee.
- 23 O praise the *Lord*, | ye · that | fear him : magnify him all ye of the seed of Jacob; and fear him all ye | seed · of | Is ra- | el.
- 24 For he hath not despised nor abhorred the low estate | of the | poor: he hath not hid his face from him; but when he called unto him | he = | heard = | him.
- 25 My praise is of thee in the *great* | con gre- | gation: my vows will I perform in the *sight* of | them · that | fear · = | him.
- 26 The poor shall eat and be | sat is- | fied: they that seek after the LORD shall praise him; your | heart shall | live for | ever.

27 All the ends of the world shall remember themselves, and be turned un- | to the | Lord: and all the kindreds of the nations shall | worship be- | fore = | him.

28 For the kingdom | is the | Lord's: and he is

the Governor $| a \cdot = | \text{mong} \cdot \text{the } | \text{people.}$

29 All such as be fat up-| on $\cdot = |$ earth: have eaten, | and $\cdot = |$ wor - ship-| ped.

30 All they that go down into the dust shall *kneel* be- | fore = | him: and no man hath | quicken-ed | his own | soul.

31 My seed shall | serve $\cdot = | \text{him} \cdot \text{they shall be}$ counted unto the Lord | for \cdot a | ge - ne- | ration.

32 They shall come, and the heavens shall declare his | right - eous- | ness: unto a people that shall be born, | whom · the | Lord · hath | made.



Psalm xl. Expectans expectavi.

WAITED patiently | for the | LORD: and he inclined unto me, | and = | heard my | calling.

2 He brought me also out of the horrible pit, out of the | mire · and | clay : and set my feet upon the rock, and | or - der- | ed · my | goings.



- 3 And he hath put a new song $| \text{ in } \cdot \text{ my } | \text{ mouth } :$ even a thanksgiving $| \text{ un } \text{ to } | \text{ our } \cdot = | \text{ God.}$
- 4 Many shall see it, | and $\cdot = |$ fear: and shall put their | trust $\cdot = |$ in \cdot the | LORD.
- 5 Blessed is the man that hath set his hope | in the | Lord: and turned not unto the proud, and to such as | go a- | bout with | lies.
- 6 O LORD my God, great are the wondrous works which thou hast done, like as be also thy thoughts, which | are 'to | us-ward: and yet there is no man that | ordereth 'them | un to | thee.
- 7 If I should declare *them*, and | speak \cdot of | them : they should be more than I am | a ble | to \cdot ex- | press.
- 8 Sacrifice and meat-offering thou | would est | not: but mine ears | hast thou | o pen- | ed.
- 9 Burnt-offerings and sacrifice for sin hast thou | not · re- | quired : then | said · I | Lo · I | come;
- 10 In the volume of the book it is written of me, that I should fulfil thy will, | O · my | God: I am content to do it; yea thy law | is · with- | in · my | heart.
- 11 I have declared thy righteousness in the *great* | con gre- | gation: lo, I will not refrain my *lips*, O | LORD · and | that · thou | knowest.

12 I have not hid thy righteous ness with- | in · my | heart: my talk hath been of thy truth, | and · of | thy · sal- | vation.

13 I have not kept back thy loving mercy | and · = | truth : from the | great · = | con - gre- |

gation.

14 Withdraw not thou thy mercy from me, | $O \cdot = | LORD :$ let thy loving-kindness and thy $truth | alway \cdot pre- | serve \cdot = | me$.

15 For innumerable troubles are come about me; my sins have taken such hold upon me that I am not able | to · look | up: yea they are more in number than the hairs of my head, and my | heart · hath | fail - ed | me.

16 O LORD, let it be thy pleasure to de- | liv - er | me: make haste, O | LORD · to | help · = | me.

17 Let them be ashamed and confounded together, that seek after my soul | to · de- | stroy it : let them be driven backward and put to rebuke, | that · = | wish · me | evil.

18 Let them be desolate, and re- | warded with | shame: that say unto me Fie upon thee! | fie up- | on = | thee!

19 Let all those that seek thee be joyful and | glad in | thee: and let such as love thy salvation say alway, The | LORD be | prais = | ed!

20 As for me, I am | poor · and | needy : but the | Lord · = | car - eth | for me.

21 Thou art my helper | and \cdot re- | deemer: make no long tarrying, | $O \cdot = |$ my $\cdot = |$ God.



Psalm liv. Deus, in nomine.

AVE me O God, for | thy · Name's | sake : and a- | venge · me | in · thy | strength.

2 Hear my prayer, $| O \cdot = | God :$ and hearken unto the $| words \cdot = | of \cdot my |$ mouth.

3 For strangers are risen up a- | gainst $\cdot = |$ me : and tyrants which have not God before their eyes, | seek $\cdot = |$ after \cdot my | soul.

4 Behold, God | is · my | helper: the Lord is with them | that · up- | hold · my | soul.

5 He shall reward evil un- | to · mine | enemies : destroy thou | them · in | thy · = | truth.

6 An offering of a free heart will I give thee, and praise thy Name, $| O \cdot = | LORD : because | it is | so <math>\cdot = | comfortable$.

7 For he hath delivered me *out* of | all · my | trouble: and mine eye hath seen his desire up- | on · mine | en - e- | mies.

-anathere-

Evening.



Psalm lxiv. Exaudi, Deus.

- HEAR my voice O God, | in · my | prayer : preserve my life from fear | of · the | en e- | my.
- 2 Hide me from the gathering together | of \cdot the | froward: and from the insurrection | of \cdot = | wick ed | doers;
- 3 Who have whet their tongue | like a | sword: and shoot out their arrows, | e ven | bit ter | words;
- 4 That they may privily shoot at $him \mid \text{that } \cdot \text{ is } \mid$ perfect: suddenly do they hit him, $\mid \text{ and } \cdot = \mid$ fear $\cdot = \mid$ not.
- 5 They encourage themselves | in $\cdot = |$ mischief: and commune among themselves how they may lay snares; and say, that | no \cdot man | shall \cdot see | them.
- 6 They imagine wicked ness, and | prac tise | it: that they keep secret among themselves, every man in the | deep \cdot of | his \cdot = | heart.
- 7 But God shall suddenly shoot at *them* with a | swift $\cdot = |$ arrow : *that* | they $\cdot = |$ shall \cdot be | wounded.



- 8 Yea, their own tongues shall | make · them | fall : insomuch that whose seeth them shall | laugh · = | them · to | scorn.
- 9 And all men that see it shall say, This hath | God · = | done : for they shall perceive | that · it | is · his | work.
- 10 The righteous shall rejoice in the LORD, and put his $trust \mid \text{in } \cdot = \mid \text{him} :$ and all they that are true of \mid heart $\cdot = \mid \text{shall } \cdot \text{be } \mid \text{glad.}$



Psalm lxxxviii. Domine, Deus.

O LORD God of my salvation, I have cried day and night be- | fore · = | thee: O let my prayer enter into thy presence, incline thine | ear · un- | to · my | calling;

- 2 For my soul is | full · of | trouble : and my life | draw eth | nigh · unto | hell.
- 3 I am counted as one of them that go down in- | to the | pit : and I have been even as a | man that | hath no | strength.
- 4 Free among the dead, like unto them that are wounded, and | lie \cdot in the | grave : who are out of remembrance, and are cut away | from $\cdot = |$ thy $\cdot = |$ hand.
- 5 Thou hast laid me in the | low est | pit: in a place of darkness, | and $\cdot = |$ in \cdot the | deep.
- 6 Thine indignation lieth hard up-| on $\cdot = |$ me: and thou hast vexed me | with $\cdot = |$ all \cdot thy | storms.
- 7 Thou hast put away mine acquaintance | far from | me: and made me to | be ab- | horred of | them.
- 8 I am so | fast · in | prison : that | I · can- | not · get | forth.
- 9 My sight faileth for | ve ry | trouble: LORD I have called daily upon thee, I have stretched forth my | hands · = | un to | thee.
- 10 Dost thou show wonders a- | mong · the | dead : or shall the dead rise up a- | gain · and | praise · = | thee?
- 11 Shall thy loving-kindness be showed | in the | grave: or thy faithfulness | in de | struc = | tion?
- 12 Shall thy wondrous works be known | in the | dark : and thy righteousness in the land where | all things | are for- | gotten?
- 13 Unto thee have I cried, $| O \cdot = | Lord :$ and early shall my $prayer | come \cdot be | fore \cdot = | thee$.



- 14 LORD, why abhorrest thou | $my \cdot = | soul :$ and hidest thou | thy $\cdot = | face \cdot from | me ?$
- 15 I am in misery, and like unto him that is at the point to | die: even from my youth up thy terrors have I suffered | with a | trou bled | mind.
- 16 Thy wrathful displeasure goeth | o ver | me: and the fear of thee | hath · un- | done · = | me.
- 17 They came round about me daily | like $\cdot = |$ water: and compassed me together | on $\cdot = |$ eve-ry | side.
- 18 My lovers and friends hast thou put away | from $\cdot = |$ me: and hid mine acquaintance | out of | my $\cdot = |$ sight.

-profferen

EASTER-DAY.

Morning.



Psalm ii. Quare fremuerunt gentes?

WHY do the heathen so furiously rage to- | géth · = | er: and why do the people i- | magine · a | vain · = | thing?

2 The kings of the earth stand up, and the rulers take counsel to- | geth · = | er: against the Lord, and a- | gainst · = | his · An- | ointed:

3 Let us *break* their | bonds · a- | sunder : and *cast* a- | way · their | cords · from | us.

4 He that dwelleth in *heaven* shall | laugh them to | scorn: the *Lord* shall | have them | in de- | rision.

5 Then shall he speak unto *them* | in · his | wrath : and vex *them* | in · his | sore · dis- | pleasure.

6 Yet have $I \mid \text{set} \cdot \text{my} \mid \text{King} : \text{upon my} \mid \text{ho-ly} \mid \text{hill} \cdot \text{of} \mid \text{Sion.}$



- 7 I will preach the law, whereof the Lord hath said | un to | me: Thou art my Son, this day have | I · be- | got ten | thee.
- 8 Desire of me, and I shall give thee the heathen for | thine \cdot in- | heritance : and the utmost parts of the *earth* | for \cdot = | thy \cdot pos- | session.
- 9 Thou shalt bruise them with a | rod · of | iron : and break them in pieces | like · a | pot ter's | vessel.
- 10 Be wise now therefore, | O · ye | kings : be learned, ye that are | judg es | of · the | earth.
- 11 Serve the | LORD in | fear: and rejoice | un to | him with | reverence.
- 12 Kiss the Son lest he be angry, and so ye perish from the | right · = | way : if his wrath be kindled, yea but a little. Blessed are all they that | put · their | trust · in | him.



Psalm lvii. Miserere mei, Deus.

B E merciful unto me O God, be merciful unto me; for my soul | trusteth · in | thee: and under the shadow of thy wings shall be my refuge, until this tyranny | be · = | o - ver- | past.

2 I will call unto the | most \cdot high | God : even unto the God that shall perform the cause | which \cdot I |

have in | hand.

3 He shall | send from | heaven: and save me from the reproof of him | that would | eat me | up.

4 God shall send forth his | mercy and | truth:

my $soul \mid is \cdot a - \mid mong \cdot = \mid lions$.

5 And I lie even among the children of men, that are | set on | fire: whose teeth are spears and arrows, and their | tongue a | sharp = | sword.

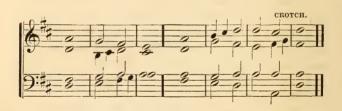
6 Set up thyself O God, a- | bove the | heavens:

and thy glory a- | bove $\cdot = |$ all \cdot the | earth.

- 7 They have laid a net for my feet, and pressed | down · my | soul: they have digged a pit before me, and are fallen into the | midst · of | it · them- | selves.
- 8 My heart is fixed O God, my | heart is | fixed:
 I will | sing and | give = | praise.
- 9 Awake up my glory; awake, | lute and | harp: I myself | will a | wake right | early.



- 10 I will give thanks unto thee O Lord, a- | mong the | people: and I will sing unto thee a- | mong the | $na \cdot = |$ tions.
- 11 For the greatness of thy mercy reacheth un- | to · the | heavens : and thy | truth · un- | to · the | clouds.
- 12 Set up thyself O God a- | bove · the | heavens : and thy glory a- | bove · = | all · the | earth.



Psalm exi. Confitebor tibi.

WILL give thanks unto the *Lord* with | my whole | heart: secretly among the faith ful, and | in the | con - gre- | gation.

2 The works of the Lord | are $\cdot = |$ great : sought out of all them | that \cdot have | pleasure \cdot there-| in.

- 3 His work is worthy to be praised and | had in | honour: and his righteousness en- | dur-eth | for = | ever.
- 4 The merciful and gracious LORD hath so done his | marvel lous | works: that they ought to be had | in · re- | mem · = | brance.
- 5 He hath given meat unto them that | fear · = | him: he shall ever be mindful | of · his | cov c- | nant.
- 6 He hath showed his people the *power* | of his | works: that he may give *them* the | herit age | of the | heathen.
- 7 The works of his hands are $verity \mid and \cdot = \lfloor judgment : all his com- \mid mand ments \mid are \cdot = \rfloor$ true.
- 8 They stand fast for | ever and | ever and are done in | truth and | e qui- | ty.
- 9 He sent redemption un- | to his | people: he hath commanded his covenant for ever; holy and | rever end | is his | Name.
- 10 The fear of the LORD is the beginning | of $\cdot = |$ wisdom: a good understanding have all they that do hereafter; the praise of it en-|dur-eth|for $\cdot = |$ ever.

was ither

Evening.



Psalm cxiii. Laudate, pueri.

PRAISE the Lord, $| ye \cdot = | servants : 0$ praise the $| Name \cdot = | of \cdot the | Lord.$

2 Blessed be the $Name \mid \text{of } \cdot \text{the } \mid \text{Lord} : \text{from this time } forth \mid \text{for } \cdot = \mid \text{ev - er-} \mid \text{more.}$

3 The Lord's Name is | prais = | ed: from the rising up of the sun unto the | going down | of the | same.

4 The Lord is *high* a- | bove all | heathen : *and* his | glory a- | bove the | heavens.

5 Who is like unto the LORD our God, that hath his dwelling | so = | high: and yet humbleth himself to behold the things that | are in | heaven and | earth!

6 He taketh up the simple | out of the | dust: and lifteth the poor | out = | of the | mire;

7 That he may set him | with the | princes: even with the | prin - ces | of his | people.

8 He maketh the barren woman to | keep = | house: and to be a | joy - ful | mother of | children.



Psalm exiv. In exitu Israel.

WHEN Israel came | out of | Egypt: and the house of Jacob from a- | mong the | strange = | people,

- 2 Judah was his | sanc tu- | ary: and Israel | his · do- | min · = | ion.
- 3 The sea saw | that and | fled : $Jordan \mid was = | driv en \mid back.$
- 4 The *mountains* | skipped 'like | rams : and the little *hills* | like ' = | young ' = | sheep.
- 5 What aileth thee O thou sea, that | thou · = | fleddest: and thou Jordan, that | thou · wast | driv en | back?
- 6 Ye mountains, that ye | skipped 'like | rams: and ye little hills, | like ' = | young ' = | sheep?
- 7 Tremble thou earth, at the *presence* | of · the | Lord: at the presence | of · the | God · of | Jacob;
- 8 Who turned the hard rock into a | stand ing | water: and the flint-stone in- | to a | spring ing | well.



Psalm cxviii. Confitemini Domino.

GIVE thanks unto the *Lord*, for | he is | gracious: because his | mercy en- | dureth for | ever.

- 2 Let Israel now confess that | he is | gracious: and that his | mercy en- | dureth for | ever.
- 3 Let the house of Aaron | now · con- | fess : that his | mercy · en- | dureth · for | ever.
- 4 Yea, let them now that fear the | Lord con- | fess: that his | mercy en- | dureth for | ever.
- 5 I called upon the $Lord \mid \text{in } \cdot = \mid \text{trouble} :$ and the $Lord \mid \text{heard } \cdot = \mid \text{me} \cdot \text{at} \mid \text{large}.$
- 6 The Lord is | on · my | side: I will not fear what man | do eth | un to | me.
- 7 The LORD taketh my part with them that | help · = | me: therefore shall I see my desire up- | on · mine | en e- | mies.
- 8 It is better to trust | in · the | LORD: than to put any | con fi- | dence · in | man.
- 9 It is better to *trust* | in · the | Lord: than to put any | con fi- | dence; in | princes.
- 10 All nations compassed $me \mid \text{round `a-} \mid \text{bout :}$ but in the Name of the Lord will $\mid I \cdot \text{de-} \mid \text{stroy `=} \mid$ them.

- 11 They kept me in on every side, they kept me in I say, on | eve ry | side: but in the Name of the Lord will | I · de- | stroy · = | them.
- 12 They came about me like bees, and are extinct even as the *fire* a- | mong \cdot the | thorns: for in the Name of the *Lord* I | will \cdot de-| stroy $\cdot = |$ them.
- 13 Thou hast thrust sore at me, that | I · might | fall: but the | Lord · = | was · my | help.

14 The LORD is my strength, | and my | song: and

is become | my · sal- | va · = | tion.

15 The voice of joy and health is in the dwellings | of the | righteous: the right hand of the LORD bringeth | might - y | things to | pass.

16 The right hand of the LORD hath the pre- | em - i- | nence: the right hand of the LORD bringeth |

might - y | things · to | pass.

.17 I shall not die, | but $\cdot = |$ live : and declare the | works $\cdot = |$ of \cdot the | Lord.

- 18 The LORD hath chastened and cor- | rect ed | me: but he hath not given me | o ver | un to | death.
- 19 Open me the *gates* of | right eous- | ness: that I may go into them, and give *thanks* | un · = | to · the | LORD.
- 20 This is the *gate* | of the | Lord: the righteous shall | en ter | in to | it.
- 21 I will thank thee; for thou hast | heard $\cdot = |$ me: and art become | my \cdot sal- | va $\cdot = |$ tion.
- 22 The same stone which the builders re- | fus = | ed: is become the | head stone | in the | corner.
- 23 This is the | Lord's $\cdot = |$ doing : and it is | marvel lous | in \cdot our | eyes.



24 This is the *day* which the | LORD · hath | made: we will rejoice | and · be | glad · in | it.

25 Help me now, $| O \cdot = | Lord : O Lord send$ $us | now \cdot pros-| per - i-| ty.$

26 Blessed be he that cometh in the Name | of the | Lord: we have wished you good luck, ye that are of the | house $\cdot = |$ of the | Lord.

27 God is the *Lord*, who hath | showed \cdot us | light: bind the sacrifice with cords, yea even unto the *horns* | of \cdot the | alt \cdot = | ar.

28 Thou art my God, and I will | thank $\cdot = |$ thee: thou art my God, and | I \cdot will | praise $\cdot = |$ thee.

29 O give thanks unto the *Lord*; for | he is | gracious: and his | mercy en- | dureth for | ever.

ASCENSION-DAY.

Morning.



Psalm viii. Domine, Dominus noster.

O LORD our Governor, how excellent is thy Name in | all · the | world : thou that hast set thy | glory · a- | bove · the | heavens!

- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine | en-e-| mies: that thou mightest still the enemy | and $\cdot = |$ the \cdot a-| venger.
- 3 For I will consider thy heavens, even the works | of thy | fingers: the moon and the stars | which thou | hast or- | dained.
- 4 What is man, that thou art | mindful of | him: and the son of man, | that thou | visit est | him?
- 5 Thou madest him lower | than the | angels: to crown him | with = | glory and | worship.
- 6 Thou makest him to have dominion of the works | of thy | hands: and thou hast put all things in sub- jec tion | under his | feet;



- 7 All | sheep · and | oxen : yea, | and · the | beasts · of the | field;
- 8 The fowls of the air, and the fishes | of the | sea: and whatsoever walketh | through the | paths of the | seas.
- 9 O Lord, $| \text{our } \cdot = | \text{Governor} : \text{how excellent is thy } Name | \text{in } \cdot = | \text{all } \cdot \text{the } | \text{world } !$



Psalm xv. Domine, quis habitabit?

ORD, who shall dwell in thy | tab - er- | nacle: or who shall rest up- | on · thy | ho - ly | hill?

- 2 Even he that leadeth an | uncor rupt | life: and doeth the thing which is right, and speaketh the | truth : = | from : his | heart.
 - 3 He that hath used no deceit in his tongue, nor

done evil | to his | neighbour: and hath not | slandered | his = | neighbour.

- 4 He that setteth not by himself, but is lowly in | his own | eyes: and maketh much of | them that | fear the | Lord.
- 5 He that sweareth unto his neighbour, and disappoint eth | him · = | not : though it | were · to | his · own | hindrance.
- 6 He that hath not given his money up- | on · = | usury: nor taken reward a- | gainst · the | in no- | cent.
- 7 Whoso | doeth · these | things : shall | = · = | nev er | fall.



Psalm xxi. Domine, in virtute tua.

THE King shall rejoice in thy *strength*, $| O \cdot = |$ LORD: exceeding glad shall he *be* of $| \text{thy} \cdot \text{sal-} |$ va $\cdot = | \text{tion}$.

- 2 Thou hast given him his | heart's · de- | sire : and hast not denied him the re- | quest · = | of · his | lips.
- 3 For thou shalt prevent him with the blessings of $| \text{good} \cdot = | \text{ness} :$ and shalt set a crown of pure $gold \mid \text{up} \cdot = | \text{on} \cdot \text{his} | \text{head}.$



- 4 He asked life of thee; and thou gavest him a | long $\cdot = |$ life : even | for $\cdot = |$ ever \cdot and | ever.
- 5 His honour is *great* in | thy · sal- | vation : glory and great worship | shalt · thou | lay up on | him.
- 6 For thou shalt give him everlasting fe- | li ci- | ty: and make him glad with the joy | of thy | coun te- | nance.
- 7 And why? because the King putteth his *trust* | in · the | LORD: and in the mercy of the Most Highest | he · shall | not · mis- | carry.
- 8 All thine enemies shall | feel thy | hand: thy right hand shall find out | them that | hate = | thee.
- 9 Thou shalt make them like a fiery oven in | time of · thy | wrath : the LORD shall destroy them in his displeasure, and the fire | shall · con- | sume · = | them.
- 10 Their fruit shalt thou root $out \mid \text{of } \cdot \text{the } \mid \text{earth } :$ and their seed from a- $\mid \text{mong } \cdot \text{the } \mid \text{children } \cdot \text{of } \mid$ men.
- 11 For they intended mischief a- | gainst · = | thee: and imagined such a device as they are not | a ble | to · per- | form.
 - 12 Therefore shalt thou put | them to | flight:

and the strings of thy bow shalt thou make ready a- | gainst · the | face · of | them.

13 Be thou exalted Lord, in | thine · own strength : so will we sing, | and · = | praise · thy | power.

Evening.



Psalm xxiv. Domini est terra.

THE earth is the Lord's, and all that | there - in | is: the compass of the world, and | they · that | dwell · there - | in.

2 For he hath founded *it* up- | on · the | seas : and prepared | it · up- | on · the | floods.

3 Who shall ascend into the $hill \mid \text{of } \cdot \text{the } \mid \text{Lord} :$ or who shall rise $up \mid \text{in } \cdot \text{his} \mid \text{ho - ly } \mid \text{place } ?$

4 Even he that hath clean hands, and a | pure · = | heart: and that hath not lift up his mind unto vanity, nor sworn | to · de- | ceive · his | neighbour.

5 He shall receive the blessing | from the | LORD: and righteousness from the | God of | his sal- | vation.



- 6 This is the generation of them that $|\sec k| = |$ him: even of them that $|\sec k|$ thy | face | O | Jacob.
- 7 Lift up your heads O ye gates; and be ye lift up ye ever- | last-ing | doors: and the King of | glo-ry | shall come | in.
- 8 Who is the | King of | glory: It is the LORD strong and mighty, even the | LORD = | mighty in | battle.
- 9 Lift up your heads O ye gates; and be ye lift up ye ever- | last-ing | doors: and the King of | glo-ry | shall · come | in.
- 10 Who is the | King of | glory: Even the Lord of hosts, | he is the | King of | glory.

Psalm xlvii. Omnes gentes, plaudite.

O sing unto God with the | voice of | mel - o- |

2 For the LORD is high, and | to be | feared : he is the great King up- | on = | all the | earth.

3 He shall subdue the people | un - der | us : and the nations | un - der | our $\cdot =$ | feet.

4 He shall choose out an heritage | for $\cdot = |$ us: even the worship of | Ja - cob | whom \cdot he | loved.

5 God is gone up with a | mer - ry | noise: and the

Lord | with · the | sound · of the | trump.

6 O sing praises, sing praises | unto · our | God : O sing praises, sing | prais - es | unto · our | King.

7 For God is the King of | all the | earth: sing

ye praises | with $\cdot = |$ un - der- | standing.

8 God reigneth | over · the | heathen : God sitteth

up- | on · his | ho - ly | seat.

9 The princes of the people are joined unto the people of the *God* of | A - bra- | ham: for God which is very high exalted, doth defend the *earth*, | as it | were with a | shield.



Psalm ciii. Benedic, anima mea.

PRAISE the Lord, $| O \cdot my | soul$: and all that is within me, $| praise \cdot his | ho - ly | Name$.

2 Praise the *Lord*, | O · my | soul : and forget *not* all · his | ben - e- | fits :

3 Who forgiveth | all · thy | sin : and healeth all | thine · in- | firm - i- | ties;



- 4 Who saveth thy *life* | from · de- | struction : and crowneth thee with mercy and | lov ing- | kind · = | ness;
- 5 Who satisfieth thy *mouth* | with · good | things: making thee *young* and | lust · y | as · an | eagle.
- 6 The Lord executeth righteousness | and · = | judgment: for all them that | are · op- | pressed · with | wrong.
- 7 He showed his $ways \mid un \cdot to \mid Moses : his works$ unto the child $ren \mid of \cdot = \mid Is ra- \mid el$.
- 8 The LORD is full of compassion | and = | mercy: long-suffering, | and of | great = | goodness.
- 9 He will not alway | be $\cdot = |$ chiding: neither keepeth he his | an ger | for $\cdot = |$ ever.
- 10 He hath not dealt with us | after our | sins: nor rewarded us according | to our | wicked ness- | es
- 11 For look how high the heaven is in comparison | of the | earth: so great is his mercy also toward $them \mid that \cdot = \mid fear \cdot = \mid him.$
- 12 Look how wide also the *east* is | from the | west: so far hath he | set our | sins from | us.
 - 13 Yea, like as a father pitieth | his own |

children: even so is the LORD merciful unto them | that = | fear = | him.

14 For he knoweth whereof | we are | made: he remembereth | that we | are but | dust.

15 The days of man are | but as | grass: for he flourisheth as a | flow - er | of the | field.

16 For as soon as the wind goeth over it, | it is | gone: and the place thereof shall | know it | no = | more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that | fear · = | him : and his righteousness up- | on · = | child - ren's | children;

18 Even upon such as keep his | cov - e - | nant : and think upon his command ments $| to \cdot = | do \cdot = |$ them.

19 The LORD hath prepared his | seat in | heaven : and his king dom | rul - eth | o - ver | all.

20 O praise the LORD ye angels of his, ye that excel in | strength: ye that fulfil his commandment, and hearken unto the | voice of | his = | word.

21 O praise the *Lord*, all | ye his | hosts: ye servants of his | that $\cdot = |$ do his | pleasure.

22 O speak good of the LORD, all ye works of his, in all places of | his · do- | minion: praise thou the Lord, | O · = | my · = | soul.

- wither

WHIT-SUNDAY.

Morning.



Psalm xlviii. Magnus Dominus

REAT is the LORD, and highly | to be | praised: in the city of our God, even up- | on his | ho - ly | hill.

2 The hill of Sion is a fair place, and the joy of the | whole · = | earth : upon the north side lieth the city of the great King; God is well known in her palaces | as · a | sure · = | refuge.

3 For lo, the | kings of the | earth : are gathered, | and gone | by to | gether.

4 They marvelled to | see \cdot such | things : they were astonished, and | sudden - ly | cast \cdot = | down.

5 Fear came there upon them | and $\cdot = |$ sorrow: as upon a | wo - man | in \cdot her | travail.

6 Thou shalt break the *ships* | of the | sea through | = the | east \cdot = | wind.

- 7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city | of our | God: God up- | holdeth the | same for | ever.
- 8 We wait for thy loving-kindness, $| O \cdot = | God :$ in the $| midst \cdot of |$ thy $\cdot = |$ temple.
- 9 O God, according to thy Name, so is thy praise unto the | world's $\cdot = |$ end : thy right hand is | full \cdot of | right eous- | ness.
- 10 Let the Mount Sion rejoice, and the daughter of Judah | be = | glad : because | of thy | judg = | ments.
- 11 Walk about Sion, and go round a- | bout · = | her: and | tell · the | towers · there- | of.
- 12 Mark well her bul warks, set | up · her | houses : that ye may tell | them · that | come · = | after.
- 13 For this God is our God for | ever : and | ever : he shall be our | guide $\cdot = |$ un to | death.



Psalm lxviii. Exurgat Deus.

ET God arise, and let his enemies be | scat - ter- | ed: let them also that hate him | flee be- | fore $\cdot = |$ him.



- 2 Like as the smoke vanisheth, so shalt thou *drive* | them · a- | way: and like as wax melteth at the fire, so let the ungodly perish | at · the | presence · of | God.
- 3 But let the righteous be glad and rejoice before $\cdot = |$ God: let them also be | merry \cdot and | joy $\cdot = |$ ful.
- 4 O sing unto God, and sing praises un- | to · his | Name: magnify him that rideth upon the heavens as it were upon an horse; praise him in his Name JAH, and re- | joice · be- | fore · = | him.
- 5 He is a Father of the fatherless, and defendeth the cause | of the | widows: even God in his | ho ly | hab i | tation.
- 6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of cap- | tiv i- | ty: but letteth the runagates con- | tinue in | scarce = | ness.
- 7 O God, when thou wentest forth be- | fore · the | people : when thou wentest | through · the | wild er- | ness;
- 8 The earth shook, and the heavens dropped at the presence of | God: even as Sinai also was moved at the presence of God, who is the | God of | Is ra- | el.

9 Thou O God, sentest a gracious rain upon thine in- | her - it- | ance: and refreshedst it | when $\cdot = |$ it \cdot was | weary.

10 Thy congregation shall | dwell there- | in: for thou O God, hast of thy goodness pre- | par-ed | for the | poor.

11 The Lord | gave the | word : great was the |

compa - ny | of · the | preachers.

12 Kings with their armies did flee, and | were dis- | comfited : and they of the household di- | vid := | ed the | spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings | of ·a | dove: that is covered with silver wings, | and · her | feathers · like | gold.

14 When the Almighty scattered kings | for their | sake: then were they as | white as | snow in | Salmon.

15 As the hill of Basan, so is $| \text{God's} \cdot = | \text{hill} \cdot |$ even an high hill, $| \text{as} \cdot \text{the} | \text{hill} \cdot | \text{of} | \text{Basan}$.

16 Why hop ye so ye high hills? this is God's hill, in the which it pleaseth | him to | dwell: yea, the Lord will a- | bide in | it for | ever.

17 The chariots of God are twenty thousand, even | thousands · of | angels : and the Lord is among them as in the | ho - ly | place · of | Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received | gifts for | men: yea even for thine enemies, that the LORD God might | dwell a- | mong = | them.

19 Praised be the | Lord · = | daily : even the God who helpeth us, and poureth his | bene - fits | up - on | us.



20 He is our God, even the God of whom | cometh sal- | vation : God is the Lord, by whom | we'e- | scape $\cdot = |$ death.

21 God shall wound the *head* | of his | enemies: and the hairy scalp of such a one as goeth on *still* | in his | wick - ed- | ness.

22 The Lord hath said, I will bring my people a-gain, as I | did · from | Basan : mine own will I bring again, as I did sometime | from · the | deep · of the | sea.

23 That thy foot may be dipped in the *blood* | of thine | enemies : and that the tongue of thy dogs may $be \mid red \cdot = \mid through \cdot the \mid same.$

24 It is well seen O God, | how thou | goest: how thou my God and King goest | in the | sanc-tu- ary.

25 The singers go before, the minstrels | fol - low | after: in the midst are the damsels | play - ing | with the | timbrels.

26 Give thanks O Israel, unto God the *Lord* in the | con - gre- | gations : *from* the | ground · = | of · the | heart.

27 There is little Benjamin their ruler, and the princes of Judah | their $\cdot = |$ council: the princes of Zabulon, and the princes | of $\cdot = |$ Neph - tha- | li.

28 Thy God hath sent forth $strength \mid for \cdot = \mid$ thee: stablish the thing O God, that \mid thou · hast \mid wrought · in \mid us.

29 For thy temple's sake at Je- | ru - sa- | lem : so

shall kings bring | pre - sents | un - to | thee.

30 When the company of the spear-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring | pieces of | silver: and when he hath scattered the people | that de- | light in | war;

31 Then shall the princes *come* | out · of | Egypt: the Morians' land shall soon stretch *out* her |

hands $\cdot = |$ un - to | God.

32 Sing unto God O ye kingdoms | of · the | earth:

O sing praises | un · = | to · the | Lord;

33 Who sitteth in the heavens over all, | from the be- | ginning: lo, he doth send out his voice; yea, and | that a | might - y | voice.

34 Ascribe ye the power to God over | Is - ra- | el:

his worship and | strength · is | in · the | clouds.

35 O God, wonderful art thou in $thy \mid \text{ho-ly} \mid$ places: even the God of Israel, he will give strength and power unto his people. \mid Bless - ed \mid be $\cdot = \mid$ God.

- Wither

Evening.



Psalm civ. Benedic, anima mea.

PRAISE the Lord, | O · my | soul : O Lord my God, thou art become exceeding glorious; thou art clothed with | ma - jes- | ty · and | honour.

2 Thou deckest thyself with light as it were | with a | garment: and spreadest out the | heav - ens | like a | curtain.

3 Who layeth the beams of his chambers | in · the | waters : and maketh the clouds his chariot, and walketh upon the | wings $\cdot = |$ of · the | wind.

4 He maketh his | an - gels | spirits : and his ministers | a · = | flam - ing | fire.

5 He laid the foundations | of the | earth: that it never should move | at $\cdot = |$ a - ny | time.

6 Thou coveredst it with the deep like as | with a | garment: the waters | stand = | in the | hills.

7 At thy rebuke | they $\cdot = |$ flee : at the voice of thy thunder | they $\cdot = |$ are \cdot a- | fraid.

8 They go up as high as the hills, and down to the

valleys · be- | neath : even unto the place which thou | hast · ap- | point - ed | for them.

9 Thou hast set them their bounds which they | shall not | pass: neither turn a- | gain to | cover the | earth.

10 He sendeth the *springs* in- | to the | rivers: which | run a- | mong the | hills.

11 All the beasts of the *field* | drink · there- | of : and the *wild* | ass - es | quench · their | thirst.

12 Beside them shall the fowls of the air have their | hab - i- | tation : and | sing · a- | mong · the | branches.

13 He watereth the $hills \mid \text{from } \cdot \text{a-} \mid \text{bove}$: the earth is filled with the $\mid \text{fruit } \cdot \text{ of } \mid \text{thy } \cdot = \mid \text{works.}$

14 He bringeth forth grass | for the | cattle : and green herb | for the | service of | men;

15 That he may bring food out of the earth, and wine that maketh *glad* the | heart of | man : and oil to make him a cheerful countenance, and *bread* to | strength - en | man's = | heart.

16 The trees of the LORD also are | full · of | sap : even the cedars of Libanus | which · = | he · hath | planted.

17 Wherein the *birds* | make · their | nests : and the fir-trees *are* a | dwell - ing | for · the | stork.

18 The high hills are a refuge for the | wild $\cdot = |$ goats: and so are the | stony rocks | for the | conies.

19 He appointed the *moon* for | cer - tain | seasons : and the sun | knoweth · his | go - ing | down.

20 Thou makest darkness that it | may be | night: wherein all the beasts | of the | forests do | move.



- 21 The lions roaring | after their | prey : do | seek their | meat from | God.
- 22 The sun ariseth, and they get them away togeth $\cdot = |\text{er} : \text{and lay } them | \text{down} \cdot = |\text{in} \cdot \text{their} | \text{dens.}$
- 23 Man goeth forth to his work, and | to his | labour : un- | til the | eve = | ning.
- 24 O Lord how manifold | are thy | works: in wisdom hast thou made them all; the earth is | full of | thy $\cdot = |$ riches.
- 25 So is the *great* and | wide · sea | also : wherein are things creeping innumerable, *both* | small · and | great · = | beasts.
- 26 There go the ships, and there is | that Le-| viathan: whom thou hast made to take his | pas-time | there | | in.
- 27 These wait all up-| on $\cdot = |$ thee: that thou mayest give them | meat \cdot in | due $\cdot = |$ season.
- 28 When thou givest it *them*, they | gath er | it: and when thou openest thy *hand*, | they · are | filled · with | good.
- 29 When thou hidest thy face, | they are | troubled: when thou takest away their breath they die, and are turned a- | gain = | to their | dust.

30 When thou lettest thy breath go forth, they | shall be | made : and thou shalt renew the | face $\cdot = |$ of the | earth.

31 The glorious Majesty of the Lord shall endure | for $\cdot = |$ ever $\cdot :$ the Lord shall re- | joice $\cdot :$ = | in $\cdot :$

his | works.

32 The earth shall tremble at the | look of | him: if he do but touch the hills, | they $\cdot = |$ shall $\cdot = |$ smoke.

33 I will sing unto the *Lord* as | long · as I | live : I will praise my *God* | while · I | have · my | being.

34 And so shall my words | please · = | him : my

joy | shall · be | in · the | LORD.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall *come* | to · an | end: Praise thou the LORD O my *soul*. | Praise · = | = · the | LORD.



Psalm exlv. Exaltabo te, Deus.

WILL magnify thee, O | God · my | King : and I will praise thy Name | for · = | ever · and | ever.

2 Every day will I give $thanks \mid un - to \mid thee :$ and praise thy $Name \mid for \cdot = \mid ever \cdot and \mid ever.$



- 3 Great is the LORD, and marvellous worthy | to be | praised: there is no end | of his | great = | ness.
- 4 One generation shall praise thy works un- | to an- | other: and de- | clare $\cdot = |$ thy $\cdot = |$ power.
- 5 As for me, I will be talking | of thy | worship: thy glory, thy | praise and | wond rous | works;
- 6 So that men shall speak of the might of $thy \mid$ marvel lous | acts: and I will also $tell \mid$ of thy | great $\cdot = \mid$ ness.
- 7 The memorial of thine abundant kindness | shall be | showed: and men shall sing | of thy | right eous- | ness.
- 8 The LORD is gracious and | mer ci- | ful: long-suffering, | and · of | great · = | goodness.
- 9 The LORD is loving unto | eve ry | man : and his merey is | o ver | all · his | works.
- 10 All thy works praise *thee*, $| O \cdot = | Lord :$ and thy *saints* give $| thanks \cdot = | un to |$ thee.
- 11 They show the glory | of thy | kingdom: and | talk of | thy = | power;
- 12 That thy power, thy glory, and mightiness | of thy | kingdom: might be | known \cdot = | un to | men.

13 Thy kingdom is an ever- | last - ing | kingdom : and thy dominion endureth | through - out | all $\cdot = |$ ages.

14 The Lord upholdeth all | such as | fall: and

lifteth up | all · those | that · are | down.

15 The eyes of all wait upon thee, $| O \cdot = | Lord :$ and thou givest them their $| meat \cdot in | due \cdot = |$ season.

16 Thou openest | thine $\cdot = |$ hand: and fillest all things living | with $\cdot = |$ plen - teous- | ness.

17 The LORD is righteous in | all his | ways : and

 $holy \mid in \cdot = | all \cdot his | works.$

18 The Lord is night unto all them that call upon: = | him: yea, all such as call upon him | faith - ful- | ly.

19 He will fulfil the desire of them that | fear $\cdot = |$ him: he also will hear their cry, | and \cdot will | help $\cdot = |$ them.

20 The LORD preserveth all them that | love $\cdot = |$ him: but scattereth abroad | all \cdot the | un $\cdot = |$ godly.

21 My mouth shall speak the *praise* | of the | LORD: and let all flesh give thanks unto his holy *Name* | for = | ever and | ever.

-origina-

Consecration of a Church or Chapel.



Psalm lxxxiv. Quam dilecta!

O HOW amiable | are \cdot thy | dwellings : thou | LORD \cdot = | of \cdot = | hosts.

2 My soul hath a desire and longing to enter into the *courts* | of the | Lord: my heart and my flesh rejoice | in the | liv ing | God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where *she* may | lay · her | young: even thy altars O LORD of *hosts*, my | King · = | and · my | God.

4 Blessed are they that $dwell \mid \text{in thy } \mid \text{house}$: they will $be \mid \text{al - way} \mid \text{prais - ing} \mid \text{thee}$.

5 Blessed is the man whose *strength* | is \cdot in | thee: in whose *heart* | are \cdot = | thy \cdot = | ways.

6 Who going through the vale of misery use it | for a | well: and the pools are | filled with | water.

7 They will go from | strength \cdot to | strength : and unto the God of gods appeareth every one of | them \cdot in | Si \cdot = | on.

8 O LORD God of hosts, | hear my | prayer: hearken, | O = | God of | Jacob.

9 Behold O $God \mid our \cdot de - \mid fender :$ and look upon the face of $\mid thine \cdot An - \mid oint \cdot = \mid ed$.

10 For one $day \mid \text{in } \cdot \text{thy } \mid \text{courts } : is \mid \text{bet - ter } \mid \text{than } \cdot \text{a} \mid \text{thousand.}$

11 I had rather be a door-keeper in the house | of my | God: than to dwell in the tents | of un- | god - li- | ness.

12 For the LORD God is a *light* | and · de- | fence: the LORD will give grace and worship; and no good thing shall he withhold from *them* that | live · a | god - ly | life.

13 O Lord | God · of | hosts : blessed is the man

that | putteth · his | trust · in | thee.



Psalm exxii. Latatus sum.

I WAS glad when they said | un - to | me : We will go in - | to · the | house · of the | LORD.

2 Our feet shall $stand \mid \text{in} \cdot \text{thy} \mid \text{gates} : O \mid = \cdot \text{Je-} \mid \text{ru - sa-} \mid \text{lem.}$

3 Jerusalem is $built \mid as \cdot a \mid city : that is at \mid unity \mid in \cdot it - \mid self.$



- 4 For thither the tribes go up, even the *tribes* | of the | Lord: to testify unto Israel, to give *thanks* un-| to the | Name of the | Lord.
- 5 For there is the | seat of | judgment: even the seat | of the | house of | David.
- 6 O pray for the *peace* of Je- | ru sa- | lem : *they* shall | pros per that | love $\cdot =$ | thee.
- 7 Peace be with- | in thy | walls: and plenteousness with- | in thy | pa la- | ces.
- 8 For my brethren and com- | pan ions' | sakes: I will wish | thee · pros- | per i- | ty.
- 9 Yea, because of the house of the | LORD · our | God: I will | seek · to | do · thee | good.



Psalm exxxii. Memento, Domine.

 L_{his}^{ORD} re- | mem - ber | David : and | all · = | trouble :

- 2 How he sware un- | to the | Lord: and vowed a vow unto the Al- | might y | God of | Jacob;
- 3 I will not come within the tabernacle | of · mine | house: nor climb | up · in- | to · my | bed;
- 4 I will not suffer mine eyes to sleep, nor mine eyelids to | slum = | ber: neither the temples of my head to | take = | an - y | rest;
- 5 Until I find out a place for the temple | of · the | Lord: an habitation for the | might y | God · of | Jacob.
- 6 Lo, we heard of the *same* at | Eph ra- | ta : and | found · it | in · the | wood.
- 7 We will go into his | tab er- | nacle : and fall low on our knees be- | fore · his | foot · = | stool.
- 8 Arise O LORD, into $thy \mid rest$ ing- $\mid place : thou$, and the $\mid ark \cdot of \mid thy \cdot = \mid strength$.
- 9 Let thy priests be clothed with | right eous- | ness: and let thy saints | sing with | joy ful- | ness.
- 10 For thy servant | Da vid's | sake : turn not away the presence of | thine \cdot An- | oint \cdot = | ed.
- 11 The LORD hath made a faithful oath | un to | David: and he | shall not | shrink from | it;
- 12 Of the $fruit \mid \text{ of } \cdot \text{thy } \mid \text{ body } \cdot \text{ shall } I \mid \text{ set } \cdot \text{ up-} \mid \text{ on } \cdot \text{ thy } \mid \text{ sear.}$
- 13 If thy children will keep my covenant, and my testimonies that I shall | learn $\cdot = |$ them : their children also shall sit upon thy seat | for $\cdot = |$ ev er- | more.
- 14 For the LORD hath chosen Sion to be an habitation | for him- | self: he hath | long ed | for = | her.



- 15 This shall be my $rest \mid for \cdot = \mid ever : here will I dwell, for I \mid have \cdot a de- \mid light \cdot there- \mid in.$
- 16 I will bless her victuals | with $\cdot = |$ increase : and will satisfy | her $\cdot = |$ poor \cdot with | bread.
- 17 I will deck her $priests \mid with \cdot = \mid health :$ and her $saints \mid shall \cdot re- \mid joice \cdot and \mid sing.$
- 18 There shall I make the horn of David to | flour $\cdot = |$ ish: I have ordained a lantern for | mine \cdot An- | oint $\cdot = |$ ed.
- 19 As for his enemies, I shall *clothe* | them · with | shame: but upon himself | shall · his | crown · = | flourish.

Institution of Ministers.

Psalms 122 and 132 same as above in Consecration of A Church or Chapel.



Psalm exxxiii. Ecce, quam bonum!

BEHOLD, how good and joyful a | thing · it | is: brethren, to | dwell · to- | gether · in | unity!

2 It is like the precious ointment upon the head, that ran down un- | to the | beard: even unto Aaron's beard, and went down to the | skirts = | of his | clothing.

3 Like as the | dew · of | Hermon : which fell upon · the | hill · of | Sion.

4 For there the Lord promised | his $\cdot =$ | blessing : and life | for $\cdot =$ | ev - er- | more.

. maribaco

Magnificat.



M' := | soul doth magnify the | Lord : and my spirit hath rejoiced in | God · my | Say - iour.

- 2 For he | hath re- | gard ed: the lowliness of | his hand- | maid en.
- 3 For be- | hold from | hence forth : all generations shall | call me | bless ed.
- 4 For $\cdot = |$ he that is mighty hath magnified | me: and holy | is \cdot his | name $\cdot =$.
- 5 And his | mercy is on them that | fear him: throughout all | ge ne- | ra tions.
- 6 He hath | shewed strength with his | arm: he hath scattered the proud in the imagination | of their | hearts: =.
- 7 He · hath | put down the mighty from their | seat : and hath exalted the | humble · and | meek · =.
- 8 He hath | filled the hungry with | good things: and the rich he hath sent | empty a- | way =.
- 9 He · re- | membering his mercy, hath holpen his servant Isra- | el : as he promised to our forefathers, Abraham and his seed | for · = | ev er.

Glo - ry | be to the Father, and to the | Son : and to the | Ho - ly | Ghost $\cdot =$;

As it | was in the beginning, is now, and ever | shall be: world without | end = | A - men.

Aune dimittis.



ORD · now | lettest thou thy servant depart in | peace : according | to · thy | word · =.

2 For \cdot mine | eyes have | seen : thy | sal \cdot = | va - tion.

3 Which thou | hast pre- | par - ed: before the face | of all | peo - ple.

4 To be a | light to lighten the | Gen - tiles: and to be the glory of thy | peo - ple | Is - rael.

Glo - ry | be to the Father, and to the | Son : and to the | Ho - ly | Ghost $\cdot =$;

As \cdot it | was in the beginning, is now, and ever | shall \cdot be : world without | end \cdot = | A - men.

